

THE GENERAL ASSEMBLY OF PENNSYLVANIA

HOUSE BILL

No. 1300 Session of
2023

INTRODUCED BY MEHAFFIE, KIM, MADDEN, HILL-EVANS, KHAN,
SCHLOSSBERG, DELLOSO, GUENST, CIRESI, SANCHEZ, GREEN,
KENYATTA, T. DAVIS AND WEBSTER, MAY 30, 2023

AMENDMENTS TO HOUSE AMENDMENTS, IN SENATE, DECEMBER 13, 2023

AN ACT

1 ~~Amending the act of April 9, 1929 (P.L.343, No.176), entitled~~ <--
2 ~~"An act relating to the finances of the State government;~~
3 ~~providing for cancer control, prevention and research, for~~
4 ~~ambulatory surgical center data collection, for the Joint~~
5 ~~Underwriting Association, for entertainment business~~
6 ~~financial management firms, for private dam financial~~
7 ~~assurance and for reinstatement of item vetoes; providing for~~
8 ~~the settlement, assessment, collection, and lien of taxes,~~
9 ~~bonus, and all other accounts due the Commonwealth, the~~
10 ~~collection and recovery of fees and other money or property~~
11 ~~due or belonging to the Commonwealth, or any agency thereof,~~
12 ~~including escheated property and the proceeds of its sale,~~
13 ~~the custody and disbursement or other disposition of funds~~
14 ~~and securities belonging to or in the possession of the~~
15 ~~Commonwealth, and the settlement of claims against the~~
16 ~~Commonwealth, the resettlement of accounts and appeals to the~~
17 ~~courts, refunds of moneys erroneously paid to the~~
18 ~~Commonwealth, auditing the accounts of the Commonwealth and~~
19 ~~all agencies thereof, of all public officers collecting~~
20 ~~moneys payable to the Commonwealth, or any agency thereof,~~
21 ~~and all receipts of appropriations from the Commonwealth,~~
22 ~~authorizing the Commonwealth to issue tax anticipation notes~~
23 ~~to defray current expenses, implementing the provisions of~~
24 ~~section 7(a) of Article VIII of the Constitution of~~
25 ~~Pennsylvania authorizing and restricting the incurring of~~
26 ~~certain debt and imposing penalties; affecting every~~
27 ~~department, board, commission, and officer of the State~~
28 ~~government, every political subdivision of the State, and~~
29 ~~certain officers of such subdivisions, every person,~~
30 ~~association, and corporation required to pay, assess, or~~
31 ~~collect taxes, or to make returns or reports under the laws~~

~~imposing taxes for State purposes, or to pay license fees or other moneys to the Commonwealth, or any agency thereof, every State depository and every debtor or creditor of the Commonwealth," in emergency COVID 19 response, further providing for Whole Home Repairs Program and providing for declined and unclaimed allocations and for adult mental health program funding; providing for tenant protections, for 911 emergency communication services, for medical debt relief and for institutions of purely public charity; in cigarette sales and licensing, further providing for definitions and providing for presumed cost of doing business by retailer, for presumed cost of doing business by stamping agent and for presumed cost of doing business by wholesaler; providing for indigent defense; in oil and gas wells, further providing for Oil and Gas Lease Fund; in transportation network companies, motor carrier companies and parking authority of a city of the first class, providing for designated municipal agent and authorized salvor for city of the first class and for operation as taxicab; in assessments, providing for Statewide quality care assessment; providing for transportation pilot programs; in human services, providing for payment increase for dental services and for abrogation of department procurement; providing for Attorney General, for mixed use revitalization and for Pennsylvania Long Term Care Council; in special funds, further providing for funding and providing for extension of payments; in additional special funds and restricted accounts, further providing for establishment of special fund and account, for use of fund and for distributions from Pennsylvania Race Horse Development Fund and repealing provisions relating to Enhanced Revenue Collection Account; in additional special funds and restricted accounts, further providing for definitions, for Sports Tourism and Marketing Account and for transfer of funds and providing for Facility Transition Account, for Service and Infrastructure Improvement Fund and for School Environmental Repairs Program Restricted Account; in general budget implementation, further providing for executive offices, for Department of Agriculture, for Department of Community and Economic Development, for Department of Conservation and Natural Resources, for Department of Education, for Department of Health, for Department of Human Services, for Pennsylvania State Police, for Pennsylvania Emergency Management Agency and for surcharges, repealing provisions relating to deposit into School Safety and Security Fund, further providing for Federal and Commonwealth use of forest land and for Multimodal Transportation Fund, repealing provisions relating to sales by distilleries and providing for Pennsylvania Liquor Control Board wholesale licensee discount program; in 2022 2023 budget implementation, further providing for Department of Education and for Department of Human Services; providing for 2023 2024 budget implementation, for 2023 2024 restrictions on appropriations for funds and accounts, for 2023 2024 fund transfers, for prior year appropriations and for Commonwealth Housing Council; imposing penalties; making repeals; and making an editorial change.~~

~~The General Assembly finds and declares as follows:~~

~~(1) The intent of this act is to provide for the~~

1 ~~implementation of the 2023-2024 Commonwealth budget.~~

2 ~~(2) The Constitution of Pennsylvania confers numerous~~
3 ~~express duties upon the General Assembly, including the~~
4 ~~passage of a balanced budget for the Commonwealth.~~

5 ~~(3) Section 24 of Article III of the Constitution of~~
6 ~~Pennsylvania requires the General Assembly to adopt all~~
7 ~~appropriations for the operation of government in this~~
8 ~~Commonwealth, regardless of their source. The Supreme Court~~
9 ~~has repeatedly affirmed that "it is fundamental within~~
10 ~~Pennsylvania's tripartite system that the General Assembly~~
11 ~~enacts the legislation establishing those programs which the~~
12 ~~State provides for its citizens and appropriates the funds~~
13 ~~necessary for their operation."~~

14 ~~(4) Pursuant to section 13 of Article VIII of the~~
15 ~~Constitution of Pennsylvania, the General Assembly is~~
16 ~~explicitly required to adopt a balanced Commonwealth budget.~~
17 ~~Given the unpredictability and potential insufficiency of~~
18 ~~revenue collections, various changes in State law relating to~~
19 ~~sources of revenue, the collection of revenue and the~~
20 ~~implementation of statutes which impact revenue may be~~
21 ~~required to discharge this constitutional obligation.~~

22 ~~(5) Section 11 of Article III of the Constitution of~~
23 ~~Pennsylvania requires the adoption of a general appropriation~~
24 ~~act that embraces "nothing but appropriations." While actual~~
25 ~~items of appropriation can be contained in a general~~
26 ~~appropriation act, the achievement and implementation of a~~
27 ~~comprehensive budget involves more than subjects of~~
28 ~~appropriations and dollar amounts. Ultimately, the budget has~~
29 ~~to be balanced under section 13 of Article VIII of the~~
30 ~~Constitution of Pennsylvania. This may necessitate changes to~~

1 ~~sources of funding and enactment of statutes to achieve full~~
2 ~~compliance with these constitutional provisions.~~

3 ~~(6) For the reasons under paragraphs (1), (2), (3), (4)~~
4 ~~and (5), it is the intent of the General Assembly through~~
5 ~~this act to provide for the implementation of the 2023-2024~~
6 ~~commonwealth budget.~~

7 ~~(7) Every provision of this act relates to the~~
8 ~~implementation of the operating budget of the Commonwealth~~
9 ~~for this fiscal year, addressing in various ways the fiscal~~
10 ~~operations, revenues and potential liabilities of the~~
11 ~~Commonwealth. To that end, this act is intended to implement~~
12 ~~the 2023-2024 Commonwealth budget without specifically~~
13 ~~appropriating public money from the General Fund. This act~~
14 ~~provides accountability for spending and makes transfers or~~
15 ~~other changes necessary to impact the availability of revenue~~
16 ~~in order to meet the requirements of section 13 of Article~~
17 ~~VIII of the Constitution of Pennsylvania and to implement the~~
18 ~~act of August 3, 2023 (P.L. , No.1A), known as the General~~
19 ~~Appropriation Act of 2023.~~

20 AMENDING THE ACT OF APRIL 9, 1929 (P.L.343, NO.176), ENTITLED <--
21 "AN ACT RELATING TO THE FINANCES OF THE STATE GOVERNMENT;
22 PROVIDING FOR CANCER CONTROL, PREVENTION AND RESEARCH, FOR
23 AMBULATORY SURGICAL CENTER DATA COLLECTION, FOR THE JOINT
24 UNDERWRITING ASSOCIATION, FOR ENTERTAINMENT BUSINESS
25 FINANCIAL MANAGEMENT FIRMS, FOR PRIVATE DAM FINANCIAL
26 ASSURANCE AND FOR REINSTATEMENT OF ITEM VETOES; PROVIDING FOR
27 THE SETTLEMENT, ASSESSMENT, COLLECTION, AND LIEN OF TAXES,
28 BONUS, AND ALL OTHER ACCOUNTS DUE THE COMMONWEALTH, THE
29 COLLECTION AND RECOVERY OF FEES AND OTHER MONEY OR PROPERTY
30 DUE OR BELONGING TO THE COMMONWEALTH, OR ANY AGENCY THEREOF,
31 INCLUDING ESCHEATED PROPERTY AND THE PROCEEDS OF ITS SALE,
32 THE CUSTODY AND DISBURSEMENT OR OTHER DISPOSITION OF FUNDS
33 AND SECURITIES BELONGING TO OR IN THE POSSESSION OF THE
34 COMMONWEALTH, AND THE SETTLEMENT OF CLAIMS AGAINST THE
35 COMMONWEALTH, THE RESETTLEMENT OF ACCOUNTS AND APPEALS TO THE
36 COURTS, REFUNDS OF MONEYS ERRONEOUSLY PAID TO THE
37 COMMONWEALTH, AUDITING THE ACCOUNTS OF THE COMMONWEALTH AND
38 ALL AGENCIES THEREOF, OF ALL PUBLIC OFFICERS COLLECTING
39 MONEYS PAYABLE TO THE COMMONWEALTH, OR ANY AGENCY THEREOF,
40 AND ALL RECEIPTS OF APPROPRIATIONS FROM THE COMMONWEALTH,
41 AUTHORIZING THE COMMONWEALTH TO ISSUE TAX ANTICIPATION NOTES

1 TO DEFRAY CURRENT EXPENSES, IMPLEMENTING THE PROVISIONS OF
2 SECTION 7 (A) OF ARTICLE VIII OF THE CONSTITUTION OF
3 PENNSYLVANIA AUTHORIZING AND RESTRICTING THE INCURRING OF
4 CERTAIN DEBT AND IMPOSING PENALTIES; AFFECTING EVERY
5 DEPARTMENT, BOARD, COMMISSION, AND OFFICER OF THE STATE
6 GOVERNMENT, EVERY POLITICAL SUBDIVISION OF THE STATE, AND
7 CERTAIN OFFICERS OF SUCH SUBDIVISIONS, EVERY PERSON,
8 ASSOCIATION, AND CORPORATION REQUIRED TO PAY, ASSESS, OR
9 COLLECT TAXES, OR TO MAKE RETURNS OR REPORTS UNDER THE LAWS
10 IMPOSING TAXES FOR STATE PURPOSES, OR TO PAY LICENSE FEES OR
11 OTHER MONEYS TO THE COMMONWEALTH, OR ANY AGENCY THEREOF,
12 EVERY STATE DEPOSITORY AND EVERY DEBTOR OR CREDITOR OF THE
13 COMMONWEALTH," IN EMERGENCY COVID-19 RESPONSE, PROVIDING FOR
14 DECLINED AND UNCLAIMED ALLOCATIONS; PROVIDING FOR 911
15 EMERGENCY COMMUNICATION SERVICES AND FOR INSTITUTIONS OF
16 PURELY PUBLIC CHARITY; IN DEPARTMENT OF REVENUE, PROVIDING
17 FOR EXCLUSION FROM CLASSES OF INCOME; PROVIDING FOR INDIGENT
18 DEFENSE; IN OIL AND GAS WELLS, FURTHER PROVIDING FOR OIL AND
19 GAS LEASE FUND; IN TRANSPORTATION NETWORK COMPANIES, MOTOR
20 CARRIER COMPANIES AND PARKING AUTHORITY OF A CITY OF THE
21 FIRST CLASS, PROVIDING FOR DESIGNATED MUNICIPAL AGENT AND
22 AUTHORIZED SALVOR FOR CITY OF THE FIRST CLASS; IN HUMAN
23 SERVICES, PROVIDING FOR MEDICAL ASSISTANCE DENTAL SERVICES
24 AND PACKAGES; PROVIDING FOR ATTORNEY GENERAL, FOR
25 PENNSYLVANIA LONG-TERM CARE COUNCIL, FOR PENNSYLVANIA CHILD
26 AND DEPENDENT CARE ENHANCEMENT TAX CREDIT PROGRAM AND FOR
27 ADDITIONAL KEYSTONE OPPORTUNITY EXPANSION ZONES; IN SPECIAL
28 FUNDS, FURTHER PROVIDING FOR FUNDING; IN ADDITIONAL SPECIAL
29 FUNDS AND RESTRICTED ACCOUNTS, FURTHER PROVIDING FOR
30 ESTABLISHMENT OF SPECIAL FUND AND ACCOUNT, FOR USE OF FUND
31 AND FOR DISTRIBUTIONS FROM PENNSYLVANIA RACE HORSE
32 DEVELOPMENT FUND AND REPEALING PROVISIONS RELATING TO
33 ENHANCED REVENUE COLLECTION ACCOUNT; IN ADDITIONAL SPECIAL
34 FUNDS AND RESTRICTED ACCOUNTS, FURTHER PROVIDING FOR
35 DEFINITIONS, FOR SPORTS TOURISM AND MARKETING ACCOUNT AND FOR
36 TRANSFER OF FUNDS AND PROVIDING FOR SERVICE AND
37 INFRASTRUCTURE IMPROVEMENT FUND; IN GENERAL BUDGET
38 IMPLEMENTATION, FURTHER PROVIDING FOR EXECUTIVE OFFICES, FOR
39 DEPARTMENT OF AGRICULTURE, FOR DEPARTMENT OF COMMUNITY AND
40 ECONOMIC DEVELOPMENT, FOR DEPARTMENT OF CONSERVATION AND
41 NATURAL RESOURCES, FOR DEPARTMENT OF HEALTH, FOR DEPARTMENT
42 OF HUMAN SERVICES AND FOR PENNSYLVANIA STATE POLICE,
43 PROVIDING FOR COMMONWEALTH FINANCING AUTHORITY, FURTHER
44 PROVIDING FOR FEDERAL AND COMMONWEALTH USE OF FOREST LAND AND
45 FOR MULTIMODAL TRANSPORTATION FUND AND REPEALING PROVISIONS
46 RELATING TO SALES BY DISTILLERIES; PROVIDING FOR 2023-2024
47 BUDGET IMPLEMENTATION, FOR 2023-2024 RESTRICTIONS ON
48 APPROPRIATIONS FOR FUNDS AND ACCOUNTS, FOR 2023-2024 FUND
49 TRANSFERS AND FOR PRIOR YEAR APPROPRIATIONS; MAKING REPEALS;
50 AND MAKING AN EDITORIAL CHANGE.

51 THE GENERAL ASSEMBLY FINDS AND DECLARES AS FOLLOWS:

52 (1) THE INTENT OF THIS ACT IS TO PROVIDE FOR THE
53 IMPLEMENTATION OF THE 2023-2024 COMMONWEALTH BUDGET.

54 (2) THE CONSTITUTION OF PENNSYLVANIA CONFERS NUMEROUS
55 EXPRESS DUTIES UPON THE GENERAL ASSEMBLY, INCLUDING THE

1 PASSAGE OF A BALANCED BUDGET FOR THE COMMONWEALTH.

2 (3) SECTION 24 OF ARTICLE III OF THE CONSTITUTION OF
3 PENNSYLVANIA REQUIRES THE GENERAL ASSEMBLY TO ADOPT ALL
4 APPROPRIATIONS FOR THE OPERATION OF GOVERNMENT IN THIS
5 COMMONWEALTH, REGARDLESS OF THEIR SOURCE. THE SUPREME COURT
6 HAS REPEATEDLY AFFIRMED THAT "IT IS FUNDAMENTAL WITHIN
7 PENNSYLVANIA'S TRIPARTITE SYSTEM THAT THE GENERAL ASSEMBLY
8 ENACTS THE LEGISLATION ESTABLISHING THOSE PROGRAMS WHICH THE
9 STATE PROVIDES FOR ITS CITIZENS AND APPROPRIATES THE FUNDS
10 NECESSARY FOR THEIR OPERATION."

11 (4) PURSUANT TO SECTION 13 OF ARTICLE VIII OF THE
12 CONSTITUTION OF PENNSYLVANIA, THE GENERAL ASSEMBLY IS
13 EXPLICITLY REQUIRED TO ADOPT A BALANCED COMMONWEALTH BUDGET.
14 GIVEN THE UNPREDICTABILITY AND POTENTIAL INSUFFICIENCY OF
15 REVENUE COLLECTIONS, VARIOUS CHANGES IN STATE LAW RELATING TO
16 SOURCES OF REVENUE, THE COLLECTION OF REVENUE AND THE
17 IMPLEMENTATION OF STATUTES WHICH IMPACT REVENUE MAY BE
18 REQUIRED TO DISCHARGE THIS CONSTITUTIONAL OBLIGATION.

19 (5) SECTION 11 OF ARTICLE III OF THE CONSTITUTION OF
20 PENNSYLVANIA REQUIRES THE ADOPTION OF A GENERAL APPROPRIATION
21 ACT THAT EMBRACES "NOTHING BUT APPROPRIATIONS." WHILE ACTUAL
22 ITEMS OF APPROPRIATION CAN BE CONTAINED IN A GENERAL
23 APPROPRIATION ACT, THE ACHIEVEMENT AND IMPLEMENTATION OF A
24 COMPREHENSIVE BUDGET INVOLVES MORE THAN SUBJECTS OF
25 APPROPRIATIONS AND DOLLAR AMOUNTS. ULTIMATELY, THE BUDGET HAS
26 TO BE BALANCED UNDER SECTION 13 OF ARTICLE VIII OF THE
27 CONSTITUTION OF PENNSYLVANIA. THIS MAY NECESSITATE CHANGES TO
28 SOURCES OF FUNDING AND ENACTMENT OF STATUTES TO ACHIEVE FULL
29 COMPLIANCE WITH THESE CONSTITUTIONAL PROVISIONS.

