

# HOUSE CALENDAR

THE GENERAL ASSEMBLY OF PENNSYLVANIA  
SESSION OF 2017-2018

HOUSE CONVENES AT 10:00 A.M. E.D.S.T.  
THURSDAY, MAY 24, 2018

Bill No.	Print. No.	TITLE OF BILL	ACTION
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## SECOND CONSIDERATION PREFERRED APPROPRIATION BILL

HOUSE  
**2079**  
3142

An Act making appropriations from the Workmen's Compensation Administration Fund to the Department of Labor and Industry and the Department of Community and Economic Development to provide for the expenses of administering the Workers' Compensation Act, The Pennsylvania Occupational Disease Act and the Office of Small Business Advocate for the fiscal year July 1, 2018, to June 30, 2019, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2018. (Representatives MARKOSEK AND KORTZ) - Appropriations, April 17, 2018 Fiscal-Note Attached 8

OVER

*This bill makes appropriations from the Workmen's Compensation Administration Fund to the Department of Labor and Industry and DCED.*

## SECOND CONSIDERATION COMMERCE BILLS

HOUSE  
**593**  
625

An Act amending Title 64 (Public Authorities and Quasi-Public Corporations) of the Pennsylvania Consolidated Statutes, in Commonwealth Financing Authority, further providing for Second Stage Loan Program. (Representatives THOMAS, DRISCOLL, McNEILL and others) - Rules, May 22, 2018 3

OVER

*This bill provides for Second Stage Loan Program.*

**SECOND CONSIDERATION  
COMMERCE BILLS**

**HOUSE  
1213**

**1486**

**An Act amending Title 53 (Municipalities Generally) of the Pennsylvania Consolidated Statutes, in consolidated county assessment, further providing for short title and scope of chapter and for appeals by taxing districts and providing for standards of redress in appeals.** (Representatives KAMPF, GODSHALL, McGINNIS and others) - **Commerce, March 13, 2018** **14**

**OVER**

*This bill provides for short title and scope of chapter and for appeals by taxing districts.*

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**HOUSE  
1284**

**3121**

**An Act providing for the Pennsylvania Business Permitting Portal within the Department of Community and Economic Development.** (Representatives PEIFER, PICKETT, DRISCOLL and others) - **Commerce, April 10, 2018** **11**

**OVER**

*This bill provides for the Pennsylvania Business Permitting Portal within the Department of Community and Economic Development; and establishing the Pennsylvania Business Permitting Portal Advisory Board.*

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**HOUSE  
2241**

**3290**

**An Act amending Title 53 (Municipalities Generally) of the Pennsylvania Consolidated Statutes, in other subjects of taxation, providing for prohibited fees, surcharges and taxes; and making inconsistent repeals.** (Representatives MUSTIO, GROVE, DIAMOND and others) - **Commerce, May 22, 2018** **3**

**OVER**

*This bill amends Title 53 to prohibit fees, surcharges and taxes for food and beverage, and food/beverage containers.*

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**SECOND CONSIDERATION  
CONSUMER AFFAIRS BILL**

**HOUSE  
179**

**142**

**An Act amending Title 66 (Public Utilities) of the Pennsylvania Consolidated Statutes, in general provisions, further providing for definitions; in contract carrier by motor vehicle and broker, further providing for declaration of policy and definitions; and, in violations and penalties, further providing for unauthorized operation by carriers and brokers.** (Representatives DAY, KNOWLES, D. COSTA and others) - **Consumer Affairs, March 13, 2018** **14**

**OVER**

*This bill amends Title 66 to increase penalties for unlicensed household goods movers operating in the Commonwealth.*

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**SECOND CONSIDERATION  
FINANCE BILLS**

**HOUSE  
332**

**356** An Act amending the act of March 4, 1971 (P.L.6, No.2), known as the Tax Reform Code of 1971, in personal income tax, further providing for classes of income. (Representatives GROVE, BLOOM, NELSON and others) - Finance, May 24, 2018 1

**OVER**

*This bill provides for classes of income.*

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**HOUSE  
1098**

**2910** An Act amending the act of December 31, 1965 (P.L.1257, No.511), known as The Local Tax Enabling Act, in local taxes, further providing for delegation of taxing powers and restrictions thereon; and, in consolidated collection of local income taxes, further providing for declaration and payment of income taxes. (Representatives PEIFER, DUNBAR, FARRY and others) - Finance, March 14, 2018 13

