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OFFICE OF THE GOVERNOR HARRISBURG

SENATE OF PA SECRETARY'S OFFICE

THE GOVERNOR

MEMBER OF THE PROFESSIONAL STANDARDS AND PRACTICES COMMISSION

June 19, 2012

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Baker, 4208 Lenox Oval, Pittsburgh 15237, Allegheny County, Fortieth Senatorial District, for appointment as a member of the Professional Standards and Practices Commission, to serve until the third Tuesday of January 2014, and until his successor is appointed and qualified, vice Patricia Garcia, Harrisburg, whose term expired.

TOM CORBETT

Governor

COMMONWEALTH OF PENNSYLVANIA SEC-1 REV. 01/12

## STATEMENT OF FINANCIAL INTERESTS

PENNSYLVANIA STATE ETHICS COMMISSION (717) 783-1610 • TOLL FREE 1-800-932-0936

PLEASE PRINT NEATLY

PLEASE PRINT NEATLY
O1 LAST NAME MI SUFFIX
02 ADDRESS 170 E 10 City 0 L 1 A State Zip Code Area Code Phone
408 LOS UND 11/1500 gr po 15737 (9/2) 608-884
NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.
03 STATUS Check applicable block or blocks, more than one block may be marked. (See instructions on page 2)
A Candidate (including write-in) C Public Official (Current) D Public Employee (Current) E Check this block if you are amending
B Nominee C Public Official (Former) D Public Employee (Former) as a solicitor an original filing
04 PUBLIC POSITION OR PUBLIC OFFICE (administrator, member, Commissioner, job title, etc.) seeking hold held
ASCHOOLDIRECTOR
B M E M B E R
GOVERNMENTAL ENTITY in which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, school district, twp, etc.)
A NORTH LOCAL S( $+$ 000 R D 15 TR 1 C T
BPROFESSIONAL STANDARDSTPRACTICE
06 OCCUPATION OR PROFESSION (This may be the same as block 4)  07 YEAR The information in blocks 8 through 15 below represents financial interests for the PRIORical ended as a property of the PRIORical ended to the PRIORical ende
Chief Community Affairs Officer , the PRIORical Endar year indicated 200 DEDI
08 REAL ESTATE INTERESTS (See instructions on page 2) If NONE, check this box.
09 CREDITORS (See instructions on page 2) Creditor (Name and Address). If NONE, check this box.
Name Address Address
The State of
10 <u>DIRECT OR INDIRECT SOURCES OF INCOME including (but not limited to) all employment.</u> (See instructions on pg. 2) <b>ONLY IF NONE</b> , check this block.
Name: Big Brothers By Risters Address: 5989 Penn Circle (ADA)
as Greezer Pitasouras / Pitasouras PO 15206
11 GIFTS (See instructions on page 2) If NONE, check this box.
Source of Gift  Value of Gift
Address of Source of Gift Circumstances (including description) of Gift
12 TRANSPORTATION, LODGING, HOSPITALITY (See instructions on page 2) If NONE, check this box.  Source (Name and Address)
13 OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS (See instructions on page 2) If NONE, check this box.
Business Entity (Name and Address 2) Also Sel H (o) Also Sel H (o) Also Sel H (o) Address: 4708 Leon OND TODO TA POSITION TO PROJECT OFFICE
14 FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT (See instructions on page 2) If NONE, check this box.
Name and Address of Business  ACOS Lengs OV P. 75 NOTE AND Interest Held  Baker Leader Ship - Presiden No report) Arrivation
15 BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER (See instructions on page 2) If NONE, check this box.    Interest field Relationship
Transferee (Name and Address)  The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief; said affirmation being made subject
to the penalties prescribed by 18 Parces \$4004 (unswern falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. \$1109(b).
Signature Enter Current Date Enter Ente
THIS FORM IS CONSIDERED DEI CIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.