30 (6) FOR THE REASONS UNDER PARAGRAPHS (1), (2), (3), (4)

1 AND (5), IT IS THE INTENT OF THE GENERAL ASSEMBLY THROUGH
2 THIS ACT TO PROVIDE FOR THE IMPLEMENTATION OF THE 2023-2024
3 COMMONWEALTH BUDGET.

4 (7) EVERY PROVISION OF THIS ACT RELATES TO THE
5 IMPLEMENTATION OF THE OPERATING BUDGET OF THE COMMONWEALTH
6 FOR THIS FISCAL YEAR, ADDRESSING IN VARIOUS WAYS THE FISCAL
7 OPERATIONS, REVENUES AND POTENTIAL LIABILITIES OF THE
8 COMMONWEALTH. TO THAT END, THIS ACT IS INTENDED TO IMPLEMENT
9 THE 2023-2024 COMMONWEALTH BUDGET WITHOUT SPECIFICALLY
10 APPROPRIATING PUBLIC MONEY FROM THE GENERAL FUND. THIS ACT
11 PROVIDES ACCOUNTABILITY FOR SPENDING AND MAKES TRANSFERS OR
12 OTHER CHANGES NECESSARY TO IMPACT THE AVAILABILITY OF REVENUE
13 IN ORDER TO MEET THE REQUIREMENTS OF SECTION 13 OF ARTICLE
14 VIII OF THE CONSTITUTION OF PENNSYLVANIA AND TO IMPLEMENT THE
15 ACT OF AUGUST 3, 2023 (P.L. , NO.1A), KNOWN AS THE GENERAL
16 APPROPRIATION ACT OF 2023.

17 The General Assembly of the Commonwealth of Pennsylvania
18 hereby enacts as follows:

19 ~~Section 1. Section 135 C of the act of April 9, 1929~~
20 ~~(P.L.343, No.176), known as The Fiscal Code, added July 11, 2022~~
21 ~~(P.L.540, No.54), is amended to read:~~

22 ~~Section 135 C. Whole Home Repairs Program.~~

23 ~~(a) Program [established] continued. The department shall~~
24 ~~[establish] continue the Whole Home Repairs Program. In~~
25 ~~administering the Whole Home Repairs Program, the department~~
26 ~~shall coordinate with existing Federal and State resources~~
27 ~~relating to home repairs. [From money appropriated for COVID~~
28 ~~Relief ARPA Whole Home Repairs Program, the] The department~~
29 ~~shall award funds to no more than one applicant per county. The~~
30 ~~department may develop and publish guidelines to implement the~~

1 ~~Whole Home Repairs Program. The department and grantees may~~
2 ~~receive up to 4% each for administrative costs to implement this~~
3 ~~subsection from money appropriated for the Whole Home Repairs~~
4 ~~Program. Nothing in this subsection shall be construed to~~
5 ~~prohibit an applicant which receives funds from the program~~
6 ~~under this section from subgranting the funds to another entity~~
7 ~~approved by the department to perform any of the purposes~~
8 ~~specified in subsection (b), (c) or (d). An applicant which~~
9 ~~subgrants the funds to another entity shall notify the~~
10 ~~department and the department shall maintain a list of the~~
11 ~~[applicants] applicants' and [subgrantees] subgrantees' contact~~
12 ~~information on its publicly accessible Internet website.~~

13 ~~(b) Grants. An applicant who receives funds from the Whole~~
14 ~~Home Repairs Program shall make grants available to homeowners~~
15 ~~whose household income does not exceed 80% of the area median~~
16 ~~income and shall make forgivable loans available to small~~
17 ~~landlords renting affordable units and recorded against a~~
18 ~~residential property in a mortgage security. A single grant to a~~
19 ~~homeowner or a single loan to a small landlord may not exceed~~
20 ~~\$50,000 per owner occupied or rental unit and may be used to~~
21 ~~address habitability concerns, improve energy or water~~
22 ~~efficiency or to make units accessible for individuals with~~
23 ~~disabilities.~~

24 ~~(c) Loan forgiveness. The following shall apply:~~

25 ~~(1) A loan to a small landlord under subsection (b)~~
26 ~~[may] shall be forgiven if all of the following apply:~~

27 ~~(i) The small landlord offered a three year~~
28 ~~extension of the lease to a tenant occupying a unit when~~
29 ~~the funds were accepted by the small landlord.~~

30 ~~(ii) Annual increases in monthly rent have not~~

1 ~~exceeded 3% of the base rent or the unit has been~~
2 ~~occupied by a tenant participating in the Housing Choice~~
3 ~~Voucher Program for a period of no less than [15] 10~~
4 ~~years.~~

5 ~~(iii) [In the prior 15 years, the] The small~~
6 ~~landlord has not committed a serious violation with~~
7 ~~regard to the small landlord's rental property for which~~
8 ~~the small landlord has taken no substantial steps to~~
9 ~~correct the violation for a period of no less than 10~~
10 ~~years.~~

11 ~~(iv) The small landlord has maintained ownership of~~
12 ~~the unit for a period of no less than [15] 10 years.~~

13 ~~(2) The applicant shall recapture a loan not forgiven~~
14 ~~under this paragraph.~~

15 ~~(d) Use of funds. An applicant who receives funds from the~~
16 ~~Whole Home Repairs Program shall also use the funds to do all of~~
17 ~~the following:~~

18 ~~(1) [Administer the program under this section,~~
19 ~~including staff, implementing] Implement systems and data-~~
20 ~~management tools designed to maximize enrollment in all~~
21 ~~existing home repair programs administered by nonprofit~~
22 ~~organizations, governmental entities and public utilities,~~
23 ~~including staff and investment in coordination of services.~~

24 ~~(2) Invest in work force development programs that will~~
25 ~~connect trainees to jobs through committed employer~~
26 ~~partnerships related to improving the habitability and~~
27 ~~performance of homes, including cash stipends for trainees~~
28 ~~and costs related to the design and implementation of pre-~~
29 ~~apprenticeship, apprenticeship and publicly funded on the job~~
30 ~~training programs.~~

1 ~~(d.1) Name of program. An applicant who receives funds from~~
2 ~~the Whole Home Repairs Program shall use "Whole Home Repairs" in~~
3 ~~the title of their program.~~

4 ~~(e) Definitions. As used in this section, the following~~
5 ~~words and phrases shall have the meanings given to them in this~~
6 ~~subsection unless the context clearly indicates otherwise:~~

7 ~~"Affordable unit." A unit where the rent is [affordable to a~~
8 ~~tenant at or below 60% of the area median income adjusted for~~
9 ~~household size, as] at or below the 60% rent level defined~~
10 ~~annually by the Pennsylvania Housing Finance Agency's PennHOMES~~
11 ~~Program countywide limits.~~

12 ~~"Applicant." A nonprofit or governmental entity that serves~~
13 ~~one or more county.~~

14 ~~"Department." The Department of Community and Economic~~
15 ~~Development.~~

16 ~~"Habitability concern." Home repairs that are required to~~
17 ~~ensure that residential units are:~~

18 ~~(1) fit for human habitation;~~

19 ~~(2) free from defective conditions of health and safety~~
20 ~~hazards, including asbestos, mold, pests and lead; or~~

21 ~~(3) free of conditions preventing the installation of~~
22 ~~measures to improve energy or water efficiency and lower~~
23 ~~utility costs.~~

24 ~~"Small landlord." A person who meets all of the following~~
25 ~~criteria:~~

26 ~~(1) The person is a landlord.~~

27 ~~(2) The person has an ownership stake in no more than~~
28 ~~five properties and no more than 15 rental units.~~

29 ~~(3) The person rents the properties or units under~~
30 ~~paragraph (2) for use as a primary residence for a fee,~~

1 ~~regardless of the length or form of lease.~~

2 ~~Section 2. The act is amended by adding sections to read:~~

3 ~~Section 148 C. Declined and unclaimed allocations.~~

4 ~~The following provisions apply to Federal money appropriated~~
5 ~~or approved by an executive authorization to the Department of~~
6 ~~Education from the American Rescue Plan Act of 2021 (Public Law~~
7 ~~117-2, 135 Stat. 4) or the Consolidated Appropriations Act, 2021~~
8 ~~(Public Law 116-260, 134 Stat. 1182), respectively, for local~~
9 ~~education agencies:~~

10 ~~(1) Within 30 days of the effective date of this~~
11 ~~section, the Department of Education shall notify each local~~
12 ~~education agency to determine whether the local education~~
13 ~~agency intends to decline money allocated to the local~~
14 ~~education agency under the American Rescue Plan Act of 2021~~
15 ~~or the Consolidated Appropriations Act, 2021, or both, as~~
16 ~~applicable.~~

17 ~~(2) The notice shall state the amount of money allocated~~
18 ~~to the local education agency and direct the local education~~
19 ~~agency to respond, within 60 days of the notice, as to~~
20 ~~whether the local education agency intends to decline the~~
21 ~~allocation.~~

22 ~~(3) If the local education agency fails to respond as~~
23 ~~directed in the notice, the Department of Education may deem~~
24 ~~that the money allocated to the local education agency is~~
25 ~~unclaimed.~~

26 ~~(4) The Department of Education shall calculate the~~
27 ~~amount of money declined and unclaimed by all local education~~
28 ~~agencies and shall report to the Secretary of the Budget the~~
29 ~~aggregate amount, the appropriations from which the money was~~
30 ~~appropriated and the amount that needs to be deducted from~~

1 ~~each appropriation in order to equal the aggregate amount.~~

2 ~~(5) After receipt of the report, the Secretary of the~~
3 ~~Budget shall establish a restricted account and transfer to~~
4 ~~the restricted account a sum equal to the aggregate amount,~~
5 ~~not to exceed \$26,000,000, and shall deduct the proper amount~~
6 ~~from the appropriations identified under paragraph (4). The~~
7 ~~money of the restricted account is appropriated on a~~
8 ~~continuing basis to the Department of Education for the~~
9 ~~purpose specified in paragraph (6).~~

10 ~~(6) The Department of Education may use money in the~~
11 ~~restricted account to provide performance monitoring of~~
12 ~~grant funded operations and to ensure compliance with~~
13 ~~achievement and performance goals as required under 2 CFR Pt.~~
14 ~~200 Subpt. D (relating to post federal award requirements).~~

15 ~~(7) The Department of Education shall prepare and make a~~
16 ~~report available on its publicly accessible Internet website.~~
17 ~~The report shall state the local education agencies that have~~
18 ~~declined and unclaimed money under this section and the~~
19 ~~corresponding amounts declined and unclaimed. The report~~
20 ~~shall be available no later than 30 days after receipt of the~~
21 ~~responses from local education agencies under paragraph (2).~~

22 ~~Section 164 C. Adult mental health program funding.~~

23 ~~(a) Findings and purpose. The General Assembly finds and~~
24 ~~declares as follows:~~

25 ~~(1) The Behavioral Health Commission for Adult Mental~~
26 ~~Health established under section 163 C was charged with~~
27 ~~making recommendations for the allocation of funding in the~~
28 ~~following 10 priority areas:~~

29 ~~(i) Delivery of services by telemedicine.~~

30 ~~(ii) Behavioral health rates, network adequacy and~~

1 ~~mental health payment parity.~~

2 ~~(iii) Workforce development and retention.~~

3 ~~(iv) Expansion of certified peer support specialist~~
4 ~~services and peer run services.~~

5 ~~(v) The development and provision of crisis~~
6 ~~services.~~

7 ~~(vi) The integration of behavioral health and~~
8 ~~substance use disorder treatment.~~

9 ~~(vii) Cultural competencies when providing~~
10 ~~behavioral health care.~~

11 ~~(viii) The impact of social determinants of health~~
12 ~~on behavioral health.~~

13 ~~(ix) The intersection of behavioral health and the~~
14 ~~criminal justice system.~~

15 ~~(x) Establishing an integrated care model that can~~
16 ~~deliver timely psychiatric care in a primary care~~
17 ~~setting.~~

18 ~~(2) The Behavioral Health Commission for Adult Mental~~
19 ~~Health determined that intersectionality between the 10~~
20 ~~priority areas indicates that investment in one sector will~~
21 ~~have impacts in others and recommended that funding awards~~
22 ~~should prioritize culturally responsive initiatives that~~
23 ~~promote equity in historically under resourced communities.~~

24 ~~(3) The Behavioral Health Commission for Adult Mental~~
25 ~~Health recommended categorizing the 10 priority areas in~~
26 ~~three overarching categories:~~

27 ~~(i) Increasing workforce development programs and~~
28 ~~incentives.~~

29 ~~(ii) Expanding criminal justice and public safety~~
30 ~~programs.~~

1 ~~(iii) Expanding mental health services and supports.~~

2 ~~(4) The purpose of this section is to allocate funds~~
3 ~~based on the recommendations of the Behavioral Health~~
4 ~~Commission for Adult Mental Health to address adult~~
5 ~~behavioral health needs in the areas of workforce development~~
6 ~~programs and incentives, criminal justice, public safety and~~
7 ~~expanding mental health services and supports.~~

8 ~~(b) Use of money. From money distributed for Adult Mental~~
9 ~~Health Services, the department shall distribute funds as~~
10 ~~provided for in this section to support adult mental health~~
11 ~~services in this Commonwealth.~~

12 ~~(c) Workforce. The sum of \$34,000,000 is to be used for the~~
13 ~~purpose of retaining existing behavioral health staff and~~
14 ~~providers, incentive programs and opportunities for staff to~~
15 ~~develop skills as follows:~~

16 ~~(1) The sum of \$12,000,000 to the Department of Labor~~
17 ~~and Industry to establish a program to award competitive~~
18 ~~grants, in consultation with the Department of Human Services~~
19 ~~and the Department of Health, to partnerships of eligible~~
20 ~~applicants for training, recruiting and retention strategies~~
21 ~~for professionals in behavioral health settings. The~~
22 ~~following apply:~~

23 ~~(i) Eligible applicants include:~~

24 ~~(A) Employers of behavioral health~~
25 ~~professionals.~~

26 ~~(B) County mental health administrations.~~

27 ~~(C) Local workforce development boards.~~

28 ~~(D) Institutions of higher education, including~~
29 ~~community colleges.~~

30 ~~(E) Training providers.~~

1 ~~(F) Community based organizations.~~

2 ~~(G) Employers of community health workers that~~
3 ~~qualify as an "eligible entity" as defined in 42~~
4 ~~U.S.C. § 280g 11(j)(1) (relating to grants to promote~~
5 ~~positive health behaviors and outcomes).~~

6 ~~(ii) Grant money may be used to:~~

7 ~~(A) Develop, expand or enhance training~~
8 ~~programs, including apprenticeships or other earn and~~
9 ~~learn models, scholarships, tuition assistance and~~
10 ~~paid field placements, including internships,~~
11 ~~residencies and fellowships.~~

12 ~~(B) Assist with costs relating to supervision,~~
13 ~~certifications, tests and other fees.~~

14 ~~(C) Develop recruitment and retention~~
15 ~~strategies, including one time payments and other~~
16 ~~recruitment and retention initiatives.~~

17 ~~(iii) The Department of Labor and Industry shall~~
18 ~~develop grant guidelines, a grant application and a~~
19 ~~process to review applications.~~

20 ~~(iv) Priority shall be given to grant applications~~
21 ~~that support underserved populations and communities and~~
22 ~~demonstrate high need for partnerships in behavioral~~
23 ~~health settings.~~

24 ~~(v) The Department of Labor and Industry may take a~~
25 ~~reasonable administrative fee of no more than 2% for~~
26 ~~direct costs associated with the implementation,~~
27 ~~administration and servicing of this paragraph. The fee~~
28 ~~shall be taken from the funding received under this~~
29 ~~paragraph.~~

30 ~~(2) The sum of \$12,000,000 to the Pennsylvania Higher~~

~~Education Assistance Agency to expand the School-based Mental Health Internship Grant Program established under section 1318-B of the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, to include internships, fellowships, residencies and other paid workforce opportunities with behavioral health preparation programs and behavioral health settings as follows:~~

~~(i) The Pennsylvania Higher Education Assistance Agency shall administer the expanded program and, in its sole discretion, award grants to individuals who submit a completed application and satisfy eligible criteria.~~

~~(ii) The Pennsylvania Higher Education Assistance Agency shall establish eligibility criteria in order for an individual or program setting to receive a grant under the expanded program.~~

~~(iii) An eligible individual under this paragraph shall, at a minimum:~~

~~(A) Be a Commonwealth resident as defined by the Pennsylvania Higher Education Assistance Agency.~~

~~(B) Be enrolled in an eligible program.~~

~~(C) Enter into a contract with the Pennsylvania Higher Education Assistance Agency to work in this Commonwealth for a minimum of three years following completion of the eligible individual's respective program.~~

~~(iv) Eligible program settings shall be determined by the Pennsylvania Higher Education Assistance Agency, in consultation with the Department of Human Services, and shall include:~~

~~(A) Residential and outpatient behavioral health~~

1 ~~providers.~~

2 ~~(B) Psychiatric hospitals and psychiatric~~
3 ~~practices.~~

4 ~~(C) County mental health administrations.~~

5 ~~(D) Service providers that contract with county~~
6 ~~mental health administrations to deliver behavioral~~
7 ~~health services.~~

8 ~~(E) Community based organizations providing~~
9 ~~behavioral health services.~~

10 ~~(F) Federally Qualified Health Centers.~~

11 ~~(G) Certified community behavioral health~~
12 ~~clinics.~~

13 ~~(H) County jails and State correctional~~
14 ~~institutions.~~

15 ~~(v) Grant money may be used:~~

16 ~~(A) For tuition assistance.~~

17 ~~(B) To support paid internships, residency and~~
18 ~~fellowship placements.~~

19 ~~(C) For supervision fees and training expenses.~~

20 ~~(D) For equipment, training and technical~~
21 ~~assistance to support the eligible individual or~~
22 ~~program setting, including to expand service delivery~~
23 ~~using telemedicine.~~