**OVER**

*The bill amends the Local Tax Enabling Act related to the consolidated collection of local income taxes.*

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**HOUSE  
1105**

**1315** An Act amending the act of March 4, 1971 (P.L.6, No.2), known as the Tax Reform Code of 1971, in realty transfer tax, further providing for definitions and for exempt parties. (Representatives RYAN, BARRAR, BOBACK and others) - Rules, May 22, 2018 3

**OVER**

*This bill amends the Tax Reform Code to clarify the realty transfer tax exemption for veteran's organizations.*

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**HOUSE  
1401**

**2610** An Act amending the act of March 4, 1971 (P.L.6, No.2), known as the Tax Reform Code of 1971, providing for volumetric severance tax; and making a related repeal. (Representatives DiGIROLAMO, DeLISSIO, MURT and others) - Finance, May 22, 2018 3

**OVER**

*This bill amends the Tax Reform Code to provide a natural gas severance tax.*

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**HOUSE  
1406**

**1772** An Act amending the act of March 4, 1971 (P.L.6, No.2), known as the Tax Reform Code of 1971, in personal income tax, repealing provisions relating to contribution for Korea/Vietnam Memorial National Education Center and further providing for operational provisions. (Representatives COX, PETRARCA, DRISCOLL and others) - Finance, May 23, 2018 2

**OVER**

*This bill repeals provisions relating to contribution for Korea/Vietnam Memorial National Education Center and further providing for operational provisions.*

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**SECOND CONSIDERATION  
FINANCE BILLS**

**HOUSE  
2248**

**3485**

**An Act amending the act of April 3, 1992 (P.L.28, No.11), known as the Tuition Account Programs and College Savings Bond Act, in tuition account program, further providing for tuition account programs and funds and establishing the Keystone Scholars Grant Program and the Keystone Scholars Grant Program Account; and making editorial changes.** (Representatives MILNE, O'NEILL, PEIFER and others) - **Finance, May 23, 2018** **2**

**OVER**

*This bill provides for tuition account programs and funds and establishing the Keystone Scholars Grant Program and the Keystone Scholars Grant Program Account.*

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**SECOND CONSIDERATION  
GAME AND FISHERIES BILL**

**HOUSE  
1603**

**2121**

**An Act amending Title 34 (Game) of the Pennsylvania Consolidated Statutes, in hunting and furtaking, further providing for trespass on private property while hunting.** (Representatives B. MILLER, ZIMMERMAN, GODSHALL and others) - **Game & Fisheries, May 22, 2018** **3**

**OVER**

*This bill amends Title 34 to provide that the offense of Trespass while Hunting will be primary offense, and increasing penalties.*

---

**SECOND CONSIDERATION  
HEALTH BILLS**

**HOUSE  
358**

**376**

**An Act providing for a volunteer health care practitioner certification; and imposing powers and duties on the Department of Health.** (Representatives BAKER, PICKETT, MURT and others) - **Health, March 14, 2018** **13**

**OVER**

*This bill creates the Volunteer Health Care Practitioner Act.*

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**HOUSE  
1933**

**2738**

**An Act prohibiting certain benefit packages for children's health care and medical assistance to include gender or sex reassignment surgery or gender or sex transition services.** (Representatives TOPPER, BAKER, BARRAR and others) - **Health, April 9, 2018** **12**

**OVER**

*This bill creates the Taxpayer-Funded Gender or Sex Reassignment Services Act.*

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**SECOND CONSIDERATION  
HEALTH BILLS**

**HOUSE  
2152**

**3196** An Act providing for the disposal of hospice or home health care patient medication. (Representatives R. BROWN, BARBIN, BERNSTINE and others) - **Health, May 24, 2018** **1**

*This bill provides for the disposal of hospice or home health care patient medication.*

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VOTE



**SECOND CONSIDERATION  
HUMAN SERVICES BILL**

**HOUSE  
1024**

**2518** An Act amending the act of October 7, 2010 (P.L.484, No.70), known as the Adult Protective Services Act, in reporting suspected abuse by employees, providing for Statewide adult abuse registry. (Representatives BENNINGHOFF, BIZZARRO, BOBACK and others) - **Human Services, April 18, 2018** **7**

