

AMENDMENTS TO HOUSE BILL NO. 1325

Sponsor: REPRESENTATIVE HARPER

Printer's No. 2554

- 1 Amend Bill, page 2, lines 14 and 15, by striking out "AND THE
- 2 ACT OF OCTOBER 4, 1978 (P.L.864, NO.167), KNOWN AS THE "STORM
- 3 WATER MANAGEMENT ACT,"" and inserting a comma