24 ~~(vi) Priority shall be given to behavioral health~~
25 ~~preparation programs and behavioral health settings in~~
26 ~~designated medically underserved or health professional~~
27 ~~shortage areas.~~

28 ~~(vii) The Pennsylvania Higher Education Assistance~~
29 ~~Agency shall consult with the Department of Human~~
30 ~~Services in the implementation of the expanded program~~

~~notwithstanding the advisory committee established under section 1318-B(b)(5) of the Public School Code of 1949.~~

~~(viii) The Pennsylvania Higher Education Assistance Agency may take a reasonable administrative fee of no more than 2% for direct costs associated with the implementation, administration and servicing of this paragraph. The fee shall be taken from the funding received under this paragraph.~~

~~(3) The sum of \$10,000,000 to the Department of Health to establish or expand a loan repayment program for eligible applicants serving in county jails, State correctional institutions or designated medically underserved or health professional shortage areas. The following apply:~~

~~(i) The program shall be designed to increase the number of mental health care practitioners in designated areas, including activities such as:~~

~~(A) Reviewing and updating on a regular basis the practice sites eligible for the program.~~

~~(B) Promoting the recruitment and retention of mental health care practitioners in county jails, State correctional institutions or designated medically underserved or health care shortage areas.~~

~~(C) To the extent possible, maximizing the Federal funding to achieve the purposes of this paragraph.~~

~~(ii) An eligible applicant includes an individual who works in an eligible behavioral health services setting as defined by the Department of Health and:~~

~~(A) has a medical degree from an accredited medical school or osteopathic medical college, has~~

1 ~~completed an approved residency or fellowship program~~
2 ~~in psychiatry, is licensed to practice medicine in~~
3 ~~this Commonwealth and is board certified or board~~
4 ~~eligible in psychiatry;~~

5 ~~(B) holds a nursing degree from an accredited~~
6 ~~nursing program, has completed a training program for~~
7 ~~nurse practitioners and holds a license in nursing in~~
8 ~~this Commonwealth;~~

9 ~~(C) has graduated from an accredited program for~~
10 ~~physician assistants and holds a license as a~~
11 ~~physician assistant in this Commonwealth; or~~

12 ~~(D) is licensed to practice in this Commonwealth~~
13 ~~as a psychologist, licensed clinical social worker,~~
14 ~~licensed professional counselor or licensed marriage~~
15 ~~and family therapist.~~

16 ~~(iii) Repayment assistance may not be made for a~~
17 ~~loan that is in default at the time of the application or~~
18 ~~for a loan being repaid through any other loan repayment~~
19 ~~assistance program. Repayment shall be made directly to~~
20 ~~the recipient who shall then repay the financial lending~~
21 ~~institution.~~

22 ~~(iv) A recipient of loan repayment assistance under~~
23 ~~this paragraph shall enter into an agreement with the~~
24 ~~Department of Health, which shall be considered a legally~~
25 ~~binding agreement with the Commonwealth and shall include~~
26 ~~the terms of the Department of Health's Primary Care Loan~~
27 ~~Repayment Program.~~

28 ~~(v) Loan repayment assistance may be provided as~~
29 ~~follows:~~

30 ~~(A) An individual under subparagraph (ii) (A) and~~

1 ~~a psychologist under subparagraph (ii) (D) shall be~~
2 ~~eligible to receive up to \$80,000 in loan repayment~~
3 ~~assistance.~~

4 ~~(B) An individual, except for a psychologist,~~
5 ~~under subparagraph (ii) (B), (C) or (D) shall be~~
6 ~~eligible to receive up to \$48,000 in loan repayment~~
7 ~~assistance.~~

8 ~~(vi) The Department of Health may take a reasonable~~
9 ~~administrative fee of no more than 2% for direct costs~~
10 ~~associated with the implementation, administration and~~
11 ~~servicing of this paragraph. The fee shall be taken from~~
12 ~~the funding received under this paragraph.~~

13 ~~(d) Expanding criminal justice and public safety programs.~~

14 ~~The sum of \$31,500,000 is to be used for the purpose of~~
15 ~~expanding criminal justice and public safety programs as~~
16 ~~follows:~~

17 ~~(1) The sum of \$13,500,000 to the Pennsylvania~~
18 ~~Commission on Crime and Delinquency to establish a program or~~
19 ~~programs to award competitive grants to eligible applicants.~~

20 ~~The following apply:~~

21 ~~(i) Eligible applicants include:~~

22 ~~(A) Counties.~~

23 ~~(B) Nonprofit and community based organizations.~~

24 ~~(C) County reentry coalitions.~~

25 ~~(D) Mental health and substance use disorder~~
26 ~~providers.~~

27 ~~(E) Housing authorities.~~

28 ~~(F) Law enforcement agencies.~~

29 ~~(ii) Grant money may be used to:~~

30 ~~(A) Provide comprehensive evidence based mental~~

~~health and substance use disorder treatment and support services for incarcerated persons or services for reentrants.~~

~~(B) Establish or support existing specialty courts and services.~~

~~(C) Create or expand co responder models or first responder crisis intervention training.~~

~~(D) Provide for forensic transition housing.~~

~~(iii) The Pennsylvania Commission on Crime and Delinquency, in consultation with the Department of Human Services, shall develop grant guidelines, a grant application and a process to review applications.~~

~~(2) The sum of \$7,000,000 to the Pennsylvania Commission on Crime and Delinquency to establish a prearrest diversion program to award competitive grants to eligible applicants.~~

~~The following apply:~~

~~(i) Eligible applicants include:~~

~~(A) Law enforcement agencies.~~

~~(B) Crisis intervention service providers.~~

~~(C) Behavioral health providers.~~

~~(D) Nonprofit or community based organizations.~~

~~(E) Treatment providers in partnership with peer run organizations.~~

~~(ii) Grant money may be used for:~~

~~(A) Establishing or supporting co responder models.~~

~~(B) Training for first responders or law enforcement crisis and deescalation.~~

~~(C) Establishing or supporting warm hand off transfer programs.~~

~~(iii) The Pennsylvania Commission on Crime and Delinquency shall develop grant guidelines, a grant application and a process to review applications. The guidelines shall give priority to applications that demonstrate innovative and collaborative partnerships.~~

~~(3) The sum of \$6,000,000 to the Pennsylvania Commission on Crime and Delinquency to establish a program or programs to award one time competitive grants to eligible applicants.~~

~~The following apply:~~

~~(i) Eligible applicants include:~~

~~(A) Community based organizations.~~

~~(B) Law enforcement agencies.~~

~~(C) Victim services or advocacy organizations.~~

~~(D) Mental health providers who work in trauma informed care.~~

~~(ii) Grant money may be used for:~~

~~(A) Gun violence prevention and mental health.~~

~~(B) Trauma informed care for victims of crime and the family of the victim.~~

~~(C) Community outreach and education.~~

~~(iii) The Pennsylvania Commission on Crime and Delinquency shall develop grant guidelines, a grant application and a process to review applications. The guidelines shall give priority to applications that demonstrate innovative and collaborative partnerships.~~

~~(4) The sum of \$5,000,000 to the Department of Human Services for a one time criminal justice and public safety payment to each county mental health administration as follows:~~

~~(i) Divide:~~

1 ~~(A) the population of a county mental health~~
2 ~~administration catchment area under the 2020 Federal~~
3 ~~decennial census; by~~

4 ~~(B) the total State population.~~

5 ~~(ii) Multiply:~~

6 ~~(A) the quotient under subparagraph (i); by~~

7 ~~(B) \$5,000,000.~~

8 ~~(iii) A county mental health administration shall~~
9 ~~not receive less than \$20,000.~~

10 ~~(iv) A county may use money received under this~~
11 ~~paragraph:~~

12 ~~(A) For comprehensive evidence based mental~~
13 ~~health and substance use disorder services and~~
14 ~~supports for incarcerated persons, services for~~
15 ~~reentry, including partnerships with community based~~
16 ~~organizations providing reentry services or supports,~~
17 ~~case management and service coordination for~~
18 ~~individuals incarcerated in county jails.~~

19 ~~(B) To create or expand partnerships with county~~
20 ~~jails or local law enforcement.~~

21 ~~(v) Each county mental health administration shall~~
22 ~~submit a quarterly report to the Department of Human~~
23 ~~Services accounting for all money received under this~~
24 ~~paragraph. The accounting shall:~~

25 ~~(A) Be in a manner and form prescribed by the~~
26 ~~Department of Human Services.~~

27 ~~(B) Include, but shall not be limited to, a~~
28 ~~listing of all expenditures, the status of all~~
29 ~~unspent money and the impact of money spent.~~

30 ~~(e) Strengthening and expanding mental health services and~~

1 ~~supports. The sum of \$34,500,000 is to be used to ensure the~~
2 ~~stability and expansion of mental health services and supports~~
3 ~~as follows:~~

4 ~~(1) The sum of \$18,000,000 to the Department of Human~~
5 ~~Services to award competitive grants to county provider~~
6 ~~partnerships that support suicide prevention and the crisis~~
7 ~~continuum of care through investments in mobile crisis teams,~~
8 ~~medical mobile crisis teams, crisis walk in centers and~~
9 ~~crisis stabilization units. The following apply:~~

10 ~~(i) Eligible applicants include:~~

11 ~~(A) County mental health administrators.~~

12 ~~(B) Hospitals or health systems.~~

13 ~~(C) Crisis intervention services providers.~~

14 ~~(D) Law enforcement agencies.~~

15 ~~(E) Behavioral health providers.~~

16 ~~(F) Peer support specialists or other peer led~~
17 ~~or peer run organizations.~~

18 ~~(ii) Grant money may be used for:~~

19 ~~(A) One time payments for capital projects to~~
20 ~~establish, modify or improve facilities to provide~~
21 ~~crisis or mental health treatment supports and~~
22 ~~services, including, but not limited to, crisis walk~~
23 ~~in centers or crisis stabilization units.~~

24 ~~(B) Innovative inpatient/outpatient models.~~

25 ~~(C) Crisis residential facilities.~~

26 ~~(D) Mobile crisis teams.~~

27 ~~(E) Community outreach and education programs.~~

28 ~~(iii) The Department of Human Services shall develop~~
29 ~~grant guidelines, a grant application and a process to~~
30 ~~review applications. The guidelines shall give priority~~

~~to applications that demonstrate innovative and collaborative partnerships between counties, including eligible applicants specified under subparagraph (i) with additional community partnerships which may include, but not be limited to, other system partners and providers, area agencies on aging, children and youth services, substance use treatment providers, autism and intellectual and developmental disabilities service providers, existing providers of crisis services, including family and peer advocates, victim services, first responders or criminal and juvenile justice system leadership.~~

~~(iv) As used in this paragraph, the term "capital project" means the construction, repair, renovation, improvement, equipping, furnishing or acquisition of a building, structure, facility, infrastructure or physical public betterment or improvement.~~

~~(2) The sum of \$10,000,000 to the Department of Human Services for a third party contractor to award grants to support primary care practitioners and primary care practices in establishing or expanding the use of the collaborative care model. A third party contractor selected may take an administrative fee of no more than 2% for direct costs associated with the implementation, administration and servicing of the grants under this paragraph. The following apply:~~

~~(i) Grants under this paragraph shall be awarded to primary care practitioners and primary care practices to establish and expand the use of the collaborative care model and to entities to provide technical assistance to~~

1 ~~primary care practitioners and primary care practices on~~
2 ~~providing behavioral health integration services through~~
3 ~~the collaborative care model or primary care behavioral~~
4 ~~health model.~~

5 ~~(ii) Primary care practitioners and primary care~~
6 ~~practices may collaborate with a larger health system for~~
7 ~~the purposes of applying for and implementing grants~~
8 ~~under this paragraph.~~

9 ~~(iii) A primary care practitioner or primary care~~
10 ~~practice that receives a grant under this paragraph may~~
11 ~~use money received under this paragraph for such purposes~~
12 ~~as establishing and delivering behavioral health~~
13 ~~integration services through the collaborative care model~~
14 ~~or primary care behavioral health model and utilizing~~
15 ~~telemedicine to deliver behavioral health integration~~
16 ~~services.~~

17 ~~(iv) For the purposes of this paragraph, the term~~
18 ~~"collaborative care model" means an evidence based,~~
19 ~~integrated behavioral health service delivery method.~~

20 ~~(3) The sum of \$3,500,000 to the Department of Drug and~~
21 ~~Alcohol Programs to award grants to eligible applicants to~~
22 ~~develop and implement peer led mental health and substance~~
23 ~~use disorder services or develop recruitment and retention~~
24 ~~programs, including training, for the mental health and~~
25 ~~substance abuse peer workforce. The following apply:~~

26 ~~(i) Eligible applicants include:~~

27 ~~(A) Peer run organizations.~~

28 ~~(B) Crisis intervention service providers.~~

29 ~~(C) Treatment providers in partnership with~~
30 ~~peer run organizations.~~

1 ~~(D) County mental health administrations.~~

2 ~~(ii) The Department of Drug and Alcohol Programs~~
3 ~~shall develop grant guidelines, a grant application and a~~
4 ~~process to review applications.~~

5 ~~(4) The sum of \$3,000,000 to the Department of Human~~
6 ~~Services to award through the Office of Mental Health and~~
7 ~~Substance Abuse Services competitive grants to qualified~~
8 ~~providers to invest in technology and training for behavioral~~
9 ~~health telehealth providers. The following apply:~~

10 ~~(i) To be eligible for funding under this paragraph,~~
11 ~~an entity must be a provider with a service location in~~
12 ~~this Commonwealth and serving clients or patients in this~~
13 ~~Commonwealth, of which no less than 51% are Pennsylvania~~
14 ~~medical assistance enrolled beneficiaries. The Department~~
15 ~~of Human Services may not restrict eligible applicants~~
16 ~~based on the number of employees across the entire~~
17 ~~organization.~~

18 ~~(ii) Funding shall be used to implement one or more~~
19 ~~of the following activities:~~

20 ~~(A) Purchasing equipment for providers,~~
21 ~~including computers, monitors, tablets, webcams,~~
22 ~~microphones, mobile medical devices for providers,~~
23 ~~telemedicine carts and telemedicine kiosks.~~

24 ~~(B) Purchasing equipment for service clients,~~
25 ~~including computers, monitors, tablets, webcams,~~
26 ~~microphones and other similar equipment.~~

27 ~~(C) Purchasing or maintaining HIPAA compliant~~
28 ~~software or platforms, including telemedicine~~
29 ~~software and online patient portals, including setup~~
30 ~~fees and telehealth system maintenance.~~

1 ~~(D) Support for increased broadband speed.~~

2 ~~(E) Purchasing Wi-Fi hotspots.~~

3 ~~(F) Purchasing provider training on telehealth-~~
4 ~~best practices, beyond what is offered by the~~
5 ~~Department of Human Services.~~

6 ~~(G) Telehealth technical assistance.~~

7 ~~(iii) The Department of Human Services shall develop~~
8 ~~grant guidelines, a grant application and a process to~~
9 ~~review applications.~~

10 ~~(f) Study. The Legislative Budget and Finance Committee~~
11 ~~shall perform the following duties:~~

12 ~~(1) Conduct a study that examines:~~

13 ~~(i) The impact of the initiatives supported by the~~
14 ~~funding distributed under this section.~~

15 ~~(ii) The use of grants or funding distributed under~~
16 ~~this section.~~

17 ~~(iii) Entities receiving money under this section~~
18 ~~are required to submit information to the administrating~~
19 ~~agency regarding the use of funding, which may include~~
20 ~~the following:~~

21 ~~(A) The amount of funding received.~~

22 ~~(B) How many individuals are served.~~

23 ~~(C) The amount awarded to individuals who~~
24 ~~received loan forgiveness or assistance with~~
25 ~~education and job training.~~

26 ~~(D) The name and location of new programs or~~
27 ~~descriptions of enhancements made to existing~~
28 ~~programs.~~

29 ~~(E) Any other information deemed necessary by~~
30 ~~the Legislative Budget and Finance Committee or the~~

1 ~~administering agency, unless otherwise prohibited by~~
2 ~~law.~~

3 ~~(2) Prepare a written report of the results of the study~~
4 ~~and submit the report to the Senate and the House of~~
5 ~~Representatives no later than June 30, 2027.~~

6 ~~(g) Definitions. As used in this section, the following~~
7 ~~words and phrases shall have the meanings given to them in this~~
8 ~~subsection unless the context clearly indicates otherwise:~~

9 ~~"Health professional shortage area." A geographic or~~
10 ~~population area in this Commonwealth designated by the United~~
11 ~~States Department of Health and Human Services that indicates a~~
12 ~~health care professional shortage in mental health.~~

13 ~~Section 3. (Reserved).~~

14 ~~Section 4. The act is amended by adding articles to read:~~

15 ~~ARTICLE I F.1~~

16 ~~TENANT PROTECTIONS~~

17 ~~Section 101 F.1. Unlawful uses of rebates.~~

18 ~~(a) Rebates used as part of lease or agreement prohibited.~~
19 ~~It shall be unlawful for a landlord and tenant to enter into a~~
20 ~~lease or agreement to assign or pay any portion of any rebate~~
21 ~~payable under Chapter 13 of the act of June 27, 2006 (1st~~
22 ~~Sp.Sess., P.L.1873, No.1), known as the Taxpayer Relief Act, to~~
23 ~~which a tenant may be entitled, to the landlord or to the~~
24 ~~landlord's assignee or representative.~~

25 ~~(b) Penalties. A landlord that violates this section shall~~
26 ~~be ordered to fully reimburse the tenant of any portion of a~~
27 ~~payment that was assigned or otherwise used as payment by the~~
28 ~~tenant to the landlord. Additionally, a penalty of 25% of the~~
29 ~~total amount of the payment to which the tenant was entitled~~
30 ~~shall be imposed on the landlord and paid to the Department of~~

1 ~~Revenue. The penalty shall bear interest at the rate of 1.5% per~~
2 ~~month from the date of imposition until paid in full to the~~
3 ~~department.~~

4 ~~(c) Enforcement. The Attorney General shall enforce the~~
5 ~~provisions of this section.~~

6 ~~(d) Definitions. The following words and phrases when used~~
7 ~~in this section shall have the meanings given to them in this~~
8 ~~subsection unless the context clearly indicates otherwise:~~

