## THE GENERAL ASSEMBLY OF PENNSYLVANIA

## **HOUSE BILL**

No. 2503 Session of 2010

INTRODUCED BY MILNE, FLECK, GROVE, GRUCELA, KILLION, REICHLEY, ROSS, SIPTROTH AND STEVENSON, OCTOBER 5, 2010

REFERRED TO COMMITTEE ON ENVIRONMENTAL RESOURCES AND ENERGY, OCTOBER 5, 2010

## AN ACT

- 1 Establishing a hydrogen fuel cell collaboration program;
- 2 providing for powers and duties of the Department of
- Environmental Protection and for grants; requiring a report
- by the department; and making an appropriation.
- 5 The General Assembly of the Commonwealth of Pennsylvania
- 6 hereby enacts as follows:
- 7 Section 1. Short title.
- 8 This act shall be known and may be cited as the Hydrogen Fuel
- 9 Cell Collaboration Act.
- 10 Section 2. Definitions.
- 11 The following words and phrases when used in this act shall
- 12 have the meanings given to them in this section unless the
- 13 context clearly indicates otherwise:
- 14 "Department." The Department of Environmental Protection of
- 15 the Commonwealth.
- 16 "Hydrogen fuel cell." Any electrochemical device that
- 17 converts chemical energy in a hydrogen-rich fuel directly into
- 18 electricity, heat and water without combustion.

- 1 "Institution of higher education." Any public or private
- 2 institution within this Commonwealth authorized by the
- 3 Department of Education to grant an associate of arts degree or
- 4 higher academic degree.
- 5 "Nonprofit corporation." Any business entity organized under
- 6 15 Pa.C.S. Pt. II Subpt. C (relating to nonprofit corporations)
- 7 located in this Commonwealth.
- 8 "Qualified business." Any business, located within this
- 9 Commonwealth, engaged in the research, development or production
- 10 of hydrogen fuel cells.
- 11 Section 3. Hydrogen fuel cell collaboration program.
- 12 (a) Establishment.--There is hereby established within the
- 13 department a hydrogen fuel cell collaboration program for the
- 14 purpose of research into the technical and cost barriers
- 15 associated with the commercialization and adaptation of hydrogen
- 16 fuel cell technology. The collaboration shall be composed of a
- 17 partnership among one or more qualified businesses and one or
- 18 more nonprofit corporations or institutions of higher education.
- 19 (b) Appropriation. -- The sum of \$5,000,000 is hereby
- 20 appropriated from the General Fund to the department to award
- 21 grants under this act.
- 22 (c) Grant limits. -- Grant funding under this act may not
- 23 exceed \$500,000 per partnership and are to be matched on a ratio
- 24 of one to one by the grant recipients.
- 25 (d) Application. -- On or before January 1, 2012, a
- 26 partnership may submit to the department an application for
- 27 funding under this act. The application shall be on a form
- 28 provided by the department and shall include all of the
- 29 following:
- 30 (1) A list of partners in the collaboration.

- 1 (2) The name and address of each partner.
- 2 (3) The name and address of the coordinator or executive
- director of the partnership.
- 4 (4) Such other information as the department may
- 5 require.
- 6 (e) Review and award. -- The department shall review the
- 7 application. Upon being satisfied that the application is
- 8 complete and accurate, the department shall approve the
- 9 application, and the secretary shall award the grant money to
- 10 the partnership.
- 11 Section 4. Report and recommendations.
- 12 The committee shall make a report of this program listing the
- 13 collaborations that were funded under this act, a brief
- 14 description of the nature of their research and the amount of
- 15 funding each collaboration received, as well as recommendations
- 16 for improving upon the program within one year of awarding the
- 17 first grants under this act and each subsequent year thereafter,
- 18 to the President pro tempore of the Senate, the Minority Leader
- 19 of the Senate, the chairman and minority chairman of the
- 20 Environmental Resources and Energy Committee of the Senate, the
- 21 Speaker of the House of Representatives, the Minority Leader of
- 22 the House of Representatives and the chairman and minority
- 23 chairman of the Environmental Resources and Energy Committee of
- 24 the House of Representatives.
- 25 Section 5. Effective date.
- This act shall take effect immediately.