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AMENDMENTS TO HOUSE BILL NO. 1907

Sponsor: REPRESENTATIVE D. MILLER

Printer's No. 3059

Amend Bill, page 1, line 7, by striking out "and," and 1 2 inserting 3 and Amend Bill, page 1, lines 10 and 11, by striking out "AND 4 FURTHER PROVIDING FOR SUSPENSION OF OPERATING PRIVILEGE" 5 6 Amend Bill, page 3, line 25, by inserting after "enrolled" 7 , including public school, area vocational-technical school, intermediate unit, charter school and cyber school, 8 9 Amend Bill, page 9, line 1, by striking out "will" and 10 inserting 11 <u>may</u> 12 Amend Bill, page 9, line 5, by striking out "May" and 13 inserting 14 Shall Amend Bill, page 9, line 12, by inserting after "order" 15 16 known to the school district 17 Amend Bill, page 9, line 15, by striking out "offer, by advance written notice," and inserting 18 19 schedule 20 Amend Bill, page 9, lines 16 through 18, by striking out "to 21 the child and person in parental" in line 16, all of line 17 and 22 "the notice provided under subsection (a) (1)." in line 18 and 23 inserting 24 _unless such conference was previously held following the

- 1 -

1	notice provided under subsection (a) (1). The school shall make a
2	reasonable effort to contact and schedule such meeting,
3	including in writing, with the parental relation of the child.
4	Amend Bill, page 9, line 21, by striking out " <u>may</u> " and
5	inserting
6	_shall
7	Amend Bill, page 9, lines 27 through 30, by striking out
8	" <u>department.</u> " in line 27 and all of lines 28 through 30 and
9	inserting
10 11 12 13 14 15 16 17 18	<pre></pre>
19	Amend Bill, page 10, lines 3 through 6, by striking out
20	" <u>under</u> " in line 3, all of lines 4 and 5 and " <u>(i) A</u> " in line 6
21	and inserting
22 23 24 25	<u>not currently active with an open county children and youth</u> <u>case or magisterial district judge citation, the school shall do</u> <u>any of the following:</u> <u>(1) Refer the child to a</u>
26	Amend Bill, page 10, lines 7 and 8, by striking out "program.
27	<u>(ii) The</u> " and inserting
28 29 30 31 32	<u>program. If additional unexcused absences occur, the</u> <u>district shall refer the child to a county children and youth</u> <u>agency or file a citation in the office of the appropriate</u> <u>magisterial district judge.</u> <u>(2) Refer the child to a</u>
33	Amend Bill, page 10, lines 10 and 11, by striking out
34	" <u>matters).</u> " in line 10 and " <u>(2) May file</u> " in line 11 and
35	inserting
36 37 38	<u>matters) and provide a copy of the school attendance</u> improvement plan and other relevant materials showing the school's effort to rectify the problem.

1 (3) File 2 Amend Bill, page 10, line 12, by inserting after "the " <u>child o</u>r 3 Amend Bill, page 10, lines 13 through 30; page 11, lines 1 4 5 through 6; by striking out "child." in line 13, all of lines 14 through 30 on page 10 and all of lines 1 through 6 on page 11 6 7 and inserting 8 child and provide a copy of the school attendance improvement plan and other relevant materials showing the 9 school's effort to rectify the problem. 10 Amend Bill, page 12, line 7, by inserting after "sentence." 11 12 Nothing in this section shall be construed to prohibit a judge from considering other relevant evidence. 13 Amend Bill, page 12, line 9, by striking out "A" and 14 15 inserting While nothing in this section shall be construed to prohibit 16 17 a judge from making a referral to a county children and youth agency at any time in the proceedings, a 18 19 Amend Bill, page 12, line 11, by striking out "for the 20 benefit of the school" 21 Amend Bill, page 12, lines 12 and 13, by striking out "for each citation, together with court costs" and inserting 22 , which may be directed to school-based community student 23 24 support programs 25 Amend Bill, page 14, lines 13 through 30; page 15, lines 1 26 through 30; page 16, lines 1 through 22; by striking out all of 27 said lines on said pages 28 Amend Bill, page 16, line 29, by striking out "5" and 29 inserting 4 30 Amend Bill, page 16, line 30, by striking out ", 1333.3 AND 31 32 1338.1" and inserting 33 and 1333.3 2016/90DMS/HB1907A06525 - 3 -

1 Amend Bill, page 17, line 3, by striking out "6" and 2 inserting

3 5