9 ~~"Landlord." An owner of real property that leases property~~
10 ~~to a tenant under a lease agreement. The term includes a person~~
11 ~~acting on behalf of the owner in the operation or management of~~
12 ~~the real property.~~

13 ~~"Tenant." A person who occupies a dwelling by reason of a~~
14 ~~possessory interest in the real property on which the dwelling~~
15 ~~is located under a lease agreement.~~

16 ~~ARTICLE I K~~

17 ~~911 EMERGENCY COMMUNICATION SERVICES~~

18 ~~Section 101 K. (Reserved).~~

19 ~~Section 102 K. Termination.~~

20 ~~35 Pa.C.S. Ch. 53 (relating to 911 emergency communication~~
21 ~~services) shall expire December 31, 2024.~~

22 ~~ARTICLE I L~~

23 ~~MEDICAL DEBT RELIEF~~

24 ~~Section 101 L. Scope of article.~~

25 ~~This article relates to medical debt relief.~~

26 ~~Section 102 L. Definitions.~~

27 ~~The following words and phrases when used in this article~~
28 ~~shall have the meanings given to them in this section unless the~~
29 ~~context clearly indicates otherwise:~~

30 ~~"Bad debt expense." The cost of care for which a health care~~

~~1 provider expected payment from the patient or a third party
2 payor, but which the health care provider or commercial debt-
3 collection agency subsequently determines to be uncollectible.~~

~~4 "Department." The Department of Health of the Commonwealth.~~

~~5 "Eligible patient." An individual who meets all of the
6 following requirements:~~

~~7 (1) Is a resident of this Commonwealth.~~

~~8 (2) Can demonstrate an inability to pay the cost of
9 medical care even after the application of payments for
10 third party health coverage.~~

~~11 (3) Provides financial information and documentation
12 showing that their income and assets make them eligible for
13 hospital based financial assistance under the policies of the
14 hospital and of this article.~~

~~15 "Eligible resident." An individual eligible for relief who
16 meets all of the following conditions:~~

~~17 (1) Is a resident of this Commonwealth.~~

~~18 (2) Has a household income at or below 400% of the
19 Federal poverty guidelines or has medical debt equal to 5% or
20 more of the individual's household income.~~

~~21 "Health care provider." Either of the following:~~

~~22 (1) A health care provider, as defined in section 1201
23 of the act of May 17, 1921 (P.L.682, No.284), known as The
24 Insurance Company Law of 1921.~~

~~25 (2) An emergency medical services agency, as defined in
26 35 Pa.C.S. § 8103 (relating to definitions).~~

~~27 "Hospital based financial assistance." Financial assistance
28 provided by hospitals to patients that includes charity care or
29 discounted care where the cost of care ordinarily charged by a
30 hospital is provided free of charge or at a reduced rate or a~~

1 ~~hospital relieves an eligible patient's medical bill in part or~~
2 ~~in full based on eligibility criteria.~~

3 ~~"Medical debt." An obligation to pay money arising from the~~
4 ~~receipt of health care services.~~

5 ~~"Medical debt relief." The discharge of a patient's medical~~
6 ~~debt.~~

7 ~~"Medical debt relief coordinator." A person, company,~~
8 ~~partnership or other entity that is able to discharge medical~~
9 ~~debt of an eligible resident in a manner that does not result in~~
10 ~~a taxable event for the eligible resident.~~

11 ~~"Primary language." A language that is the preferred~~
12 ~~language for communication during at least 5% of the annual~~
13 ~~patient visits by patients who do not have the proficiency in~~
14 ~~English necessary to speak, read and write about health care~~
15 ~~related matters.~~

16 ~~"Program." The Medical Debt Relief Program established under~~
17 ~~section 103 L.~~

18 ~~"Public health coverage option." A program administered by~~
19 ~~the Department of Human Services, including Medical Assistance~~
20 ~~and the Children's Health Insurance Program, and by the~~
21 ~~Pennsylvania Health Insurance Exchange Authority.~~

22 ~~Section 103 L. Medical Debt Relief Program.~~

23 ~~(a) Establishment and purpose. The Medical Debt Relief~~
24 ~~Program is established within the department for the purpose of~~
25 ~~discharging medical debt of eligible residents by contracting~~
26 ~~with a medical debt relief coordinator as described in~~
27 ~~subsection (c).~~

28 ~~(b) Use of money. Money appropriated to the department for~~
29 ~~the program shall be used exclusively for the program, including~~
30 ~~contracting with a medical debt relief coordinator and providing~~

1 ~~money to be used by the medical debt relief coordinator to~~
2 ~~discharge medical debt of eligible residents. Money used in~~
3 ~~contracting with a medical debt relief coordinator may also be~~
4 ~~used for the payment of services provided by the medical debt~~
5 ~~relief coordinator to discharge medical debt of eligible~~
6 ~~residents based on a budget approved by the department.~~

7 ~~(c) Contracts.~~

8 ~~(1) The department is authorized to and shall enter into~~
9 ~~a contract with a medical debt relief coordinator to purchase~~
10 ~~and discharge medical debt owed by an eligible resident with~~
11 ~~money allocated for the program.~~

12 ~~(2) The department shall implement a competitive bidding~~
13 ~~process to determine which medical debt relief coordinator to~~
14 ~~use, unless the department determines that only a single~~
15 ~~medical debt relief coordinator has the capacity and~~
16 ~~willingness to carry out the duties specified in this~~
17 ~~article.~~

18 ~~(3) In contracting with the department, a medical debt~~
19 ~~relief coordinator shall adhere to the following:~~

20 ~~(i) The medical debt relief coordinator shall review~~
21 ~~the medical debt accounts of each commercial debt~~
22 ~~collection agency or health care provider willing to sell~~
23 ~~medical debt accounts in this Commonwealth.~~

24 ~~(ii) The medical debt relief coordinator may elect~~
25 ~~to buy the dischargeable medical debt from the commercial~~
26 ~~debt collection agency or health care provider that~~
27 ~~identifies the accounts described in subparagraph (i) as~~
28 ~~a bad debt expense.~~

29 ~~(iii) After the purchase and discharge of medical~~
30 ~~debt from a commercial debt collection agency or health~~

~~care provider, the medical debt relief coordinator shall notify all eligible residents whose medical debt has been discharged under the program, in a manner approved by the department, that they no longer have specified medical debt owed to the relevant health care provider or commercial debt collection agency.~~

~~(iv) A medical debt relief coordinator shall make a best effort to ensure parity and equity in the purchasing and discharging of medical debt to ensure that all eligible residents have an equal opportunity of receiving medical debt relief regardless of their geographical location or identities and characteristics as identified in section 2 of the act of October 27, 1955 (P.L.744, No.222), known as the Pennsylvania Human Relations Act.~~

~~(v) A medical debt relief coordinator shall report to the department the summary statistics regarding eligible residents whose medical debt has been discharged.~~

~~(vi) A medical debt relief coordinator may not attempt to seek payment from an eligible resident for medical debt purchased by the medical debt relief coordinator.~~

~~(4) A medical debt relief coordinator shall continue to fulfill its contractual obligations to the department until all money contracted to the medical debt relief coordinator is exhausted, regardless of whether money allocated to the program has been exhausted.~~

~~(d) Breach of contract. If a medical debt relief coordinator attempts to seek payment from an eligible resident for medical debt purchased by the medical debt relief~~

~~1 coordinator or fails to carry out the responsibilities described
2 in its contract with the department, the medical debt relief
3 coordinator shall be considered in breach of contract and the
4 contract provisions that apply in the case of a breach of
5 contract shall apply.~~

~~6 Section 104 L. Reporting on program.~~

~~7 (a) Requirement. Beginning one year after the effective
8 date of this section and annually thereafter for as long as
9 medical debt relief coordinators are fulfilling their
10 contractual obligations under this article, the department shall
11 submit an annual report regarding the program in accordance with
12 this section.~~

~~13 (b) Contents. Each report under this section shall contain
14 the following information for the annual period covered by the
15 report:~~

~~16 (1) The amount of medical debt purchased and discharged
17 under the program.~~

~~18 (2) The number of eligible residents who received
19 medical debt relief under the program.~~

~~20 (3) The characteristics of the eligible residents as
21 described in section 103 L(c)(3)(iv).~~

~~22 (4) The number and characteristics of health care
23 providers from whom medical debt was purchased and
24 discharged.~~

~~25 (5) The number of eligible residents whose income was
26 calculated at 100%, 150% or 200% of the Federal poverty
27 level.~~

~~28 (6) The number of and characteristics of medical debt
29 relief coordinators contracted with for the purposes of
30 purchasing and discharging medical debt.~~

1 ~~(c) Submittal. Each report under this section shall be~~
2 ~~submitted to the following:~~

3 ~~(1) The Governor.~~

4 ~~(2) The President pro tempore of the Senate.~~

5 ~~(3) The Speaker of the House of Representatives.~~

6 ~~(4) The Majority Leader and Minority Leader of the~~
7 ~~Senate.~~

8 ~~(5) The Majority Leader and Minority Leader of the House~~
9 ~~of Representatives.~~

10 ~~(6) The chairperson and minority chairperson of the~~
11 ~~Health and Human Services Committee of the Senate.~~

12 ~~(7) The chairperson and minority chairperson of the~~
13 ~~Health Committee of the House of Representatives.~~

14 ~~Section 105 L. Hospital based financial assistance forms and~~
15 ~~policies.~~

16 ~~(a) Forms. The department shall develop the following forms~~
17 ~~and make them available to hospitals and the general public:~~

18 ~~(1) A uniform application for financial assistance that~~
19 ~~shall be used in every hospital in this Commonwealth to~~
20 ~~determine if an individual is an eligible patient.~~

21 ~~(2) A uniform one page template all hospitals shall use~~
22 ~~to summarize eligibility information for financial~~
23 ~~assistance. At a minimum, the summary shall include:~~

24 ~~(i) Income eligibility guidelines for hospital based~~
25 ~~financial assistance expressed as both a percent of the~~
26 ~~Federal Poverty Income Guidelines and a dollar amount~~
27 ~~based on common household sizes.~~

28 ~~(ii) Information about the limits on amounts and~~
29 ~~type of assets.~~

30 ~~(iii) Information on income eligibility guidelines~~

~~for a public health coverage option expressed as both a percent of the Federal Poverty Income Guidelines and a dollar amount based on common household sizes and how to apply for those coverage options.~~

~~(iv) Contact information for how to apply for hospital based financial assistance and how to get help applying for hospital based financial assistance.~~

~~(3) A brief uniform statement of the availability of hospital based financial assistance and of the application for hospital based financial assistance to be stated prominently on hospital materials.~~

~~(b) Development of form. The department shall include input from hospitals and the general public in developing the forms described in subsection (a)(1).~~

~~(c) Accessibility of forms. Each form outlined in subsection (a) shall be:~~

~~(1) Written in plain language at a sixth grade reading level.~~

~~(2) Translated by the department into all primary languages identified by a hospital.~~

~~(3) Made accessible by the hospital to individuals with visual impairments upon request.~~

~~(4) Posted by hospitals online in a publicly accessible format. A full copy of the hospital's financial assistance policies shall also be published along with the summary in subsection (a)(2).~~

~~(d) Disclosure to patients.~~

~~(1) A hospital shall provide the form discussed in subsection (a)(2) to all patients upon intake and discharge. Additionally, a hospital shall place the uniform statement~~

1 ~~provided for in subsection (a) (3) on all bills, billing~~
2 ~~statements, good faith estimates, admittance forms and~~
3 ~~discharge paperwork.~~

4 ~~(2) A hospital shall provide a full copy of its~~
5 ~~financial assistance policies upon request.~~

6 ~~(3) A hospital shall provide assistance understanding~~
7 ~~and completing a financial assistance application upon~~
8 ~~request.~~

9 ~~(e) Alignment with public health coverage options.~~

10 ~~(1) Hospitals shall use the income counting rules and~~
11 ~~household composition rules consistent with 42 CFR 435.603~~
12 ~~(relating to application of modified adjusted gross income~~
13 ~~(MAGI)) and shall adjust their policies according to rules~~
14 ~~within 180 days after the effective date of this paragraph.~~

15 ~~(2) The Department of Human Services shall explore a~~
16 ~~process for connecting the uniform application for financial~~
17 ~~assistance with the department's electronic eligibility~~
18 ~~system in order to evaluate an applicant's eligibility for a~~
19 ~~public health coverage option.~~

20 ~~(3) A patient seeking financial assistance may provide~~
21 ~~the following financial information and documentation in~~
22 ~~support of their application:~~

23 ~~(i) paychecks or pay stubs;~~

24 ~~(ii) unemployment documentation;~~

25 ~~(iii) Social Security income;~~

26 ~~(iv) rent receipts;~~

27 ~~(v) a letter from the patient's employer attesting~~
28 ~~to the patient's gross income;~~

29 ~~(vi) copies of recent tax returns; or~~

30 ~~(vii) if none of the aforementioned information and~~

1 ~~documentation are available, a written self attestation~~
2 ~~of the patient's income.~~

3 ~~(4) Hospitals may provide hospital based financial~~
4 ~~assistance to any patient who is already enrolled in the~~
5 ~~Supplemental Nutrition Assistance Program (SNAP), Special~~
6 ~~Supplemental Nutrition Program for Women, Infants and~~
7 ~~Children (WIC) or Low Income Home Energy Assistance Program~~
8 ~~(LIHEAP), based on presumptive eligibility through use of~~
9 ~~electronic verification data.~~

10 ~~(5) Upon submission of a completed application form, the~~
11 ~~patient is not liable for any bills until the hospital has~~
12 ~~rendered a decision on the application.~~

13 ~~Section 106 L. Tax applicability.~~

14 ~~The amount of interest and principal balance of medical debt~~
15 ~~discharged under the program shall not be included in the~~
16 ~~classes of income identified in section 303 of the act of March~~
17 ~~4, 1971 (P.L.6, No.2), known as the Tax Reform Code of 1971.~~

18 ~~ARTICLE I M~~

19 ~~INSTITUTIONS OF PURELY PUBLIC CHARITY~~

20 ~~Section 101 M. Definitions.~~

21 ~~The following words and phrases when used in this article~~
22 ~~shall have the meanings given to them in this section unless the~~
23 ~~context clearly indicates otherwise:~~

24 ~~"Institution." As defined in section 3 of the act of~~
25 ~~November 26, 1997 (P.L.508, No.55), known as the Institutions of~~
26 ~~Purely Public Charity Act.~~

27 ~~Section 102 M. Charity to persons.~~

28 ~~Notwithstanding section 5(e)(5) of the act of November 26,~~
29 ~~1997 (P.L.508, No.55), known as the Institutions of Purely~~
30 ~~Public Charity Act, an institution shall be considered to~~

1 ~~benefit a substantial and indefinite class of persons who are~~
2 ~~legitimate subjects of charity if:~~

3 ~~(1) the institution is a domestic fraternal society,~~
4 ~~order or association, that operates under a lodge system, the~~
5 ~~net earnings of which are devoted to religious, charitable,~~
6 ~~scientific, literary, educational and fraternal purposes and~~
7 ~~qualifies for an exemption from taxation under 26 U.S.C. §~~
8 ~~501(c) (8) and (10) (relating to exemption from tax on~~
9 ~~corporations, certain trusts, etc.) and:~~

10 ~~(i) the organization has been operating in this~~
11 ~~Commonwealth for at least 100 years; and~~

12 ~~(ii) the organization has not been issued a license~~
13 ~~under the act of April 12, 1951 (P.L.90, No.21), known as~~
14 ~~the Liquor Code.~~

15 ~~(2) the institution is a title holding organization that~~
16 ~~qualifies for an exemption from taxation under 26 U.S.C. §~~
17 ~~501(c) (2) that is wholly owned or controlled by one or more~~
18 ~~qualifying fraternal organization described under paragraph~~
19 ~~(1).~~

20 ~~ARTICLE I N~~

21 ~~(Reserved)~~

22 ~~Section 5. The definitions of "cost of the retailer," "cost~~
23 ~~of the stamping agent" and "cost of the wholesaler" in section~~
24 ~~202 A of the act are amended to read:~~

25 ~~Section 202 A. Definitions. As used in this article~~

26 ~~* * *~~

27 ~~"Cost of the Retailer" shall mean the basic cost of~~
28 ~~cigarettes to the retailer plus the cost of doing business by~~
29 ~~the retailer in excess of the basic cost of cigarettes,~~
30 ~~expressed as a percentage and applied to the basic cost of~~

1 ~~eigarettes. In the absence of filing of satisfactory proof of a~~
2 ~~lesser or higher cost of doing business by the retailer making~~
3 ~~the sale, the cost of doing business by the retailer shall be~~
4 ~~presumed to be [seven] the per centum as provided in section~~
5 ~~234 A of the basic cost of cigarettes to the retailer. When a~~
6 ~~retailer establishes a lesser cost of doing business than the~~
7 ~~presumptive [seven] per centum cost of doing business as~~
8 ~~provided in section 234 A, such lesser cost of doing business~~
9 ~~may be used to compute the cost of the retailer for a period of~~
10 ~~time no greater than twelve months, at the end of which time the~~
11 ~~cost to the retailer shall be computed using the presumptive~~
12 ~~[seven] per centum cost of doing business as provided in section~~
13 ~~234 A, unless the retailer again establishes a lesser cost of~~
14 ~~doing business. Any fractional part of a cent in such cost per~~
15 ~~carton shall be rounded off to the next higher cent. In the case~~
16 ~~of any person who purchases cigarettes for sale at retail from~~
17 ~~any manufacturer of cigarettes without resort to a wholesaler as~~
18 ~~such, such person shall be deemed, for the purposes of this~~
19 ~~article, to be engaged in the sale of cigarettes as a stamping~~
20 ~~agent, wholesaler and retailer and as such shall be subject to~~
21 ~~all mark up provisions of this article in the order named.~~

22 ~~"Cost of the Stamping Agent" shall mean the basic cost of~~
23 ~~cigarettes plus the cost of doing business by the cigarette~~
24 ~~stamping agent in excess of the basic cost of cigarettes,~~
25 ~~expressed as a percentage and applied to the basic cost of~~
26 ~~cigarettes. Any fractional part of a cent in the cost per carton~~
27 ~~of cigarettes shall be rounded off to the next higher cent. In~~
28 ~~the case of sales at retail by cigarette stamping agents, the~~
29 ~~cost of the cigarette stamping agent shall be the same as the~~
30 ~~cost of the retailer. There shall be determined a separate cost~~