*This bill establishes a statewide adult abuse registry within the Department of Human Services.*

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OVER

**SECOND CONSIDERATION  
INSURANCE BILLS**

**HOUSE  
1286**

**1789** An Act amending the act of March 20, 2002 (P.L.154, No.13), known as the Medical Care Availability and Reduction of Error (Mcare) Act, in medical professional liability, providing for punitive damages study. (Representatives MENTZER, ZIMMERMAN, HICKERNELL and others) - **Insurance, April 10, 2018** **11**

*This bill provides for punitive damages study.*

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OVER

**HOUSE  
1576**

**2064** An Act amending the act of May 17, 1921 (P.L.789, No.285), known as The Insurance Department Act of 1921, providing for limited lines travel insurance. (Representatives PICKETT AND DeLUCA) - **Rules, May 23 2018** **2**

*This bill provides for limited lines travel insurance.*

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OVER

**SECOND CONSIDERATION  
JUDICIARY BILLS**

**HOUSE  
274**

**1497** An Act amending Title 23 (Domestic Relations) of the Pennsylvania Consolidated Statutes, in protection from abuse, further providing for relief. (Representatives MARSICO, READSHAW, KNOWLES and others) - **Judiciary, May 24, 2018** **1**

**OVER**

*This bill amends the Protection From Abuse Act to add another type of relief for the plaintiff by allowing the court to order the defendant to refrain from abusing the plaintiff's cat or dog.*

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**HOUSE  
383**

**386** An Act amending Title 20 (Decedents, Estates and Fiduciaries) of the Pennsylvania Consolidated Statutes, in ownership of property and legal title and equitable estate, further providing for right to dispose of a decedent's remains. (Representatives READSHAW, BARBIN, KORTZ and others) - **Rules, March 14, 2018** **13**

**OVER**

*This bill amends the Probate, Estates and Fiduciaries Code to provide for "majority rule" in decisions regarding the disposition of a decedent's remains.*

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**SECOND CONSIDERATION  
LIQUOR CONTROL BILL**

**HOUSE  
1741**

**2338** An Act amending the act of April 12, 1951 (P.L.90, No.21), known as the Liquor Code, in licenses and regulations and liquor, alcohol and malt and brewed beverages, further providing for authority to issue liquor licenses to hotels, restaurants and clubs, for sale of malt or brewed beverages by liquor licensees, for retail dispensers' restrictions on purchases and sales and for premises to be vacated by patrons. (Representatives MARSHALL, MILLARD, MULLERY and others) - **Liquor Control, April 9, 2018** **12**

**OVER**

*This bill amends Title 47 to allow club license holders to sell six packs to their members.*

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**SECOND CONSIDERATION  
LOCAL GOVERNMENT BILLS**

**HOUSE  
641**

**1712** An Act amending Title 53 (Municipalities Generally) of the Pennsylvania Consolidated Statutes, in assessments of persons and property, providing for senior property tax freeze. (Representatives GROVE, SCHWEYER, JAMES and others) - **Local Government, April 16, 2018** **9**

**OVER**

*This bill establishes an Optional Senior Property Tax Freeze program.*

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**SECOND CONSIDERATION  
LOCAL GOVERNMENT BILLS**

**HOUSE**  
**1142**  
**1365**

An Act amending the act of December 18, 1984 (P.L.1005, No.205), known as the **Municipal Pension Plan Funding Standard and Recovery Act**, in standards for municipal pension systems, further providing for definitions and providing for special procedures for certain professional services contracts. (Representatives BRIGGS AND GODSHALL) - **Rules, April 17, 2018** **8**

**OVER**

*This bill provides for definitions and providing for special procedures for certain professional services contracts.*

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**SENATE**  
**403**  
**1228**

An Act amending Title 53 (Municipalities Generally) of the **Pennsylvania Consolidated Statutes**, in employees, further providing for commission members. (Senators BREWSTER, GREENLEAF, RESCHENTHALER and others) - **Local Government, April 17, 2018** **8**

**OVER**

*This bill amends Title 53 to remove the FBI from the Municipal Police Officers Education and Training Commission and replaces them with a member of the State FOP.*

