AMENDMENTS TO HOUSE BILL NO. 1906

Sponsor: REPRESENTATIVE STURLA

Printer's No. 3058

- Amend Bill, page 3, lines 2 and 3, by striking out "SCHOOL
- 2 <u>DISTRICTS</u>, <u>INTERMEDIATE UNITS OR POSTSECONDARY INSTITUTIONS</u>" and
- 3 inserting
- 4 <u>a Statewide organization representing school directors</u>