1 ~~of the cigarette stamping agent for sales to wholesale dealers~~
2 ~~and for sales to retail dealers. In the absence of filing of~~
3 ~~satisfactory proof of a lesser cost of doing business of the~~
4 ~~cigarette stamping agent making the sale, the cost of doing~~
5 ~~business shall be presumed to be [one and seven tenths per~~
6 ~~centum] the per centum as provided in section 235 A of the basic~~
7 ~~cost of cigarettes to the stamper for sales to wholesale dealers~~
8 ~~and, with respect to sales to retail dealers, the cost of the~~
9 ~~stamping agent plus the cost of the wholesaler. When a cigarette~~
10 ~~stamping agent establishes a lesser cost of doing business than~~
11 ~~the presumptive costs contained herein, such lesser cost of~~
12 ~~doing business may be used to compute the cost of the cigarette~~
13 ~~stamping agent for a period of time no greater than twelve~~
14 ~~months, at the end of which time the cost of the cigarette~~
15 ~~stamping agent shall be computed using the presumptive costs~~
16 ~~contained herein, unless the cigarette stamping agent again~~
17 ~~establishes a lesser cost of doing business.~~

18 ~~"Cost of the Wholesaler" shall mean the basic cost of~~
19 ~~cigarettes to the wholesaler plus the cost of doing business by~~
20 ~~the wholesaler in excess of the basic cost of cigarettes,~~
21 ~~expressed as a percentage and applied to the basic cost of~~
22 ~~cigarettes. Any fractional part of a cent in the cost to the~~
23 ~~wholesaler per carton of cigarettes shall be rounded off to the~~
24 ~~next higher cent. There shall be determined a separate cost of~~
25 ~~the wholesaler for sale to retail dealers. In the absence of~~
26 ~~filing satisfactory proof of a lesser cost of doing business by~~
27 ~~the wholesaler with respect to sales to retail dealers, the cost~~
28 ~~of doing business shall be presumed to be [four per centum] the~~
29 ~~per centum as provided in section 236 A of the basic cost of~~
30 ~~cigarettes. When a wholesaler establishes a lesser cost of doing~~

1 ~~business than the presumptive cost of doing business, such~~
2 ~~lesser cost of doing business may be used to compute the cost of~~
3 ~~the wholesaler for a period of time no greater than twelve~~
4 ~~months, at the end of which time the cost of the wholesaler~~
5 ~~shall be computed using the presumptive four per centum cost of~~
6 ~~doing business, unless the wholesaler again establishes a lesser~~
7 ~~cost of doing business.~~

8 * * *

9 Section 6. ~~The act is amended by adding sections to read:~~

10 ~~Section 234 A. Presumed Cost of Doing Business By~~
11 ~~Retailer. The presumed cost of doing business by a retailer~~
12 ~~making the sale shall be the following per centum:~~

13 ~~(1) Prior to January 1, 2024, seven per centum.~~

14 ~~(2) Beginning January 1, 2024, through December 31, 2024,~~
15 ~~nine per centum.~~

16 ~~(3) Beginning January 1, 2025, through December 31, 2025,~~
17 ~~ten per centum.~~

18 ~~(4) Beginning January 1, 2026, eleven per centum.~~

19 ~~(5) Beginning January 1, 2027, and thereafter, twelve per~~
20 ~~centum.~~

21 ~~Section 235 A. Presumed Cost of Doing Business By Stamping~~
22 ~~Agent. The presumed cost of doing business by a stamping agent~~
23 ~~making the sale shall be the following per centum:~~

24 ~~(1) Prior to January 1, 2024, one and seven tenths per~~
25 ~~centum.~~

26 ~~(2) Beginning January 1, 2024, through December 31, 2024,~~
27 ~~two per centum.~~

28 ~~(3) January 1, 2025, and thereafter, two and one half per~~
29 ~~centum.~~

30 ~~Section 236 A. Presumed Cost of Doing Business By~~

1 ~~Wholesaler. The presumed cost of doing business by a wholesaler~~
2 ~~making the sale shall be the following per centum:~~

3 ~~(1) Prior to January 1, 2024, four per centum.~~

4 ~~(2) Beginning January 1, 2024, through December 31, 2024,~~
5 ~~six per centum.~~

6 ~~(3) Beginning January 1, 2025, and thereafter, seven per~~
7 ~~centum.~~

8 Section 7. The act is amended by adding an article to read:

9 ARTICLE II F

10 INDIGENT DEFENSE

11 ~~Section 201 F. Scope of article.~~

12 ~~This article relates to indigent defense.~~

13 ~~Section 202 F. Definitions.~~

14 ~~The following words and phrases when used in this article~~
15 ~~shall have the meanings given to them in this section unless the~~
16 ~~context clearly indicates otherwise:~~

17 ~~"Commission." The Pennsylvania Commission on Crime and~~
18 ~~Delinquency.~~

19 ~~"Indigent defense services." The legal representation~~
20 ~~provided to indigent adult defendants and juvenile respondents~~
21 ~~through either a public defender's office, contracted counsel or~~
22 ~~conflict counsel.~~

23 ~~Section 203 F. Indigent Defense Advisory Committee.~~

24 ~~(a) Establishment. The Indigent Defense Advisory Committee~~
25 ~~is established within the commission.~~

26 ~~(b) Composition. The committee shall consist of a~~
27 ~~chairperson and the following members to be selected as follows:~~

28 ~~(1) The executive director of the Interbranch Commission~~
29 ~~for Gender, Racial and Ethnic Fairness, or a designee, who~~
30 ~~shall serve as an ex officio and nonvoting member.~~

1 ~~(2) The executive director of the Public Defender~~
2 ~~Association of Pennsylvania or a designee.~~

3 ~~(3) The executive director of the Pennsylvania~~
4 ~~Commission on Sentencing, or a designee, who shall serve as~~
5 ~~an ex officio and nonvoting member.~~

6 ~~(4) The executive director of the Pennsylvania District~~
7 ~~Attorneys Association, or a designee, who shall serve as an~~
8 ~~ex officio and nonvoting member.~~

9 ~~(5) The Commonwealth Victim Advocate, or a designee, who~~
10 ~~shall serve as an ex officio and nonvoting member.~~

11 ~~(6) The executive director of the Pennsylvania Chiefs of~~
12 ~~Police Association, or a designee, who shall serve as an ex~~
13 ~~officio and nonvoting member.~~

14 ~~(7) The executive director of the Juvenile Court Judges'~~
15 ~~Commission, or a designee, who shall serve as an ex officio~~
16 ~~and nonvoting member.~~

17 ~~(8) An individual appointed by the President pro tempore~~
18 ~~of the Senate.~~

19 ~~(9) An individual appointed by the Minority Leader of~~
20 ~~the Senate.~~

21 ~~(10) An individual appointed by the Speaker of the House~~
22 ~~of Representatives.~~

23 ~~(11) An individual appointed by the Minority Leader of~~
24 ~~the House of Representatives.~~

25 ~~(12) The following members appointed by the Governor:~~

26 ~~(i) One representative of public defenders appointed~~
27 ~~from a list of three qualified attorneys recommended by~~
28 ~~the Defender Association of Philadelphia.~~

29 ~~(ii) One criminal defense attorney with public~~
30 ~~defender experience appointed from a list of three~~

~~qualified individuals recommended by the Pennsylvania Association of Criminal Defense Lawyers.~~

~~(iii) One attorney with experience defending juveniles in delinquency proceedings, appointed from a list of three qualified individuals recommended by the Juvenile Defenders Association of Pennsylvania.~~

~~(iv) One member from the law school academic community with a background in public defense or legal services appointed from a list of qualified individuals recommended by each law school in this Commonwealth.~~

~~(v) One attorney with capital case indigent defense trial, appellate or postconviction experience associated with the Pennsylvania Innocence Project at Temple University Beasley School of Law.~~

~~(vi) One representative of county government from the second class or second class A counties appointed from a list of three qualified individuals recommended by the County Commissioners Association of Pennsylvania.~~

~~(vii) One representative of county government from the third, fourth, fifth, sixth, seventh or eighth class counties appointed from a list of three qualified individuals recommended by the County Commissioners Association of Pennsylvania.~~

~~(viii) One advocate for current and former prison inmates appointed from a list of three individuals recommended by the Pennsylvania Prison Society.~~

~~(13) Three judges who routinely preside over criminal or juvenile cases and are representative of the geographic and demographic diversity of the Commonwealth, appointed by the Chief Justice of the Pennsylvania Supreme Court.~~

1 ~~(14) The following members appointed by the Chief~~
2 ~~Justice of the Pennsylvania Supreme Court:~~

3 ~~(i) One county chief public defender from a list of~~
4 ~~three recommendations from the Public Defender~~
5 ~~Association of Pennsylvania.~~

6 ~~(ii) One public defender from the second class OR~~
7 ~~second class A counties from a list of four~~
8 ~~recommendations from the Public Defender Association of~~
9 ~~Pennsylvania.~~

10 ~~(iii) One public defender from the third or fourth~~
11 ~~class counties from a list of four recommendations from~~
12 ~~the Public Defender Association of Pennsylvania.~~

13 ~~(iv) Two public defenders from the fifth, sixth,~~
14 ~~seventh or eighth class counties from a list of four~~
15 ~~recommendations from the Public Defender Association of~~
16 ~~Pennsylvania.~~

17 ~~(c) Chairperson and vice chairperson. The chairperson of~~
18 ~~the committee shall be selected by the Governor from among the~~
19 ~~voting members of the committee. A vice chairperson shall be~~
20 ~~designated by the chairperson of the committee from among the~~
21 ~~voting members of the committee to preside at meetings in the~~
22 ~~absence of the chairperson.~~

23 ~~(d) Term. Members of the committee shall serve a four year~~
24 ~~term. Members are eligible for reappointment for no more than~~
25 ~~two consecutive terms. Members appointed under subsection (b)~~
26 ~~(1), (2), (3), (4), (5), (6) and (7) shall serve by virtue of~~
27 ~~the member's office, and the term shall be concurrent with the~~
28 ~~member's service in the office. Vacancies on the committee shall~~
29 ~~be filled by the appointing authority within 60 days of the~~
30 ~~vacancy. For the purposes of this subsection, a vacancy occurs~~

1 ~~when a member resigns from the committee or no longer holds the~~
2 ~~employment that originally qualified the member for the~~
3 ~~appointment.~~

4 ~~(e) Quorum. A majority of the voting members of the~~
5 ~~committee shall constitute a quorum and a quorum shall be~~
6 ~~required for all actions. A vote of the majority of the voting~~
7 ~~members of the committee present shall be sufficient for all~~
8 ~~actions taken by the committee.~~

9 ~~(f) Meetings. The committee shall hold its first meeting no~~
10 ~~later than 60 days from the effective date of this subsection.~~
11 ~~Except for the first meeting, meetings related to the~~
12 ~~implementation and operation of the Indigent Defense Grant~~
13 ~~Program established under subsection (k) and meetings related to~~
14 ~~committee duties under subsection (i)(13), members appointed~~
15 ~~under subsection (b)(4), (5) and (6) may not participate in~~
16 ~~meetings and committee work related to committee duties under~~
17 ~~subsection (i)(1), (2), (3), (4), (5), (6), (7), (8), (9), (10),~~
18 ~~(11) and (12), unless requested by a majority of the voting~~
19 ~~members.~~

20 ~~(g) Compensation and expenses. The committee members shall~~
21 ~~not receive a salary or per diem allowance for serving as board~~
22 ~~members, but shall be reimbursed for actual and necessary~~
23 ~~expenses incurred in the performance of duties as members of the~~
24 ~~committee. Expenses may include reimbursement of travel and~~
25 ~~living expenses while engaged in committee business.~~

26 ~~(h) Staff. Staff support shall be made available to the~~
27 ~~committee by the executive director of the commission in order~~
28 ~~to adequately assist the committee in carrying out its duties~~
29 ~~and responsibilities.~~

30 ~~(i) Duties and responsibilities. With the review and~~

1 ~~approval of the commission, the committee shall have the~~
2 ~~following duties and responsibilities:~~

3 ~~(1) Propose minimum standards for the delivery of~~
4 ~~effective indigent defense services throughout this~~
5 ~~Commonwealth that are consistent with the requirements of the~~
6 ~~Constitution of the United States and the Constitution of~~
7 ~~Pennsylvania.~~

8 ~~(2) Propose minimum standards for attorneys providing~~
9 ~~indigent defense services to ensure that the ability,~~
10 ~~training and experience of the attorneys match the cases~~
11 ~~assigned to the attorneys.~~

12 ~~(3) Submit proposed standards to the Pennsylvania~~
13 ~~Supreme Court for adoption through a manner prescribed by the~~
14 ~~Supreme Court.~~

15 ~~(4) Identify, develop or provide appropriate Statewide~~
16 ~~continuing legal education courses, practical training~~
17 ~~programs and skill development resources, including~~
18 ~~preservice training for newly hired public defenders, public~~
19 ~~defender staff attorneys, assigned counsel and contract~~
20 ~~public defenders and other counsel who provide indigent~~
21 ~~defense services.~~

22 ~~(5) Identify, develop or provide appropriate programs~~
23 ~~for capital case defense skills training, adult criminal~~
24 ~~defense training, juvenile delinquency defense training and~~
25 ~~management and leadership training for chief defenders and~~
26 ~~public defender office leaders and other counsel who provide~~
27 ~~indigent defense services.~~

28 ~~(6) Establish a virtual defender training library~~
29 ~~consisting of all programs approved by the committee.~~

30 ~~(7) Adopt standards by which counties shall collect and~~

1 ~~report, at a minimum, the following to the committee:~~

2 ~~(i) The caseload and workload of each attorney in~~
3 ~~the county's public defender office.~~

4 ~~(ii) The caseload and workload of attorneys who are~~
5 ~~assigned to represent an indigent defendant as conflict~~
6 ~~counsel or contract counsel in the county.~~

7 ~~(iii) The total expenditures and per capita spending~~
8 ~~for indigent criminal defense services in the county.~~

9 ~~(8) Adopt standards for the use of case management~~
10 ~~systems or software by county public defender offices.~~

11 ~~(9) Develop, in partnership with the Administrative~~
12 ~~Office of Pennsylvania Courts and the Juvenile Court Judges'~~
13 ~~Commission, data requests that include, at a minimum, the~~
14 ~~following:~~

15 ~~(i) The total number of criminal cases involving a~~
16 ~~public defender by category of criminal offense and by~~
17 ~~county.~~

18 ~~(ii) The total number of criminal cases adjudicated~~
19 ~~or closed involving a public defender by category of~~
20 ~~disposition type and by county.~~

21 ~~(iii) The total number of juvenile delinquency cases~~
22 ~~involving a public defender by category of offense and by~~
23 ~~county.~~

24 ~~(iv) The total number of juvenile delinquency cases~~
25 ~~adjudicated or closed involving a public defender by~~
26 ~~category of disposition type and by county.~~

27 ~~(v) The total number of criminal cases with a court~~
28 ~~appointed attorney, not a public defender.~~

29 ~~(vi) The total number of juvenile delinquency cases~~
30 ~~with a court appointed attorney, not a public defender.~~

1 ~~(vii) The total number of criminal and juvenile~~
2 ~~delinquency cases appealed involving a public defender by~~
3 ~~county.~~

4 ~~(10) Partner with other departments or agencies for the~~
5 ~~collection of data related to the delivery of indigent~~
6 ~~defense services, as may be required by the committee.~~

7 ~~(11) Analyze the data to identify trends and overall~~
8 ~~effectiveness of indigent defense services in the State and~~
9 ~~the impact of the standards adopted on the effectiveness of~~
10 ~~indigent defense services in the future.~~

11 ~~(12) Prepare a report which includes, at a minimum, the~~
12 ~~actions of the committee, details of grants awarded,~~
13 ~~summaries of data collected with statistics regarding the~~
14 ~~delivery of indigent defense services and recommendations for~~
15 ~~improvement of the indigent defense system in this~~
16 ~~Commonwealth. The report shall be submitted two years from~~
17 ~~the effective date of this section and biennially thereafter.~~
18 ~~The report shall be published on the commission's publicly~~
19 ~~accessible Internet website. A copy of the report shall be~~
20 ~~submitted to the Governor, the chair and minority chair of~~
21 ~~the Judiciary Committee of the Senate, the chair and minority~~
22 ~~chair of the Judiciary Committee of the House of~~
23 ~~Representatives, the chair and minority chair of the~~
24 ~~Appropriations Committee of the Senate, the chair and~~
25 ~~minority chair of the Appropriations Committee of the House~~
26 ~~of Representatives and the Pennsylvania Supreme Court.~~

27 ~~(13) Perform functions related to the direct approval~~
28 ~~and disbursement of grants under the Indigent Defense Grant~~
29 ~~Program established under subsection (k) in an advisory~~
30 ~~capacity only.~~

1 ~~(j) Confidentiality of data. County specific data received~~
2 ~~and collected by the committee shall remain confidential. The~~
3 ~~committee may release aggregate data at the committee's~~
4 ~~discretion when preparing and submitting its biennial report.~~

5 ~~(k) Indigent Defense Grant Program. The Indigent Defense~~
6 ~~Grant Program is established in the commission. The following~~
7 ~~shall apply:~~

8 ~~(1) Money available to the program shall include~~
9 ~~appropriations and transfers from the General Fund, special~~
10 ~~funds, Federal funds and other sources of revenue made~~
11 ~~available to the program and the commission.~~

12 ~~(2) Program funding may only be used for the grant and~~
13 ~~training activities authorized under this section, and no~~
14 ~~money may be transferred or diverted to any other purpose by~~
15 ~~administrative action.~~

16 ~~(3) The committee shall have the opportunity to review~~
17 ~~and comment on grant applications and shall ensure that grant~~
18 ~~funding or services provided under the program are~~
19 ~~geographically dispersed throughout this Commonwealth.~~

20 ~~(4) Grant money allocated through the program shall be~~
21 ~~used to supplement and not supplant existing county spending~~
22 ~~on indigent defense services.~~

