

## AMENDMENTS TO HOUSE BILL NO. 110

Sponsor: REPRESENTATIVE REED

Printer's No. 2721

1 Amend Sec. 3, page 3, by inserting between lines 13 and 14

2 (4) The report shall fairly reflect the diversity of  
3 opinions among various stakeholders.

4 (5) Each economic opportunity identified shall include  
5 an analysis demonstrating how the opportunity may positively  
6 or negatively affect the economy of this Commonwealth.

7 (6) The projected future energy demand within this  
8 Commonwealth.

9 Amend Sec. 3, page 3, line 19, by striking out "six" and  
10 inserting

11 12

12 Amend Sec. 4, page 3, line 30, by inserting after "sectors."

13 The inventory shall also include the effects of greenhouse gas  
14 sinks and other offsets which include technology, techniques or  
15 naturally occurring activities or phenomena that demonstrate the  
16 ability to sequester various greenhouse gases. The department  
17 shall also use as a basis for the inventory research, reports  
18 and any updated inventory of greenhouse gases within this  
19 Commonwealth completed by The Pennsylvania State University and  
20 the Pennsylvania Environmental Council as part of its Climate  
21 Change Roadmap Working Group Initiative.

22 Amend Sec. 4, page 4, line 5, by inserting after "Governor"  
23 , General Assembly

24 Amend Sec. 5, page 4, by inserting between lines 22 and 23

25 (c) Residency requirement.--All members of the stakeholder  
26 group shall be residents of this Commonwealth and shall advise  
27 the department about implementation of the provisions of this  
28 act.

29 (d) Composition of stakeholder group.--The stakeholder group  
30 shall be composed of the following 23 members:

31 (1) The Secretary of Environmental Protection.

32 (2) The chairman and minority chairman of the  
33 Environmental Resources and Energy Committee of the Senate.

34 (3) The chairman and minority chairman of the

1 Environmental Resources and Energy Committee of the House of  
2 Representatives.

3 (4) Twelve members appointed by the Governor which shall  
4 include:

5 (i) Four members of the business community.

6 (ii) Four members from environmental organizations.

7 (iii) Four members from the scientific community or  
8 from institutions of higher education within this  
9 Commonwealth.

10 (5) There shall be appointed six at-large members  
11 selected from the general public as follows:

12 (i) One member shall be appointed by the President  
13 pro tempore of the Senate.

14 (ii) One member shall be appointed by the Majority  
15 Leader of the Senate.

16 (iii) One member shall be appointed by the Minority  
17 Leader of the Senate.

18 (iv) One member shall be appointed by the Speaker of  
19 the House of Representatives.

20 (v) One at-large member shall be appointed by the  
21 Majority Leader of the House of Representatives.

22 (vi) One at-large member shall be appointed by the  
23 Minority Leader of the House of Representatives.

24 (e) Chairperson.--The chairperson shall be the Secretary of  
25 Environmental Protection.

26 (f) Consideration of advice.--The department shall obtain  
27 and consider the advice of the stakeholder group in connection  
28 with taking the actions required under this act.

29 Amend Sec. 7, page 5, by inserting between lines 20 and 21

30 (7) Reviews Federal law relating to climate change and  
31 greenhouse gas emissions to determine the effect upon any  
32 recommendations contained in the plan. The review shall  
33 describe current Federal laws, their impact on applicable  
34 State law and where any plan recommendations exceed Federal  
35 law.

36 Amend Sec. 7, page 5, line 22, by inserting after "Governor"

37 and General Assembly

38 Amend Sec. 7, page 5, line 24, by inserting after "plan."

39 Upon the Governor's approval of the Green House Gas  
40 Action Plan, the Governor shall submit the plan to  
41 the General Assembly for final approval.

42 Amend Sec. 7, page 5, line 26, by striking out "published and  
43 distributed to the General Assembly and"