

AMENDMENTS TO SENATE BILL NO. 52

Sponsor: SENATOR VULAKOVICH

Printer's No. 33

1 Amend Bill, page 2, lines 10 through 14, by striking out "Any
2 institution of higher" in line 10 and all of lines 11 through 14
3 and inserting

4 Any of the following:

5 (1) A community college operating under Article XIX-A of
6 the act of March 10, 1949 (P.L.30, No.14), known as the
7 Public School Code of 1949.

8 (2) A university within the State System of Higher
9 Education under Article XX-A of the Public School Code of
10 1949.

11 (3) A State-related institution as defined in section
12 1502-A of the Public School Code of 1949.

13 (4) Thaddeus Stevens College of Technology.

14 (5) Any accredited private or independent college or
15 university.

16 Amend Bill, page 2, line 28, by inserting before "Consistent"

17 (a) General rule.--The department shall develop program
18 guidelines in consultation with the Department of Education.

19 Amend Bill, page 3, line 7, by inserting after "hygiene."

20 The department shall post the program guidelines on the home
21 page of the department's publicly accessible Internet website
22 and shall provide the guidelines to the Department of Education.

23 (b) Duties of Department of Education.--The Department of
24 Education shall post the program guidelines on the home page of
25 the department's publicly accessible Internet website and shall
26 annually distribute the guidelines and relevant program
27 information to all school entities.

28 Amend Bill, page 7, lines 3 through 11, by striking out all
29 of said lines and inserting

30 The department shall undergo an annual audit of the program.
31 The audit shall be conducted by a qualified independent
32 certified public accountant under generally accepted audit
33 standards of the Governmental Accounting Standards Board. The

1 audit shall be submitted to the following:

2 (1) The chairperson and minority chairperson of the
3 Education Committee of the Senate.

4 (2) The chairperson and minority chairperson of the
5 Veterans Affairs and Emergency Preparedness Committee of the
6 Senate.

7 (3) The chairperson and minority chairperson of the
8 Education Committee of the House of Representatives.

9 (4) The chairperson and minority chairperson of the
10 Veterans Affairs and Emergency Preparedness Committee of the
11 House of Representatives.