23 ~~(5) Nothing shall preclude a grant recipient from making~~
24 ~~an application in a subsequent year for the same purpose and~~
25 ~~amount awarded in a prior year.~~

26 ~~(6) Grants awarded shall be consistent with the~~
27 ~~standards established by the committee and the standards~~
28 ~~adopted by the Pennsylvania Supreme Court.~~

29 ~~(7) The commission may randomly audit and monitor grant~~
30 ~~recipients to ensure the appropriate use of grant funds and~~

1 ~~compliance with the provisions of this section.~~

2 ~~(8) The commission may use up to 10% of the money~~
3 ~~appropriated each year for the costs of supporting the~~
4 ~~committee and administering the program, which may include~~
5 ~~the costs relating to the employment of personnel, providing~~
6 ~~technical assistance to grantees and evaluating the impact of~~
7 ~~initiatives supported by the grants.~~

8 Section 8. ~~Section 1601.2 E(e) (1) (ii) of the act, amended~~
9 ~~July 11, 2022 (P.L.540, No.54), is amended to read:~~

10 ~~Section 1601.2 E. Oil and Gas Lease Fund.~~

11 ~~* * *~~

12 ~~(e) Annual transfers. The following apply:~~

13 ~~(1) * * *~~

14 ~~(ii) No amount shall be transferred from the fund to~~
15 ~~the Marcellus Legacy Fund for distribution to the~~
16 ~~Environmental Stewardship Fund for the 2019-2020, 2020-~~
17 ~~2021, 2021-2022 [and], 2022-2023 and 2023-2024 fiscal~~
18 ~~year.~~

19 ~~* * *~~

20 Section 9. ~~The act is amended by adding sections to read:~~

21 ~~Section 1607 M. Designated municipal agent and authorized~~
22 ~~salvor for city of the first class.~~

23 ~~For purposes of 75 Pa.C.S. § 7304.1 (relating to reports and~~
24 ~~removal of abandoned vehicles within the boundaries of a city of~~
25 ~~the first class or second class), a designated municipal agency~~
26 ~~and an authorized salvor for a city of the first class shall~~
27 ~~mean the Philadelphia Parking Authority.~~

28 ~~Section 1608 M. Operation as taxicab.~~

29 ~~(a) Prohibition. Notwithstanding 53 Pa.C.S. §§ 5714~~
30 ~~(relating to certificate and medallion required) and 57B02(c) (6)~~

1 ~~(relating to regulation of taxicabs and limousines), no vehicle~~
2 ~~which is more than 10 model years old, or 12 model years old if~~
3 ~~the vehicle is an alternative fuel vehicle, or has been driven~~
4 ~~more than 350,000 miles, shall continue in operation as a~~
5 ~~taxicab.~~

6 ~~(b) Authorization. Notwithstanding subsection (a), the~~
7 ~~authority may authorize the operation of antique vehicles in~~
8 ~~call or demand service in circumstances as the authority may~~
9 ~~deem appropriate.~~

10 ~~(c) Definitions. As used in this section, the following~~
11 ~~words and phrases shall have the meanings given to them in this~~
12 ~~subsection unless the context clearly indicates otherwise:~~

13 ~~"Alternative fuel vehicle." As defined in section 2 of the~~
14 ~~act of November 29, 2004 (P.L.1376, No.178), known as the~~
15 ~~Alternative Fuels Incentive Act.~~

16 ~~"Authority." As defined in 53 Pa.C.S. § 5701 (relating to~~
17 ~~definitions).~~

18 ~~"Taxicab." As defined in 53 Pa.C.S. § 5701.~~

19 ~~Section 9.1. The act is amended by adding a section to read:~~
20 ~~Section 1602 O. Statewide quality care assessment.~~

21 ~~Notwithstanding any other provision of law, the assessment~~
22 ~~authorized and implemented under Article VIII G of the act of~~
23 ~~June 13, 1967 (P.L.31, No.21), known as the Human Services Code,~~
24 ~~shall continue and remain in effect until June 30, 2028.~~

25 ~~Beginning July 1, 2023, the following apply:~~

26 ~~(1) For fiscal year 2023-2024, each covered hospital~~
27 ~~shall be assessed an amount equal to 3.54% of the net~~
28 ~~inpatient revenue of the covered hospital and 1.78% of the~~
29 ~~net outpatient revenue of the covered hospital.~~

30 ~~(2) For fiscal years 2024-2025, 2025-2026, 2026-2027 and~~

1 ~~2027-2028, each covered hospital shall be assessed an amount~~
2 ~~equal to 4.36% of the net inpatient revenue of the covered~~
3 ~~hospital and 2.20% of the net outpatient revenue of the~~
4 ~~covered hospital.~~

5 ~~(3) For purposes of calculating the annual assessment~~
6 ~~amount owed on or after July 1, 2023, the Secretary of Human~~
7 ~~Services may require the use of net inpatient revenue and net~~
8 ~~outpatient revenue amounts as identified in the records of~~
9 ~~covered hospitals for a State fiscal year commencing on or~~
10 ~~after July 1, 2018. If the Secretary of Human Services~~
11 ~~decides that the net inpatient and net outpatient revenue~~
12 ~~amounts should be based on a State fiscal year commencing on~~
13 ~~or after July 1, 2019, the Secretary of Human Services shall~~
14 ~~transmit a notice to the Legislative Reference Bureau for~~
15 ~~publication in the next available issue of the Pennsylvania~~
16 ~~Bulletin specifying the State fiscal year for which the net~~
17 ~~inpatient and net outpatient revenue amounts shall be used at~~
18 ~~least 30 days prior to the date on which an assessment amount~~
19 ~~calculated with the rebased amounts is due to be paid to the~~
20 ~~department.~~

21 ~~(4) If a single covered hospital changes ownership or~~
22 ~~control, the Department of Human Services shall calculate the~~
23 ~~assessment as follows:~~

24 ~~(i) If the change of ownership occurs before July 1,~~
25 ~~2018, the Department of Human Services shall calculate~~
26 ~~the assessment using the hospital's net inpatient revenue~~
27 ~~and net outpatient revenue amounts for State fiscal year~~
28 ~~2018-2019, or a later fiscal year that has been specified~~
29 ~~by the Secretary of Human Services in accordance with~~
30 ~~paragraph (3).~~

1 ~~(ii) If the change of ownership occurs on or after~~
2 ~~July 1, 2018, the Department of Human Services shall~~
3 ~~calculate the assessment using the hospital's net~~
4 ~~inpatient revenue and net outpatient revenue amounts for~~
5 ~~State fiscal year 2018-2019, or a later fiscal year that~~
6 ~~has been specified by the Secretary of Human Services in~~
7 ~~accordance with paragraph (3).~~

8 ~~(iii) If the net inpatient revenue and net~~
9 ~~outpatient revenue amounts for the State fiscal year~~
10 ~~2018-2019, or a later fiscal year that has been specified~~
11 ~~by the Secretary of Human Services in accordance with~~
12 ~~paragraph (3), are unavailable due to a covered~~
13 ~~hospital's establishment as a new hospital under~~
14 ~~paragraph (6), the Department of Human Services shall~~
15 ~~calculate the assessment using the hospital's net~~
16 ~~inpatient revenue and net outpatient revenue amounts~~
17 ~~under paragraph (6).~~

18 ~~(5) If two or more hospitals merge or consolidate into a~~
19 ~~single covered hospital as a result of a change in ownership~~
20 ~~or control, the Department of Human Services shall calculate~~
21 ~~the assessment amount owed by the single covered hospital~~
22 ~~resulting from the merger or consolidation as follows:~~

23 ~~(i) If the merger or consolidation occurs before~~
24 ~~July 1, 2018, the Department of Human Services shall~~
25 ~~calculate the assessment using the merged or consolidated~~
26 ~~hospitals' combined net inpatient revenue and net~~
27 ~~outpatient revenue amounts for State fiscal year 2018-~~
28 ~~2019, or a later fiscal year that has been specified by~~
29 ~~the Secretary of Human Services in accordance with~~
30 ~~paragraph (3).~~

1 ~~(ii) If the merger or consolidation occurs on or~~
2 ~~after July 1, 2018, the Department of Human Services~~
3 ~~shall calculate the assessment using the merged or~~
4 ~~consolidated hospitals' combined net inpatient revenue~~
5 ~~and net outpatient revenue amounts for State fiscal year~~
6 ~~2018 2019, or a later fiscal year that has been specified~~
7 ~~by the Secretary of Human Services in accordance with~~
8 ~~paragraph (3).~~

9 ~~(iii) If one or more hospital's net inpatient~~
10 ~~revenue and net outpatient revenue amounts for the State~~
11 ~~fiscal year 2018 2019, or a later fiscal year that has~~
12 ~~been specified by the Secretary of Human Services in~~
13 ~~accordance with paragraph (3), are unavailable due to a~~
14 ~~hospital's establishment as a new hospital under~~
15 ~~paragraph (6), the Department of Human Services shall~~
16 ~~calculate the assessment as follows:~~

17 ~~(A) The Department of Human Services shall~~
18 ~~calculate a new hospital's net inpatient revenue and~~
19 ~~net outpatient revenue amounts under paragraph (6).~~

20 ~~(B) For a hospital that is not new hospital, the~~
21 ~~Department of Human Services shall calculate the~~
22 ~~hospital's net inpatient revenue and net outpatient~~
23 ~~revenue amounts for State fiscal year 2018 2019, or a~~
24 ~~later fiscal year that has been specified by the~~
25 ~~Secretary of Human Services in accordance with~~
26 ~~paragraph (3).~~

27 ~~(C) The Department of Human Services shall~~
28 ~~combine the amount calculated under clause (A) with~~
29 ~~the amount calculated under clause (B) to determine~~
30 ~~the combined net inpatient revenue and net outpatient~~

~~revenue amounts for the merged or consolidated hospitals.~~

~~(6) A hospital that begins operation as a covered hospital after July 1, 2018, shall be assessed as follows:~~

~~(i) During the State fiscal year in which a covered hospital begins operation or in which a hospital becomes a covered hospital, the covered hospital is not subject to the assessment.~~

~~(ii) For the State fiscal year following the State fiscal year under subparagraph (i), the Department of Human Services shall calculate the hospital's assessment amount using the net inpatient revenue and net outpatient revenue from the State fiscal year in which the covered hospital began operation or became a covered hospital through the end of the State fiscal year.~~

~~(iii) For the State fiscal year following the first full State fiscal year under subparagraph (ii), the Department of Human Services shall calculate the hospital's assessment amount using the net inpatient and net outpatient revenue from the prior State fiscal year. For subsequent State fiscal years, the Department of Human Services shall use the net inpatient revenue and net outpatient revenue calculated under this subparagraph, or a later fiscal year that has been specified by the Secretary of Human Services in accordance with paragraph (3).~~

~~(iv) If estimated net inpatient revenue and net outpatient revenue is used in calculating a hospital's assessment under this paragraph, the Department of Human Services shall reconcile any amounts received based on~~

1 ~~reported actual net inpatient revenues and net outpatient~~
2 ~~revenues.~~

3 ~~(6.1) A covered hospital shall pay the assessment amount~~
4 ~~due for a fiscal year in four quarterly installments. Payment~~
5 ~~of a quarterly installment shall be made electronically on or~~
6 ~~before the first day of the second month of the quarter or 30~~
7 ~~days from the date of the notice of the quarterly assessment~~
8 ~~amount, whichever day is later.~~

9 ~~(7) For State fiscal year 2023-2024, the amount used for~~
10 ~~the medical assistance payment for hospitals and medical~~
11 ~~assistance managed care organizations may not exceed the~~
12 ~~aggregate amount of the assessment money collected for the~~
13 ~~year less \$368,000,000.~~

14 ~~(8) For State fiscal years 2024-2025, 2025-2026, 2026-~~
15 ~~2027 and 2027-2028, the amount used for the medical~~
16 ~~assistance payment for hospitals and medical assistance~~
17 ~~managed care organizations may not exceed the aggregate~~
18 ~~amount of the assessment money collected for the year less~~
19 ~~\$452,000,000.~~

20 ~~(9) The amount retained by the Department of Human~~
21 ~~Services under paragraphs (7) and (8) and any additional~~
22 ~~amounts remaining in the Quality Care Assessment Account~~
23 ~~after payments are made under section 805 G of the Human~~
24 ~~Services Code shall be used for purposes approved by the~~
25 ~~Secretary of Human Services under section 805 G(a)(3) of the~~
26 ~~Human Services Code, subject to section 805 G(b)(7) of the~~
27 ~~Human Services Code.~~

28 ~~(10) Except as provided in this section, the Statewide~~
29 ~~quality care assessment shall remain subject to the~~
30 ~~provisions of Article VIII G of the Human Services Code.~~

~~Notwithstanding section 443.1(1.1)(i) of the Human Services Code, and subject to section 813-G of the Human Services Code, for inpatient hospital services provided during a fiscal year in which an assessment is imposed, payments under the medical assistance fee for service program shall be determined in accordance with the Department of Human Services' regulations, except if the Commonwealth's approved Title XIX State Plan for inpatient hospital services in effect for the period of July 1, 2010, through June 30, 2028, specifies a methodology for calculating payments that is different from the Department of Human Services' regulations or authorizes additional payments not specified in the Department of Human Services' regulations, such as inpatient disproportionate share payments and direct medical education payments, the Department of Human Services shall follow the methodology or make the additional payments as specified in the approved Title XIX State Plan.~~

~~Section 9.2. The act is amended by adding an article to read:~~

~~ARTICLE XVI Q.1~~

~~TRANSPORTATION PILOT PROGRAMS~~

~~Section 1601 Q.1. Definitions.~~

~~The following words and phrases when used in this article shall have the meanings given to them in this section unless the context clearly indicates otherwise:~~

~~"Abandoned shared electric low speed scooter." A shared electric low speed scooter that meets all of following:~~

~~(1) The user of the shared electric low speed scooter is not visible to a person making an initial report on a citizens' hotline under section 1605 Q.1(9) that the shared~~

1 ~~electric low speed scooter is abandoned.~~

2 ~~(2) The shared electric low speed scooter is illegally~~
3 ~~parked on a highway or is on any property that a shared~~
4 ~~electric low speed scooter is prohibited to be used or kept~~
5 ~~on under this article or local ordinance or executive order.~~

6 ~~"Commercial electric scooter enterprise." A person that~~
7 ~~makes electric low speed scooters available for rent to the~~
8 ~~public for use as determined by a city of the second class.~~

9 ~~"Electric low speed scooter." As follows:~~

10 ~~(1) A device weighing less than 100 pounds that:~~

11 ~~(i) has handlebars and an electric motor;~~

12 ~~(ii) has a floorboard which can be stood upon while~~
13 ~~riding;~~

14 ~~(iii) is solely powered by the electric motor or~~
15 ~~human power, or both; and~~

16 ~~(iv) is designed to transport one individual.~~

17 ~~(2) The term does not include an "electric personal~~
18 ~~assistive mobility device," a "motor driven cycle," a~~
19 ~~"motorcycle," a "motorized pedalcycle" or a "pedalcycle with~~
20 ~~electric assist" as defined in 75 Pa.C.S. § 102 (relating to~~
21 ~~definitions).~~

22 ~~"Department." The Department of Transportation of the~~
23 ~~Commonwealth.~~

24 ~~"Freeway." As defined in 75 Pa.C.S. § 102.~~

25 ~~"Highway." As defined in 75 Pa.C.S. § 102.~~

26 ~~"Local authorities." As defined in 75 Pa.C.S. § 102.~~

27 ~~"Pedalcycle." As defined in 75 Pa.C.S. § 102.~~

28 ~~"Roadway." As defined in 75 Pa.C.S. § 102.~~

29 ~~Section 1602 O.1. Electric low speed scooter pilot program.~~

30 ~~(a) Requirement. An electric low speed scooter may only be~~

1 ~~operated on a pedalcycle lane on a roadway, a roadway or a~~
2 ~~pedalcycle path within the boundaries of a city of the second~~
3 ~~class where an ordinance and executive order have been issued~~
4 ~~authorizing the operation of electric low speed scooters under a~~
5 ~~micro mobility pilot project as provided under subsection (b).~~
6 ~~Other places to operate an electric low speed scooter within the~~
7 ~~boundaries of the city may be authorized by executive order, in~~
8 ~~consultation with the property owner. A city of the second class~~
9 ~~shall adopt an ordinance and executive order authorizing the~~
10 ~~shared electric low speed scooter pilot program by December 31,~~
11 ~~2023.~~

12 ~~(b) Micro mobility pilot project. An executive order may be~~
13 ~~issued in a city of the second class which authorizes the use of~~
14 ~~electric low speed scooters under a micro mobility pilot project~~
15 ~~to commence in the city and which provides a limited fleet of~~
16 ~~electric low speed scooters, as determined by the city, within~~
17 ~~the boundaries of the city.~~

18 ~~(c) Operation. Unless otherwise specified, every individual~~
19 ~~operating an electric low speed scooter authorized under~~
20 ~~subsection (a) shall be granted the rights and shall be subject~~
21 ~~to the duties applicable to the operator of a pedalcycle under~~
22 ~~75 Pa.C.S. Ch. 35 Subch. A (relating to operation of~~
23 ~~pedalcycles).~~

24 ~~(d) Age requirement.~~

25 ~~(1) An individual under 16 years of age may not operate~~
26 ~~an electric low speed scooter on a roadway unless permitted~~
27 ~~by local ordinance.~~

28 ~~(2) A commercial electric scooter enterprise may not~~
29 ~~rent an electric low speed scooter to an individual under 16~~
30 ~~years of age.~~

1 ~~(e) Speed requirement. An individual may not operate an~~
2 ~~electric low speed scooter on a pedalcycle lane on a highway, a~~
3 ~~roadway or a pedalcycle path at a speed greater than 15 miles~~
4 ~~per hour.~~

5 ~~(f) Lamps and reflectors. Each electric low speed scooter~~
6 ~~operated between sunset and sunrise shall be equipped on the~~
7 ~~front with a lamp which emits a beam of white light intended to~~
8 ~~illuminate the electric low speed scooter's path and is visible~~
9 ~~from a distance of at least 500 feet in front, a red lamp facing~~
10 ~~to the rear which is visible at least 500 feet to the rear and a~~
11 ~~reflector on each side. A lamp worn by the operator of the~~
12 ~~electric low speed scooter shall comply with the requirements of~~
13 ~~this subsection if the lamp can be seen at the distances~~
14 ~~specified under this subsection.~~