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**SECOND CONSIDERATION  
PROFESSIONAL LICENSURE BILL**

**SENATE**  
**892**  
**1533**

An Act amending the act of December 16, 1986 (P.L.1646, No.188), known as the **Chiropractic Practice Act**, in licensure and regulation, further providing for license required. (Senators RESCHENTHALER, ARGALL, KILLION and others) - **Professional Licensure, April 10, 2018** **11**

**OVER**

*This bill authorizes students in chiropractic schools to perform chiropractic activities as part of their clinical training.*

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**SECOND CONSIDERATION  
STATE GOVERNMENT BILLS**

**HOUSE**  
**28**  
**2006**

An Act amending Titles 42 (Judiciary and Judicial Procedure) and 53 (Municipalities Generally) of the **Pennsylvania Consolidated Statutes**, in matters affecting government units, providing for exceptions to governmental immunity related to unauthorized aliens; and, in preemptions, providing for restriction on municipal regulation of official and employee communications relating to immigration status. (Representatives WHITE, PICKETT, A. HARRIS and others) - **Rules, May 23, 2018** **2**

**OVER**

*This bill amends Titles 42 and 53 define sanctuary municipalities, establish liability for damages, and set reporting requirements for public officials/employees/law enforcement.*

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**SECOND CONSIDERATION  
STATE GOVERNMENT BILLS**

**HOUSE**

**466**

**3355**

**An Act amending Title 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in officers serving process and enforcing orders, further providing for powers and duties of the sheriff.** (Representatives MARSHALL, DOWLING, A. HARRIS and others) - **State Government, April 30, 2018** **6**

**OVER**

*This bill would give full police powers to sheriffs and deputy sheriffs.*

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**HOUSE**

**1642**

**3357**

**An Act providing for an inventory of State-owned assets for the development of mobile broadband services in unserved areas and underserved areas of this Commonwealth.** (Representatives PHILLIPS-HILL, SNYDER, BIZZARRO and others) - **State Government, May 1, 2018** **5**

**OVER**

*This bill directs the Department of General Services to conduct an inventory of existing state owned communications assets.*

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**SENATE**

**1034**

**1441**

**An Act amending the act of December 22, 2011 (P.L.598, No.131), known as the Congressional Redistricting Act of 2011, in establishment of congressional districts, repealing provisions relating to congressional districts.** (Senators SCARNATI AND CORMAN) - **State Government, March 12, 2018** **15**

**OVER**

*This bill repeals the Congressional Redistricting Act of 2011.*

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**SECOND CONSIDERATION  
TRANSPORTATION BILL**

**HOUSE**

**1446**

**3161**

**An Act amending Title 66 (Public Utilities) of the Pennsylvania Consolidated Statutes, in restructuring of electric utility industry, providing for transportation fueling infrastructure development.** (Representatives M. QUINN, TAYLOR, BRIGGS and others) - **Transportation, April 9, 2018** **12**

**OVER**

*This bill amends the Transportation Code and Public Utility Code to set statewide and regional goals for alternative energy vehicle refueling stations.*

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**SECOND CONSIDERATION  
VETERANS AFFAIRS & EMERGENCY PREP. BILLS**

**HOUSE  
1835  
2548**

**An Act amending Title 35 (Health and Safety) of the Pennsylvania Consolidated Statutes, in grants to fire companies and emergency medical services companies, further providing for definitions, for award of grants and for requiring fire companies and emergency medical services companies to establish a social media policy in order to be eligible to receive grant funds. (Representatives BARRAR, SAINATO, BARBIN and others) - Veterans Affairs & Emergency Preparedness, May 22, 2018 3**

**OVER**

*This bill provides for social media policies for Fire and EMS Departments.*

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**HOUSE  
1836  
2549**

**An Act authorizing the Commonwealth of Pennsylvania to join the Physical Therapy Licensure Compact; and providing for the form of the compact. (Representatives BARRAR, V. BROWN, P. COSTA and others) - Veterans Affairs & Emergency Preparedness, May 22, 2018 3**

**OVER**

*This bill establishes the Commonwealth participation in the Physical Therapists Compact, thereby allowing licensure reciprocity for military spouses that work in Pennsylvania.*

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**THIRD CONSIDERATION  
CHILDREN & YOUTH BILL**

