

THE GENERAL ASSEMBLY OF PENNSYLVANIA

HOUSE BILL

No. 573 Session of 2023

INTRODUCED BY BENHAM, MADDEN, SANCHEZ, HILL-EVANS, D. WILLIAMS, KINKEAD, DEASY, N. NELSON, KINSEY, PISCIOTTANO, GREEN, WEBSTER AND TAKAC, MARCH 20, 2023

AS AMENDED ON SECOND CONSIDERATION, HOUSE OF REPRESENTATIVES, OCTOBER 18, 2023

AN ACT

1 Amending the act of April 9, 1929 (P.L.177, No.175), entitled
2 "An act providing for and reorganizing the conduct of the
3 executive and administrative work of the Commonwealth by the
4 Executive Department thereof and the administrative
5 departments, boards, commissions, and officers thereof,
6 including the boards of trustees of State Normal Schools, or
7 Teachers Colleges; abolishing, creating, reorganizing or
8 authorizing the reorganization of certain administrative
9 departments, boards, and commissions; defining the powers and
10 duties of the Governor and other executive and administrative
11 officers, and of the several administrative departments,
12 boards, commissions, and officers; fixing the salaries of the
13 Governor, Lieutenant Governor, and certain other executive
14 and administrative officers; providing for the appointment of
15 certain administrative officers, and of all deputies and
16 other assistants and employes in certain departments, boards,
17 and commissions; providing for judicial administration; and
18 prescribing the manner in which the number and compensation
19 of the deputies and all other assistants and employes of
20 certain departments, boards and commissions shall be
21 determined," in powers and duties in general, further
22 providing for departmental reports; IN COVID-19 RECORD <--
23 RETENTION, FURTHER PROVIDING FOR RETENTION OF RECORDS RELATED
24 TO COVID-19; AND MAKING AN EDITORIAL CHANGE.

25 The General Assembly of the Commonwealth of Pennsylvania
26 hereby enacts as follows:

27 Section 1. Section 504 of the act of April 9, 1929 (P.L.177,
28 No.175), known as The Administrative Code of 1929, is amended to

1 read:

2 Section 504. Departmental Reports.--(a) The head of each  
3 [administrative department and each independent administrative <--  
4 board and commission shall, not later than October first of each  
5 even-numbered year, report in writing to the Governor concerning  
6 the condition, management, and financial transactions, of the  
7 department, board, or commission; such reports shall, except  
8 where impracticable, be for the two-year period ending May  
9 thirty-first of the year in which they are made. Each  
10 departmental administrative board and commission, and each  
11 advisory board and commission, shall, not later than September  
12 first of each even-numbered year, report in writing to the head  
13 of the department of which such board or commission is a part.  
14 All such reports shall be attached as exhibits to the report  
15 made by the head of the department to the Governor.

16 Except as otherwise in this act specifically provided, the  
17 reports required by this section shall be in lieu of all other  
18 reports heretofore required by law to be made by the several  
19 administrative departments, boards, and commissions, either to  
20 the Governor or to the General Assembly.] ADMINISTRATIVE <--  
21 DEPARTMENT, EXCLUDING THE OFFICE OF ATTORNEY GENERAL, DEPARTMENT  
22 OF THE AUDITOR GENERAL AND TREASURY DEPARTMENT, SHALL ANNUALLY  
23 REPORT IN WRITING TO THE GOVERNOR CONCERNING THE CONDITION,  
24 MANAGEMENT AND FINANCIAL TRANSACTIONS OF THE ADMINISTRATIVE  
25 DEPARTMENT.

26 (b) Reports required under subsection (a) shall:  
27 (1) contain a thorough assessment of the weaknesses and  
28 risks within each administrative department and each independent <--  
29 administrative board and commission that could negatively affect  
30 the ability of the ADMINISTRATIVE department or board or <--

1 commission to respond to a future emergency in this  
2 Commonwealth; and <--  
3 (1.1) CONTAIN A REVIEW OF THE DEPARTMENT, BOARD OR <--  
4 COMMISSION'S INFORMATION TECHNOLOGY EXPOSURE TO APPLICATIONS AND  
5 SERVICES WHICH ARE OWNED, IN WHOLE OR IN PART, BY FOREIGN  
6 COMPANIES THAT HAVE CLOSE RELATIONSHIPS TO FOREIGN COUNTRIES.  
7 THE OFFICE OF ADMINISTRATION SHALL ADOPT A MANAGEMENT DIRECTIVE  
8 TO ASSIST DEPARTMENTS, BOARDS AND COMMISSIONS IN CARRYING OUT  
9 THE REVIEW UNDER THIS PARAGRAPH. NOTWITHSTANDING ANY OTHER  
10 PROVISION OF LAW, THE DEPARTMENT, BOARD OR COMMISSION MAY REDACT  
11 INFORMATION DEVELOPED DURING THE REVIEW WHICH WOULD BE EXEMPT  
12 FROM DISCLOSURE UNDER THE ACT OF FEBRUARY 14, 2008 (P.L.6,  
13 NO.3), KNOWN AS THE RIGHT-TO-KNOW LAW; AND  
14 (2) detail the actions necessary to address or otherwise  
15 resolve the weaknesses and risks within each administrative  
16 department and each independent administrative board and <--  
17 commission.  
18 (C) A REPORT REQUIRED UNDER SUBSECTION (A), AS WELL AS ALL <--  
19 DOCUMENTS, MATERIALS, INFORMATION AND COPIES THEREOF IN THE  
20 POSSESSION OR CONTROL OF EACH DEPARTMENT, OFFICE, BOARD,  
21 COMMISSION AND COUNCIL THAT ARE INCLUDED IN A REPORT REQUIRED  
22 UNDER SUBSECTION (A) SHALL BE PRIVILEGED AND GIVEN CONFIDENTIAL  
23 TREATMENT AND SHALL NOT BE:  
24 (1) SUBJECT TO DISCOVERY OR ADMISSIBLE AS EVIDENCE IN ANY  
25 CIVIL ACTION.  
26 (2) CONSIDERED A PUBLIC RECORD UNDER THE ACT OF FEBRUARY 14,  
27 2008 (P.L.6, NO.3), KNOWN AS THE "RIGHT-TO-KNOW LAW."  
28 (3) MADE PUBLIC BY THE ADMINISTRATIVE DEPARTMENT, EXCEPT AS  
29 APPROVED BY THE GOVERNOR IN WRITING.  
30 SECTION 2. ARTICLE XXI-E HEADING AND SECTION 2102-E OF THE

1 ACT ARE AMENDED TO READ:

2 ARTICLE XXI-E

3 [COVID-19] DISASTER EMERGENCY RECORD RETENTION

4 SECTION 2102-E. RETENTION OF RECORDS RELATED TO [COVID-19]

5 DISASTER EMERGENCY.

6 AN EXECUTIVE AGENCY SHALL PRESERVE ALL RECORDS IN POSSESSION  
7 OF THE AGENCY RELATING TO THE ORDER AND THE EXECUTIVE AGENCY'S  
8 RESPONSE TO A DISASTER EMERGENCY THAT IS SUBJECT TO A DISASTER  
9 EMERGENCY DECLARATION IN ACCORDANCE WITH THE EXECUTIVE AGENCY'S  
10 EXISTING RECORD RETENTION POLICY.

11 Section ~~2~~ 3. This act shall take effect in 60 days.

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