## AMENDMENTS TO HOUSE BILL NO. 1950

Sponsor: REPRESENTATIVE GEORGE

Printer's No. 2689

- 1 Amend Bill, page 36, lines 27 through 30; page 37, lines 1
- through 30; page 38, lines 1 through 28, by striking out 2
- "Expedited review of applications. -- " in line 27, all of lines 3
- 4 28 through 30 on page 36, all of lines 1 through 30 on page 37
- 5 and all of lines 1 through 28 on page 38 and inserting
- 6 (Reserved).