15 ~~(g) Operation prohibited on freeways. An individual may not~~
16 ~~operate an electric low speed scooter on a freeway or on~~
17 ~~highways and streets with a posted speed limit of 35 miles per~~
18 ~~hour or more.~~

19 ~~(h) Operation on sidewalks. An individual may not operate~~
20 ~~an electric low speed scooter on a sidewalk unless the shared~~
21 ~~electric low speed scooter is upright and appropriately docked~~
22 ~~in a designated parking area as determined by a city of the~~
23 ~~second class.~~

24 ~~Section 1603 0.1. Powers of department and local authorities.~~

25 ~~This article shall not be deemed to prevent the department~~
26 ~~on State designated highways and local authorities on streets or~~
27 ~~highways within the local authority's physical boundaries from~~
28 ~~the reasonable exercise of the department's or the local~~
29 ~~authority's police powers.~~

30 ~~Section 1604 0.1. Safety issues.~~

~~If a program includes the use of a highway owned or under the jurisdiction of the department, the department may restrict access, permanently or temporarily, to a highway segment for the program when a pattern of safety issues has been identified by the department that cannot be reasonably corrected. The department shall establish a process to:~~

~~(1) Evaluate a safety issue under this article. The process under this paragraph shall be limited to the evaluation of accidents and damage to property on a highway owned or under the jurisdiction of the department.~~

~~(2) Communicate a safety issue under this article and consult with a city of the second class and commercial electric scooter enterprise prior to restricting access, permanently or temporarily, to the highway owned or under the jurisdiction of the department for the program.~~

~~Section 1605 0.1. Ordinances, policies and regulations.~~

~~Notwithstanding any other provision of law, a city of the second class may adopt an ordinance, regulation or policy for the safety, operation and management of electric low speed scooters. If an electric low speed scooter operates on a roadway owned by the department, the department shall be consulted prior to the adoption of the ordinance, policy or regulation. If a city of the second class adopts an ordinance to establish the operation of a shared electric low speed scooter pilot program, the ordinance shall include, at a minimum, all of the following:~~

~~(1) Operating guidance, including permitted areas, prohibited areas, customer service support, age requirements, speed requirements, geofencing, rider limit, fleet size and maintenance, pedestrian interaction, parking and charging stations.~~

1 ~~(2) Data management and reporting.~~

2 ~~(3) Education, public awareness and public~~
3 ~~participation.~~

4 ~~(4) Violations and enforcement.~~

5 ~~(5) Fare structure.~~

6 ~~(6) Insurance.~~

7 ~~(7) Requirements for the collection and return of~~
8 ~~abandoned shared electric low speed scooters.~~

9 ~~(8) Enforcement mechanisms for taking reports of~~
10 ~~abandoned scooters and for the collection of fines under~~
11 ~~section 1611 Q.1.~~

12 ~~(9) The establishment of a citizens' complaint hotline~~
13 ~~for reporting abandoned shared electric low speed scooters or~~
14 ~~other violations under this article or an ordinance adopted~~
15 ~~under this article and for a requirement that the hotline~~
16 ~~number be displayed on each electric low speed scooter. The~~
17 ~~hotline may be an existing 3 1 1 response center operated by~~
18 ~~a city of the second class.~~

19 ~~Section 1606 Q.1. Presumption.~~

20 ~~For the purposes of this article, it is presumed to be a~~
21 ~~reasonable exercise of police power to regulate the use of~~
22 ~~electric low speed scooters consistent with the regulation of~~
23 ~~pedaleycles under 75 Pa.C.S. Ch. 35 Subch. A. (relating to~~
24 ~~operation of pedaleycles).~~

25 ~~Section 1607 Q.1. Application.~~

26 ~~Notwithstanding 75 Pa.C.S. Ch. 11 Subch. A (relating to~~
27 ~~certificate of title) or 13 Subch. A (relating to general~~
28 ~~provisions), electric low speed scooters authorized under this~~
29 ~~article shall not be required to comply with certificate of~~
30 ~~title or vehicle registration requirements under 75 Pa.C.S.~~

1 ~~(relating to vehicles).~~

2 ~~Section 1608 0.1. Construction.~~

3 ~~Notwithstanding any other provision of law to the contrary,~~
4 ~~an electric low speed scooter under this article shall not be~~
5 ~~construed as a "motor vehicle" as defined in 75 Pa.C.S. § 102~~
6 ~~(relating to definitions).~~

7 ~~Section 1609 0.1. Report.~~

8 ~~A city of the second class, in coordination with the~~
9 ~~department, shall prepare a report on the micro mobility pilot~~
10 ~~program 60 days prior to the expiration of the micro mobility~~
11 ~~pilot program. The report shall be posted on the publicly~~
12 ~~accessible Internet websites of the department and the city of~~
13 ~~the second class. The report shall:~~

14 ~~(1) Include the number of rides, the number of~~
15 ~~accidents, the number of reported abandoned electric low~~
16 ~~speed scooters, the number of fines imposed for violations~~
17 ~~under section 1611 0.1, frequency of use, an ordinance,~~
18 ~~regulation or policy adopted under section 1605 0.1 and~~
19 ~~safety, mobility and economic impacts.~~

20 ~~(2) Be submitted to the chairperson and minority~~
21 ~~chairperson of the Transportation Committee of the Senate and~~
22 ~~the chairperson and minority chairperson of the~~
23 ~~Transportation Committee of the House of Representatives.~~

24 ~~Section 1610 0.1. Financial responsibility.~~

25 ~~A city of the second class shall require financial~~
26 ~~responsibility for a commercial electric scooter enterprise as~~
27 ~~follows:~~

28 ~~(1) A commercial electric scooter enterprise shall~~
29 ~~maintain the following insurance that is in effect for the~~
30 ~~duration of the micro mobility pilot project:~~

1 ~~(i) commercial general liability insurance coverage~~
2 ~~with a limit of at least \$2,000,000 for each occurrence~~
3 ~~and \$2,000,000 in the aggregate;~~

4 ~~(ii) automobile insurance coverage with a limit of~~
5 ~~at least \$1,000,000 for each occurrence and \$1,000,000 in~~
6 ~~the aggregate; and~~

7 ~~(iii) when the commercial electric scooter~~
8 ~~enterprise employs an individual, workers' compensation~~
9 ~~coverage of no less than required by law.~~

10 ~~(2) A commercial electric scooter enterprise shall~~
11 ~~provide proof of insurance coverage to the city to satisfy~~
12 ~~the requirements of this section.~~

13 ~~Section 1611-0.1. Penalties.~~

14 ~~The following shall apply in addition to any fines or~~
15 ~~penalties related to a pedalcycle:~~

16 ~~(1) A city of the second class or an authorized~~
17 ~~municipality may impose a fine up to \$50 for failing to~~
18 ~~operate a shared electric low speed scooter consistent with~~
19 ~~this article.~~

20 ~~(2) A city of the second class or an authorized~~
21 ~~municipality may impose a fine of up to \$150 for failing to~~
22 ~~park a shared electric low speed scooter consistent with this~~
23 ~~article.~~

24 ~~(3) A city of the second class may impose a fine on a~~
25 ~~commercial electric scooter enterprise of up to \$150 per day~~
26 ~~for each abandoned shared electric low speed scooter that is~~
27 ~~not collected and returned to a corral or storage within~~
28 ~~three hours of the scooter's abandonment.~~

29 ~~(4) In addition to any fines that may be imposed, the~~
30 ~~city may impose a civil penalty on a commercial electric~~

~~scooter enterprise that does not provide the insurance
required under this article in an amount not to exceed \$1,000
per day the commercial electric scooter enterprise is
operated without providing the required insurance. A civil
penalty collected under this paragraph by the city shall be
used for the safety, operation and management of electric
low speed scooters or pedalcycles.~~

~~Section 1612 O.1. Expiration.~~

~~This article shall expire one year after the effective date
of this section.~~

~~Section 9.3. The act is amended by adding sections to read:~~

~~Section 1607 T. (Reserved).~~

~~Section 1608 T. (Reserved).~~

~~Section 1609 T. (Reserved).~~

~~Section 1610 T. Payment increase for dental services.~~

~~(a) Use of money. From money appropriated for Medical
Assistance Capitation, \$24,000,000 in State funds shall be
used to increase rates paid by managed care organizations for
services identified by the following listed D codes: D0120,
D0150, D0272, D0274, D1110, D1120, D1206, D1351, D2391, D2392,
D7140, D0220, D0230, D1208, D2393, D2751, D4341, D5110, D5120,
D5213, D5214, D0330, D2140, D2150, D2331, D2930, D2933, D3220,
D3230, D8080 and D9230.~~

~~(b) Applicability. The following shall apply:~~

~~(1) A managed care organization shall pass the entirety
of the rate increase onto dental providers with whom the
managed care organization has contracts to provide services
to Medicaid enrolled individuals in amounts that are greater
than the amounts described in the managed care organization's
existing contracts with their respective dental providers.~~

1 ~~(2) The Department of Human Services shall seek a~~
2 ~~Federal match on the \$24,000,000 in State funds.~~

3 ~~(3) The rate increase under this subsection shall take~~
4 ~~effect January 1, 2024.~~

5 ~~Section 1611 T. Abrogation of department procurement.~~

6 ~~Notwithstanding the provisions of section 2334 of the act of~~
7 ~~April 9, 1929 (P.L.177, No.175), known as The Administrative~~
8 ~~Code of 1929, the Department of Human Services shall withdraw~~
9 ~~pending procurements for medical assistance transportation~~
10 ~~services in counties of the first class and reissue a request~~
11 ~~for proposals for medical assistance transportation services~~
12 ~~within 60 days of the effective date of this section.~~

13 ~~Section 9.4. The act is amended by adding articles to read:~~

14 ~~ARTICLE XVI U~~

15 ~~(Reserved)~~

16 ~~ARTICLE XVI V~~

17 ~~(Reserved)~~

18 ~~ARTICLE XVI W~~

19 ~~ATTORNEY GENERAL~~

20 ~~Section 1601 W. Authority of Attorney General and Director of~~
21 ~~Bureau of Consumer Protection.~~

22 ~~(a) General rule. Notwithstanding the provisions of section~~
23 ~~919(b) of the act of April 9, 1929 (P.L.177, No.175), known as~~
24 ~~The Administrative Code of 1929, the Attorney General or his~~
25 ~~duly authorized representative or employee may use documentary~~
26 ~~material or copies of documentary material produced pursuant to~~
27 ~~a demand under section 919 of The Administrative Code of 1929,~~
28 ~~as necessary in the enforcement of any civil laws related to the~~
29 ~~powers and duties granted to the Attorney General, including:~~

30 ~~(1) sharing the documentary material with any Federal or~~

~~State agency or their duly authorized representatives or employees that may be assisting in the investigation of the subject matter of the subpoena; and~~

~~(2) presentation in a subsequent administrative or judicial proceeding.~~

~~(b) Responsibility of Attorney General. It shall be the responsibility of the Attorney General to ensure that no documentary material produced under paragraph (1) shall, unless otherwise ordered by a court for good cause shown, be produced for inspection or copying by, or the contents be disclosed to, any person other than those authorized by this section.~~

~~ARTICLE XVI X~~

~~(Reserved)~~

~~ARTICLE XVI X.1~~

~~MIXED USE REVITALIZATION~~

~~Section 1601 X.1. Definitions.~~

~~The following words and phrases when used in this article shall have the meanings given to them in this section unless the context clearly indicates otherwise:~~

~~"Department." The Department of Community and Economic Development of the Commonwealth.~~

~~"Development." A planned commercial and mixed use project which:~~

~~(1) is situated on at least 15 acres;~~

~~(2) is located in a low income to moderate income area;~~

~~and~~

~~(3) contains at least 200,000 square feet of proposed development that has not received a certificate of occupancy as of the effective date of this paragraph.~~

~~"Fund." The Mixed Use Revitalization Fund established under~~

1 ~~section 1606 X.1.~~

2 ~~"Program." The Mixed Use Revitalization Fund Program~~
3 ~~established under section 1602 X.1.~~

4 ~~Section 1602 X.1. Mixed Use Revitalization Fund Program.~~

5 ~~(a) Establishment. The Mixed Use Revitalization Fund~~
6 ~~Program is established in the department to:~~

7 ~~(1) Increase corridor mixed use development, including~~
8 ~~affordable housing opportunities, throughout this~~
9 ~~Commonwealth.~~

10 ~~(2) Maximize the leveraging of private and public~~
11 ~~resources.~~

12 ~~(3) Foster sustainable partnerships committed to~~
13 ~~addressing community needs.~~

14 ~~(4) Ensure that program resources are used to meet~~
15 ~~community needs effectively and efficiently.~~

16 ~~(5) Provide financing to critical projects, including~~
17 ~~the acquisition, redevelopment and revitalization of~~
18 ~~distressed, unoccupied and blighted properties, including~~
19 ~~existing and former malls.~~

20 ~~(b) Eligibility. To be eligible for a grant under this~~
21 ~~section, a developer must agree to provide matching funds of at~~
22 ~~least 25% of the amount to be granted for the development.~~

23 ~~Section 1603 X.1. Application and determination.~~

24 ~~(a) Application. The department shall make available to an~~
25 ~~eligible developer an application that requires information as~~
26 ~~determined necessary by the department to verify the need for~~
27 ~~the development and to determine the amount of grants under this~~
28 ~~article.~~

29 ~~(b) Determination. Upon a determination of eligibility for~~
30 ~~a grant under this section, the department shall provide the~~

1 ~~developer with a letter of commitment indicating the conditional~~
2 ~~grant amount.~~

3 ~~Section 1604 X.1. Payment and repayment.~~

4 ~~(a) Advance. The department shall advance the grant money~~
5 ~~directly to the local municipality for fund administration of~~
6 ~~the development within this Commonwealth. Grant funds shall be~~
7 ~~advanced simultaneously on a pro rata basis with the required~~
8 ~~matching funds delivered by the developer at the time of closing~~
9 ~~or during construction as draw requests which are presented in a~~
10 ~~timely manner.~~

11 ~~(b) Repayment obligation.~~

12 ~~(1) In order to establish a sustainable revolving~~
13 ~~program, the applicant shall agree to repay up to 50% of the~~
14 ~~principal amount granted under the program to the~~
15 ~~Commonwealth once the development:~~

16 ~~(i) has achieved stabilization, defined as when the~~
17 ~~development secures conventional financing at terms that~~
18 ~~can support a debt service coverage ratio of 1.3 to 1;~~
19 ~~and~~

20 ~~(ii) recognizes excess proceeds available from~~
21 ~~poststabilization refinancing activities.~~

22 ~~(2) Amounts due under the applicants repayment~~
23 ~~obligation shall be paid to the Commonwealth within 120 days~~
24 ~~of the end of the preceding calendar year.~~

25 ~~(c) Other funding sources. A grant under this section shall~~
26 ~~not prohibit the development from combining other available~~
27 ~~Federal, State, local and county funding programs.~~

28 ~~Section 1605 X.1. Report.~~

29 ~~The department shall provide a report containing a list of~~
30 ~~the developments funded through the program by July 1, 2024, to:~~

1 ~~(1) The Governor.~~

2 ~~(2) The Auditor General.~~

3 ~~(3) The chairperson and minority chairperson of the~~
4 ~~Urban Affairs and Housing Committee of the Senate.~~

5 ~~(4) The chairperson and minority chairperson of the~~
6 ~~Commerce Committee of the House of Representatives.~~

7 ~~Section 1606 X.1. Mixed Use Revitalization Fund.~~

8 ~~(a) Establishment. The Mixed Use Revitalization Fund is~~
9 ~~established in the State Treasury.~~

10 ~~(b) (Reserved).~~

11 ~~ARTICLE XVI Y~~

12 ~~PENNSYLVANIA LONG TERM CARE COUNCIL~~

13 ~~Section 1601 Y. Definitions.~~

14 ~~The following words and phrases when used in this article~~
15 ~~shall have the meanings given to them in this section unless the~~
16 ~~context clearly indicates otherwise:~~

17 ~~"Council." The Pennsylvania Long term Care Council~~
18 ~~established under section 1602 Y(a).~~

19 ~~"Department." The Department of Aging of the Commonwealth.~~
20 ~~Section 1602 Y. Pennsylvania Long term Care Council.~~

21 ~~(a) Establishment. The Pennsylvania Long term Care Council~~
22 ~~is established within the department.~~

23 ~~(b) Membership. The council shall be composed of and~~
24 ~~appointed in accordance with the following:~~

25 ~~(1) The Secretary of Aging.~~

26 ~~(2) The Secretary of Health.~~

27 ~~(3) The Secretary of Human Services.~~

28 ~~(4) The Insurance Commissioner.~~

29 ~~(5) The Adjutant General.~~

30 ~~(6) The Secretary of Transportation.~~

1 ~~(7) The Executive Director of the Pennsylvania Housing~~
2 ~~Finance Agency.~~

3 ~~(8) Two members of the Senate, one appointed by the~~
4 ~~President pro tempore and one appointed by the Minority~~
5 ~~Leader.~~

6 ~~(9) Two members of the House of Representatives, one~~
7 ~~appointed by the Speaker of the House of Representatives and~~
8 ~~one appointed by the Minority Leader.~~

9 ~~(10) The following members to be appointed by the~~
10 ~~Governor, in consultation with the Secretary of Aging:~~

11 ~~(i) One representative from the Pennsylvania Council~~
12 ~~on Aging.~~

13 ~~(ii) One member who represents the local area~~
14 ~~agencies on aging.~~

15 ~~(iii) Six members who represent consumer advocacy~~
16 ~~groups, with at least two being consumers of long term~~
17 ~~care services.~~

18 ~~(iv) One member who represents the elder law section~~
19 ~~of the Pennsylvania Bar Association.~~

20 ~~(v) One member who is a licensed insurance producer~~
21 ~~with at least 10 years' experience in the long term care~~
22 ~~insurance market.~~

23 ~~(vi) Seven members who represent providers~~
24 ~~throughout the long term care continuum, with no more~~
25 ~~than one member representing a single provider group, as~~
26 ~~follows:~~