**HOUSE  
200  
253**

**An Act amending the act of December 19, 1990 (P.L.1372, No.212), known as the Early Intervention Services System Act, further providing for title of the act, for definitions and for child identification, assessment and tracking system; and making editorial changes. (Representatives TOOHL, SCHLOSSBERG, BOBACK and others) - Appropriations, May 23, 2018 Fiscal-Note Attached 2**

**OVER**

*This bill adds postpartum depression as a qualifying at-risk condition for early intervention services under the Early Intervention Services System Act.*

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**THIRD CONSIDERATION  
JUDICIARY BILL**

**HOUSE  
111  
3462**

**A Joint Resolution proposing integrated amendments to the Constitution of the Commonwealth of Pennsylvania, changing and adding provisions relating to selection of justices and judges. (Representatives CUTLER, DEAN, DRISCOLL and others) - Appropriations, May 23, 2018 Fiscal-Note Attached 2**

**OVER**

*This bill amends the Constitution of the Commonwealth of Pennsylvania, changing and adding provisions relating to selection of justices and judges.*

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**THIRD CONSIDERATION  
LOCAL GOVERNMENT BILLS**

**HOUSE  
1573  
2051**

**An Act amending Titles 8 (Boroughs and Incorporated Towns) and 11 (Cities) of the Pennsylvania Consolidated Statutes, in powers and duties of elected officials, further providing for completion, filing and publication of auditor's report and financial statement; and, in accounts and finances, further providing for annual reports, publication, filing report with Department of Community and Economic Development and penalty. (Representatives HARPER, KAMPF, JAMES and others) – Appropriations, April 30, 2018 Fiscal-Note Attached 6**

**OVER**

*This bill amends the Borough Code and the Third Class City Code to allow for concise publication of annual financial reports.*

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**HOUSE  
1574  
2052**

**An Act amending the act of June 24, 1931 (P.L.1206, No.331), known as The First Class Township Code, in auditors, further providing for surcharges, auditors' report and publication of financial statements. (Representatives HARPER, KAMPF, JAMES and others) – Appropriations, April 30, 2018 Fiscal-Note Attached 6**

**OVER**

*This bill amends the First Class Township Code to allow for concise publication of annual financial reports.*

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**HOUSE  
1575  
2053**

**An Act amending the act of April 18, 1929 (P.L.612, No.253), entitled "An act for the election of the mayor, members of town council, and auditors, in incorporated towns of the Commonwealth; regulating the manner of voting for such officers, and repealing inconsistent general, local and special laws," further providing for publication of audit report. (Representatives HARPER, KAMPF, JAMES and others) – Appropriations, April 30, 2018 Fiscal-Note Attached 6**

**OVER**

*This bill amends Act 253 of 1929 for the Town of Bloomsburg to allow for concise publication of annual financial reports.*

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**THIRD CONSIDERATION  
TRANSPORTATION BILL**

**HOUSE  
2171  
3212**

**An Act designating a bridge on that portion of Pennsylvania Route 405 over Norfolk Southern Railway tracks, West Chillisquaque Township, Northumberland County, as the H. Donald Whipple Memorial Bridge. (Representatives SCHLEGEL CULVER, PICKETT, LONGIETTI and others) – Appropriations, May 23, 2018 Fiscal-Note Attached 2**

**OVER**

*This bill designates a bridge on that portion of S.R. 405 in Northumberland County as the H. Donald Whipple Memorial Bridge.*

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**FINAL PASSAGE POSTPONED**  
**ENVIRONMENTAL RESOURCES AND ENERGY BILL**

**HOUSE**  
**2154**  
**3477**

**An Act relating to conventional wells and the development of oil, gas and coal; imposing powers and duties on the Department of Environmental Protection; and providing for preliminary provisions, for general requirements, for underground gas storage, for enforcement and remedies, for related funds, parties and activities and for miscellaneous provisions.** (Representatives CAUSER, RAPP, BENNINGHOFF and others) - **Appropriations, May 2, 2018**  
**Fiscal-Note Attached** **4**

**OVER**

*This bill relates to conventional wells and the development of oil, gas and coal.*

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**RESOLUTIONS**

**HOUSE**  
**17**

**20** **A Resolution requesting the Congress of the United States to urge the Food and Drug Administration to reverse its directive allowing OxyContin to be prescribed to children 11 to 16 years of age.** (Representatives BURNS, MURT, DiGIROLAMO and others) - **Human Services, May 24, 2018** **1**

