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AMENDMENTS TO HOUSE BILL NO. 824

## Sponsor: SENATOR VULAKOVICH

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Amend Bill, page 2, lines 11 through 15, by striking out "Any 1 2 institution of higher" in line 11 and all of lines 12 through 15 3 and inserting 4 Any of the following: 5 (1) A community college operating under Article XIX-A of 6 the act of March 10, 1949 (P.L.30, No.14), known as the 7 Public School Code of 1949. 8 (2) A university within the State System of Higher 9 Education under Article XX-A of the Public School Code of 10 1949. (3) A State-related institution as defined in section 11 1502-A of the Public School Code of 1949. 12 13 (4) Thaddeus Stevens College of Technology. (5) Any accredited private or independent college or 14 15 university. 16 Amend Bill, page 2, line 28, by inserting before "Consistent" 17 (a) General rule--The department shall develop program guidelines in consultation with the Department of Education. 18 19 Amend Bill, page 3, line 7, by inserting after "hygiene." 20 The department shall post the program guidelines on the home page of the department's publicly accessible Internet website 21 and shall provide the guidelines to the Department of Education. 22 (b) Duties of Department of Education.--The Department of 23 24 Education shall post the program guidelines on the home page of the publicly accessible Internet website of the Department of 25 26 Education and shall annually distribute the guidelines and relevant program information to all school entities. 27 28 Amend Bill, page 6, lines 28 through 30; page 7, lines 1 29 through 6; by striking out all of said lines on said pages and 30 inserting The department shall undergo an annual audit of the program. 31 The audit shall be conducted by a qualified independent 32

1	certified public accountant under generally accepted audit
2	standards of the Governmental Accounting Standards Board. The
3	audit shall be submitted to the following:
4	(1) The chairperson and minority chairperson of the
5	Education Committee of the Senate.
6	(2) The chairperson and minority chairperson of the
7	Veterans Affairs and Emergency Preparedness Committee of the
8	<u>Senate.</u>
9	(3) The chairperson and minority chairperson of the
10	<u>Education Committee of the House of Representatives.</u>
11	(4) The chairperson and minority chairperson of the
12	Veterans Affairs and Emergency Preparedness Committee of the
13	House of Representatives.