AMENDMENTS TO HOUSE BILL NO. 1631

Sponsor: SENATOR RHOADES

Printer's No. 2345

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Amend Sec. 3, page 42, line 1, by striking out all of said
 1
   line and inserting
 3
    (40) Luzerne County
 4
       (i) County projects
 5
           (A) Payments related to the construction
 6
               and development of a cargo airport,
 7
               including acquisition, infrastructure
 8
               and other related costs
                                                         495,000,000
 9
               (Base Project Allocation -
10
               $495,000,000)
11
       Amend Sec. 4, page 44, by inserting between lines 28 and 29
12
           (9) The amount allocated to the project described in
13
       section 3(40)(i)(A) shall be paid in annual amounts, not to
14
       exceed $16,500,000, for 30 years or the retirement of the
15
       debt issued for the project described in section 3(40)(i)(A),
       whichever is less. No amounts allocated to the project
16
17
       described in section 3(40)(i)(A) shall be paid or otherwise
18
       released until the following conditions have been met:
19
                   The project has been approved by the Federal
           Aviation Administration and the Bureau of Aviation in the
20
21
           Pennsylvania Department of Transportation.
22
               (ii) That the report submitted by the Legislative
23
           Budget and Finance Committee pursuant to Senate
           Resolution 144 of 2007 indicates that the project is
24
25
           feasible.
26
                     That no other funds derived by a political
               (iii)
27
           subdivision under 4 Pa.C.S. (relating to amusements) be
28
           utilized for the project.
29
               (iv) No money allocated to the project described in
           section 3(40)(i)(A) shall be approved for release until
30
           the Department of Community and Economic Development
31
           certifies that funding for the project includes at least
32
33
           50% in non-Commonwealth funds at the time of application.
34
       Amend Sec. 4, page 44, line 29, by striking out "(9)" and
35 inserting
36
               (10)
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