

AMENDMENTS TO HOUSE BILL NO. 2359

Sponsor: REPRESENTATIVE STURLA

Printer's No. 3507

1 Amend Bill, page 2, lines 15 through 30; page 3, line 1, by
2 striking out the colon after "shall" in line 15, all of lines 16
3 through 30 on page 2 and all of line 1 on page 3 and inserting
4 establish criteria to expedite the permitting and
5 approval process for the removal of flood-related hazards
6 or related stream clearing activities.