**OVER**

**HOUSE**  
**83**

**433** **A Resolution directing the Legislative Budget and Finance Committee to study vote-recording systems for the House of Representatives.** (Representatives ROAE, ORTITAY, MACKENZIE and others) - **State Government, May 1, 2018** **5**

**OVER**

**HOUSE**  
**284**

**1556** **A Resolution urging the Congress of the United States to repeal the Environmental Protection Agency's MS4 program.** (Representatives MOUL, KEEFER, SANKEY and others) - **State Government, April 17, 2018** **8**

**OVER**

**HOUSE**  
**429**

**3312** **A Resolution establishing a legislative task force on the delivery of high-speed broadband services and directing the Joint State Government Commission to establish an advisory committee to conduct a study on the delivery of high-speed broadband services in unserved areas and underserved areas of this Commonwealth and to report its findings and recommendations to the House of Representatives.** (Representatives PHILLIPS-HILL, SNYDER, BIZZARRO and others) - **State Government, April 11, 2018** **10**

**OVER**

**HOUSE**  
**760**

**3175** **A Concurrent Resolution declaring that the General Assembly of the Commonwealth of Pennsylvania is committed to equal rights for individuals with cognitive disabilities to technology and information access and calling for implementation of these rights with deliberate speed.** (Representatives CRUZ, DiGIROLAMO, YOUNGBLOOD and others) - **Human Services, April 30, 2018** **6**

**OVER**

**RESOLUTIONS**

**SENATE**

**154**  
**1019**

**A Concurrent Resolution disapproving the part of the Real Property Disposition Plan No. 1 of 2013 that provided for the disposition of approximately 198 acres in Shenango Township, Lawrence County. (Senator VOGEL) - State Government, April 10, 2018** **11**

**OVER**

**SENATE**

**260**  
**1440**

**A Concurrent Resolution extending the due date for a report of a special bipartisan, bicameral legislative commission on improving the delivery of emergency services. (Senators VULAKOVICH, COSTA, SCARNATI and others) - Veterans Affairs & Emergency Preparedness, May 22, 2018** **3**

**VOTE**



**RESOLUTION  
PURSUANT TO RULE 35**

**HOUSE**

**609**  
**2725**

**A Resolution celebrating people with Down syndrome and denouncing the practice of selectively aborting fetuses with Down syndrome. (Representatives KULIK, TURZAI, RAPP and others) - November 21, 2017**

**OVER**

**D.R.**

**HOUSE DISCHARGE RESOLUTION**

**1**

**In the House**

**July 7, 2017**

**Discharging the Committee on Environmental Resources and Energy, from further consideration of House Bill No. 557, Printer's No. 580. (EVERETT, SNYDER, PICKETT, WHEELAND, MILLARD, BAKER, FRITZ, VITALI, PASHINSKI, HANNA, HAGGERTY, MCCARTER, DRISCOLL, SAMUELSON, F. KELLER, HARPER, BOBACK, PEIFER, M. QUINN, SIMS, GODSHALL, FREEMAN, WATSON, DIGIROLAMO, KRUEGER-BRANEKY) --July 7, 2017**

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**D.R.**

**HOUSE DISCHARGE RESOLUTION**

**3**

**In the House**

**July 22, 2017**

**Discharging the Committee on Labor and Industry, from further consideration of House Bill No. 1520, Printer's No. 1955. (RABB, FRANKEL, DEAN, THOMAS, STURLA, WHEATLEY, COMITTA, BRIGGS, KIM, MADDEN, HARRIS, DONATUCCI, SIMS, BOYLE, KELLER W., MCCLINTON, FLYNN, CEPHAS, BULLOCK, GAINEY, FITZGERALD, DELISSIO, CRUZ, FREEMAN, KRUEGER-BRANEKY) --July 22, 2017**

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**D.R.**

**HOUSE DISCHARGE RESOLUTION**

**4**

**In the House**

**September 19, 2017**

**Discharging the Committee on Appropriations, from further consideration of House Bill No. 1416, Printer's No. 1781. (PASHINSKI, DEAN, MCCARTER, KORTZ, BARBIN, READSHAW, HARKINS, CRUZ, DRISCOLL, KULIK, FLYNN, HANNA, KIRKLAND, COSTA, BURNS, DONATUCCI, WHEATLEY, SCHWEYER, RABB, COMITTA, KIM, MADDEN, DELUCA, DELISSIO, KRUEGER-BRANEKY) --September 19, 2017**

