AMENDMENTS TO SENATE BILL NO. 1310

Sponsor: REPRESENTATIVE HARKINS

Printer's No. 1849

1 Amend Bill, page 38, by inserting between lines 4 and 5

2 <u>Section 1510. Report required.</u>

Within 240 days of the close of the amnesty period, the 3

4 <u>department shall submit a report to the chairman and minority</u>

chairman of the Labor and Industry Committee of the Senate and

the chairman and minority chairman of the Labor and Industry

Committee of the House of Representatives detailing all data

available on the administration of the program, the cost of the 8

9 program, amounts recovered from employers and claimants and any

10 relevant facts and statistics that the department believes

11 necessary in the content of the report.