

AMENDMENTS TO HOUSE BILL NO. 1661

Sponsor: REPRESENTATIVE HARPER

Printer's No. 2557

1 Amend Bill, page 3, line 30; page 4, line 1; by striking out
2 "AND THE ACT OF OCTOBER 4, 1978 (P.L.864, NO.167), KNOWN" in
3 line 30 on page 3 and "AS THE STORM WATER MANAGEMENT ACT" in
4 line 1 on page 4