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**D.R.**

**HOUSE DISCHARGE RESOLUTION**

**5**

**In the House**

**December 12, 2017**

**Discharging the Committee on State Government, from further consideration of House Bill No. 1410, Printer's No. 2114. (FRANKEL, MCCARTER, RABB, BRIGGS, DALEY, COMITTA, DEAN, SIMS, ROZZI, KRUEGER-BRANEKY, SCHWEYER, MADDEN, BULLOCK, HILL-EVANS, DELISSIO, SCHLOSSBERG, CEPHAS, SOLOMON, VAZQUEZ, COSTA, RAVENSTAHL, GAINEY, DAVIS, YOUNGBLOOD, BRADFORD ) --December 12, 2017**

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**D.R.**

**HOUSE DISCHARGE RESOLUTION**

**6**

**In the House**

**April 9, 2018**

**Discharging the Committee on State Government, from further consideration of House Bill No. 722, Printer's No. 1671. (SAMUELSON, DELISSIO, DALEY, MADDEN, HARKINS, FREEMAN, NEILSON, DRISCOLL, D. MILLER, RAVENSTAHL, CONKLIN, MCNEILL, BRIGGS, P. COSTA, WARREN, SCHWEYER, VAZQUEZ, SCHLOSSBERG, MULLERY, KAVULICH, T. DAVIS, COMITTA, MCCARTER, MCGINNIS, KIM) -- April 9, 2018**

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**D.R.**

**HOUSE DISCHARGE RESOLUTION**

**7**

**In the House**

**April 10, 2018**

**Discharging the Committee on Health, from further consideration of House Bill No. 669, Printer's No. 713. (CRUZ, VAZQUEZ, DAVIDSON, PASHINSKI, DAVIS A., HILL-EVANS, BULLOCK, BROWN V., DONATUCCI, NEILSON, KELLER W., MCNEILL, CARROLL, BARBIN, SOLOMON, CEPHAS, CONKLIN, DEAN, KINSEY, FITZGERALD, BIZZARO, DELISSIO, YOUNGBLOOD, HARRIS, FRANKEL) -- April 10, 2018**

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**D.R.**

**HOUSE DISCHARGE RESOLUTION**

**8**

**In the House**

**April 10, 2018**

**Discharging the Committee on Health, from further consideration of House Bill No. 666, Printer's No. 704. (CRUZ, VAZQUEZ, HILL-EVANS, DAVIDSON, BROWN V., DONATUCCI, PASHINSKI, DAVIS A., BULLOCK, NEILSON, KELLER W., MCNEILL, CARROLL, DAWKINS, BARBIN, KIRKLAND, SCHLOSSBERG, SOLOMON, CONKLIN, CEPHAS, FITZGERALD, KINSEY, MADDEN, GAINNEY, BIZZARO) -- April 10, 2018**

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**D.R.**

**HOUSE DISCHARGE RESOLUTION**

**9**

**In the House**

**April 18, 2018**

**Discharging the Committee on State Government, from further consideration of House Bill No. 563, Printer's No. 588. (NEILSON, DALEY, SIMS, VITALI, BULLOCK, MADDEN, HILL-EVANS, DRISCOLL, MILLER, DELISSIO, WARREN, DAVIS A., MCCARTER, RABB, MCNEILL, RAVENSTAHL, FREEMAN, SOLOMON, DEASY, KRUEGER-BRANEKY, CONKLIN, PASHINSKI, DONATUCCI, FITZGERALD, COMITTA) -- April 18, 2018**

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**VETO MESSAGE**

**HOUSE**

**1071**

**1270**

**An Act amending Title 53 (Municipalities Generally) of the Pennsylvania Consolidated Statutes, in other subjects of taxation, prohibiting bans, fees, surcharges and taxes on recyclable plastic bags. (Representatives FARRY, HANNA, A. HARRIS and others) - July 7, 2017**

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NUMERICAL INDEX TO BILLS ON  
HOUSE CALENDAR

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