27 ~~(A) One member representing nonprofit skilled~~
28 ~~nursing facilities.~~

29 ~~(B) One member representing for profit skilled~~
30 ~~nursing facilities.~~

1 ~~(C) One member representing assisted living~~
2 ~~residences or personal care homes.~~

3 ~~(D) One member representing home care or~~
4 ~~hospice.~~

5 ~~(E) One member representing older adult daily~~
6 ~~living centers.~~

7 ~~(F) One member representing senior community~~
8 ~~centers.~~

9 ~~(G) One member representing long term care~~
10 ~~managed care.~~

11 ~~(vii) Two members with caregiver experience, at~~
12 ~~least one of whom has personal experience as a family~~
13 ~~caregiver.~~

14 ~~(viii) Two members who represent the medical~~
15 ~~community, one of whom must be a physician with at least~~
16 ~~five years' experience in a long term care setting and~~
17 ~~the other of whom must be a nurse with at least five~~
18 ~~years' experience in a long term care setting.~~

19 ~~(ix) Two members who represent an academic research~~
20 ~~institution.~~

21 ~~(x) One member who represents the County~~
22 ~~Commissioners Association of Pennsylvania.~~

23 ~~(xi) The chair of the State Veterans Commission or a~~
24 ~~designee.~~

25 ~~(xii) One member who represents the Office of the~~
26 ~~State Long Term Care Ombudsman within the department.~~

27 ~~(c) Designee. With the exception of the chairperson,~~
28 ~~governmental members may appoint a designee to attend and vote~~
29 ~~at meetings of the council. Each governmental member who~~
30 ~~appoints a designee shall do so by sending a letter to the~~

1 ~~chairperson stating the name of that designee.~~

2 ~~(d) Chairperson. The Secretary of Aging shall serve as~~
3 ~~chairperson.~~

4 ~~(e) Executive director. The Secretary of Aging shall~~
5 ~~appoint an executive director of the council.~~

6 ~~(f) Terms of members.~~

7 ~~(1) The terms of those members who serve in accordance~~
8 ~~with subsection (b) (1), (2), (3), (4), (5), (6) and (7) shall~~
9 ~~be concurrent with their service in the office from which~~
10 ~~they derive their membership.~~

11 ~~(2) Members appointed in accordance with subsection (b)~~
12 ~~(8) and (9) shall serve terms conterminous with their~~
13 ~~respective appointing authorities.~~

14 ~~(3) Of the members appointed by the Governor, no less~~
15 ~~than one third of the members shall be appointed to serve a~~
16 ~~two year initial term, no less than one third of the members~~
17 ~~shall be appointed to serve a three year initial term, and~~
18 ~~the remaining members shall serve a four year term. Members~~
19 ~~of the council shall serve for terms of four years after~~
20 ~~completion of the initial terms as designated in this~~
21 ~~section.~~

22 ~~(4) Members shall be eligible for reappointment but~~
23 ~~shall serve no more than two consecutive full terms. Members~~
24 ~~shall serve until their successors are appointed and~~
25 ~~qualified, provided they represent the interests of the~~
26 ~~membership class for which they were appointed.~~

27 ~~(g) Vacancies. Any vacancy on the council shall be filled~~
28 ~~by the original appointing authority. An individual appointed to~~
29 ~~fill a vacancy shall serve the balance of the previous member's~~
30 ~~term.~~

1 ~~(h) Removal. In addition to the provisions of subsection~~
2 ~~(f) (1) and (2), members may be removed from the board for the~~
3 ~~following reasons:~~

4 ~~(1) A member who fails to attend three consecutive~~
5 ~~meetings shall forfeit his or her seat unless the~~
6 ~~chairperson, upon written request from the member, finds that~~
7 ~~the member should be excused from a meeting.~~

8 ~~(2) A member shall forfeit his or her seat if he or she~~
9 ~~no longer represents the interests of the membership class~~
10 ~~for which he or she was appointed. Specifically, a member~~
11 ~~meeting this threshold shall no longer be employed or~~
12 ~~associated with the interests of the respective qualification~~
13 ~~for which he or she was appointed.~~

14 ~~(i) Expenses. Members may not receive compensation or~~
15 ~~remuneration for their service as council members or as~~
16 ~~committee members. Nongovernmental council members shall be~~
17 ~~entitled to reimbursement for travel and related actual expenses~~
18 ~~accrued in the performance of their duties as members, in~~
19 ~~accordance with Commonwealth travel policy. Committee members~~
20 ~~who are not members of the council may not receive~~
21 ~~reimbursement.~~

22 ~~Section 1603 Y. Powers and duties of council.~~

23 ~~(a) General rule. The council shall have the following~~
24 ~~powers and duties:~~

25 ~~(1) To consult with various departments and agencies and~~
26 ~~to make recommendations on regulations, licensure, financing~~
27 ~~or any other responsibilities of those departments or~~
28 ~~agencies relating to long term care.~~

29 ~~(2) To perform such other duties as the Governor may~~
30 ~~assign relating to long term care.~~

1 ~~(3) To approve reports produced by any committee~~
2 ~~established under section 1604 Y before release to the public~~
3 ~~or the General Assembly.~~

4 ~~(4) To develop and adopt rules for conducting council~~
5 ~~meetings, including, but not limited to, the procedure for~~
6 ~~formally adopting the approval of committee reports before~~
7 ~~release to the public.~~

8 ~~(5) To develop and adopt rules for conducting committee~~
9 ~~meetings. This power includes, but is not limited to,~~
10 ~~determining the scope of responsibilities for each committee,~~
11 ~~the number of members for each committee and the procedure~~
12 ~~for formally adopting the approval of committee reports~~
13 ~~before release to the council.~~

14 ~~(6) To assign topics for research and study to each~~
15 ~~committee. Nothing in this paragraph shall be construed to~~
16 ~~prohibit a committee from proposing topics for consideration~~
17 ~~to the council.~~

18 ~~(b) Scope. All the powers and duties enumerated in this~~
19 ~~section shall be performed in a manner that addresses all areas~~
20 ~~of long term care, including, but not limited to, institutional~~
21 ~~care and home based and community based services.~~

22 ~~Section 1604 Y. Council committees.~~

23 ~~(a) Establishment. The council shall establish committees~~
24 ~~which may research and study the following areas:~~

25 ~~(1) Regulatory review and access to quality care.~~

26 ~~(2) Community access and public education.~~

27 ~~(3) Long term care services models and delivery.~~

28 ~~(4) Work force.~~

29 ~~(5) Housing.~~

30 ~~(6) Behavioral health issues of senior citizens who are~~

1 ~~at least 60 years of age.~~

2 ~~(b) Composition. The council chairperson shall appoint~~
3 ~~committee members, who may include those who are not members of~~
4 ~~the council and who have expertise pertaining to the specific~~
5 ~~topics and tasks assigned.~~

6 ~~(c) Chairpersons and vice chairpersons. The chairperson of~~
7 ~~the council shall appoint council members to serve as~~
8 ~~chairperson and, as needed, vice chairperson for each committee.~~

9 ~~(d) Duties. The council committees shall have the following~~
10 ~~powers and duties:~~

11 ~~(1) To study and report on the topics assigned by the~~
12 ~~council.~~

13 ~~(2) To facilitate the creation of the reports and, with~~
14 ~~the permission of the council, invite individuals to assist~~
15 ~~in preparation of reports for the council.~~

16 ~~(3) To approve reports and recommendations for~~
17 ~~submission to the council. Only members appointed to each~~
18 ~~committee may participate in approving reports and~~
19 ~~recommendations to the council.~~

20 ~~(e) Construction. Nothing in this section shall be~~
21 ~~construed to prohibit the chairperson, with concurrence by the~~
22 ~~council, from establishing additional committees or ad hoc work~~
23 ~~groups to assist the council or committees.~~

24 ~~ARTICLE XVI Z~~

25 ~~(Reserved)~~

26 ~~Section 10. Section 1702 A(b) (1) of the act is amended by~~
27 ~~adding a subparagraph to read:~~

28 ~~Section 1702 A. Funding.~~

29 ~~* * *~~

30 ~~(b) Transfer of portion of surplus.~~

1 ~~(1) Except as may be provided in paragraph (2), for~~
2 ~~fiscal years beginning after June 30, 2002, the following~~
3 ~~apply:~~

4 ~~* * *~~

5 ~~(xiv) Notwithstanding any other provision of law, no~~
6 ~~more than \$500,000,000 of the surplus in the General Fund~~
7 ~~for the 2022-2023 fiscal year shall be deposited into the~~
8 ~~Budget Stabilization Reserve Fund.~~

9 ~~* * *~~

10 ~~Section 11. The act is amended by adding a section to read:~~

11 ~~Section 1777 A. Extension of payments.~~

12 ~~Notwithstanding any provision of 4 Pa.C.S. (relating to~~
13 ~~amusements) or the act of November 27, 2019 (P.L.768, No.113),~~
14 ~~known as the Pennsylvania Gaming Economic Development and~~
15 ~~Tourism Fund Capital Budget Itemization Act of 2019, the~~
16 ~~duration of payments under section 4 of the Pennsylvania Gaming~~
17 ~~Economic Development and Tourism Fund Capital Budget Itemization~~
18 ~~Act of 2019 shall be extended by two additional years. The~~
19 ~~annual allocations for the project shall continue in the same~~
20 ~~amount as under section 4 of the Pennsylvania Gaming Economic~~
21 ~~Development and Tourism Fund Capital Budget Itemization Act of~~
22 ~~2019.~~

23 ~~Section 12. Sections 1712 A.1(a)(2)(ii) and 1713 A.1(b)(1.8)~~
24 ~~of the act, amended July 11, 2022 (P.L.540, No.54), are amended~~
25 ~~to read:~~

26 ~~Section 1712 A.1. Establishment of special fund and account.~~

27 ~~(a) Tobacco Settlement Fund.~~

28 ~~* * *~~

29 ~~(2) The following shall be deposited into the Tobacco~~
30 ~~Settlement Fund:~~

1 * * *

2 ~~(ii) For fiscal years 2019-2020, 2020-2021, 2021-~~
3 ~~2022 [and], 2022-2023 and 2023-2024, an amount equal to~~
4 ~~the annual debt service due in the fiscal year as~~
5 ~~certified by the Secretary of the Budget pursuant to~~
6 ~~section 2804 of the Tax Reform Code of 1971, as published~~
7 ~~in the Pennsylvania Bulletin on March 3, 2018, at 48~~
8 ~~Pa.B. 1406, shall be transferred to the fund from the~~
9 ~~taxes collected under Article XII of the Tax Reform Code~~
10 ~~of 1971 by April 30 following the beginning of the fiscal~~
11 ~~year. A deposit under this paragraph shall occur prior to~~
12 ~~the deposits and transfers under section 1296 of the Tax~~
13 ~~Reform Code of 1971.~~

14 * * *

15 ~~Section 1713 A.1. Use of fund.~~

16 * * *

17 ~~(b) Appropriations. The following shall apply:~~

18 * * *

19 ~~(1.8) For fiscal years 2021-2022 [and], 2022-2023 and~~
20 ~~2023-2024, the General Assembly shall appropriate money in~~
21 ~~the fund in accordance with the following percentages based~~
22 ~~on the sum of the portion of the annual payment deposited and~~
23 ~~the amount deposited under section 1712 A.1(a)(2)(ii) in the~~
24 ~~fiscal year:~~

25 ~~(i) Four and five tenths percent for tobacco use~~
26 ~~prevention and cessation programs under Chapter 7 of the~~
27 ~~Tobacco Settlement Act.~~

28 ~~(ii) Twelve and six tenths percent to be allocated~~
29 ~~as follows:~~

30 ~~(A) Seventy percent to fund research under~~

1 ~~section 908 of the Tobacco Settlement Act.~~

2 ~~(B) Thirty percent as follows:~~

3 ~~(I) One million dollars for spinal cord~~
4 ~~injury research programs under section 909.1 of~~
5 ~~the Tobacco Settlement Act.~~

6 ~~(II) From the amount remaining after the~~
7 ~~amount under subclause (I) has been determined:~~

8 ~~(a) Seventy five percent for pediatric~~
9 ~~cancer research institutions within this~~
10 ~~Commonwealth that are equipped and actively~~
11 ~~conducting pediatric cancer research~~
12 ~~designated by the Secretary of Health to be~~
13 ~~eligible to receive contributions. No more~~
14 ~~than \$2,500,000 in a fiscal year shall be~~
15 ~~made available to any one pediatric cancer~~
16 ~~research institution.~~

17 ~~(b) Twenty five percent for capital and~~
18 ~~equipment grants to be allocated by the~~
19 ~~Department of Health to entities engaging in~~
20 ~~biotechnology research, including entities~~
21 ~~engaging in regenerative medicine research,~~
22 ~~regenerative medicine medical technology~~
23 ~~research, hepatitis and viral research, drug~~
24 ~~research and clinical trials related to~~
25 ~~cancer, research relating to pulmonary~~
26 ~~embolism and deep vein thrombosis, genetic~~
27 ~~and molecular research for disease~~
28 ~~identification and eradication, vaccine~~
29 ~~immune response diagnostics, nanotechnology~~
30 ~~research and the commercialization of applied~~

1 ~~research.~~

2 ~~(iii) One percent for health and related research~~
3 ~~under section 909 of the Tobacco Settlement Act.~~

4 ~~(iv) Eight and eighteen hundredths percent for the~~
5 ~~uncompensated care payment program under Chapter 11 of~~
6 ~~the Tobacco Settlement Act.~~

7 ~~(v) Thirty percent for the purchase of Medicaid~~
8 ~~benefits for workers with disabilities under Chapter 15~~
9 ~~of the Tobacco Settlement Act.~~

10 ~~(vi) Forty three and seventy two hundredths percent~~
11 ~~shall remain in the fund to be separately appropriated~~
12 ~~for health related purposes.~~

13 ~~* * *~~

14 ~~Section 13. Section 1723 A.1(a)(2)(i.8) of the act is~~
15 ~~amended by adding a clause and paragraph (3) is amended by~~
16 ~~adding a subparagraph to read:~~

17 ~~Section 1723 A.1. Distributions from Pennsylvania Race Horse~~
18 ~~Development Fund.~~

19 ~~(a) Distributions. Funds in the fund are appropriated to~~
20 ~~the department on a continuing basis for the purposes set forth~~
21 ~~in this subsection and shall be distributed to each active and~~
22 ~~operating Category 1 licensee conducting live racing as follows:~~

23 ~~* * *~~

24 ~~(2) Distributions from the fund shall be allocated as~~
25 ~~follows:~~

26 ~~* * *~~

27 ~~(i.8) The following apply:~~

28 ~~* * *~~

29 ~~(C) For fiscal year 2023-2024, the sum of~~
30 ~~\$9,309,000 in the fund shall be transferred to the~~

~~account in equal weekly amounts sufficient to
complete the total transfer by June 30, 2024.~~

~~* * *~~

~~(3) The following shall apply:~~

~~* * *~~

~~(viii) For fiscal year 2023 2024, the department
shall transfer \$10,066,000 from the fund to the State
Racing Fund under subsection (b).~~

~~* * *~~

~~Section 14. Subarticle G of Article XVII A.1 of the act is
repealed:~~

~~{SUBARTICLE G~~

~~ENHANCED REVENUE COLLECTION ACCOUNT~~

~~Section 1761 A.1. Definitions.~~

~~The following words and phrases when used in this subarticle
shall have the meanings given to them in this section unless the
context clearly indicates otherwise:~~

~~"Account." The Enhanced Revenue Collection Account continued
under section 1762 A.1.~~

~~"Department." The Department of Revenue of the Commonwealth.
Section 1762 A.1. Enhanced Revenue Collection Account.~~

~~The Enhanced Revenue Collection Account is continued as a
restricted account within the General Fund. Revenues collected
and the amount of refunds avoided as a result of expanded tax
return reviews and tax collection activities by the department
shall be deposited into the account.~~

~~Section 1763 A.1. Use of account.~~

~~(a) Appropriation. The General Assembly may appropriate
money in the account to the department to fund the costs
associated with expanded tax return reviews and tax collection~~

1 ~~activities.~~

2 ~~(b) Return. Except for amounts appropriated under~~
3 ~~subsection (a), money in the account shall be returned~~
4 ~~proportionately to the General Fund revenue or refund accounts~~
5 ~~that were the source of the money no later than the 28th day of~~
6 ~~each month of the fiscal year.~~

7 ~~Section 1764 A.1. Report.~~

8 ~~The department shall issue a report to the Governor, the~~
9 ~~chairperson and minority chairperson of the Appropriations~~
10 ~~Committee of the Senate and the chairperson and minority~~
11 ~~chairperson of the Appropriations Committee of the House of~~
12 ~~Representatives by June 5, 2020, and each June 1 thereafter,~~
13 ~~with the following information:~~

14 ~~(1) A detailed breakdown of the department's~~
15 ~~administrative costs in implementing expanded tax return~~
16 ~~reviews and tax collection activities.~~

17 ~~(2) The amount of revenue collected and the amount of~~
18 ~~refunds avoided as a result of the expanded tax return~~
19 ~~reviews and tax collection activities, including the type of~~
20 ~~tax generating the revenue and avoided refunds.]~~

21 ~~Section 15. Subarticle C heading of Article XVII A.2 of the~~
22 ~~act, added July 11, 2022 (P.L.540, No.54), is amended to read:~~

23 ~~SUBARTICLE C~~

24 ~~SPORTS [TOURISM AND MARKETING], MARKETING AND TOURISM ACCOUNT~~

25 ~~Section 16. The definition of "eligible applicant" in~~
26 ~~section 1721 A.2 of the act, added July 11, 2022 (P.L.540,~~
27 ~~No.54), is amended and the section is amended by adding~~
28 ~~definitions to read:~~

29 ~~Section 1721 A.2. Definitions.~~

30 ~~The following words and phrases when used in this subarticle~~

1 shall have the meanings given to them in this section unless the
2 context clearly indicates otherwise:

3 ~~"Account." The Sports, Marketing and Tourism Account~~
4 ~~established under section 1722 A.2(a).~~

5 * * *

6 ~~"Eligible applicant." Any of the following:~~

7 ~~(1) A municipality, a local authority, a nonprofit~~
8 ~~organization or a legal entity that is participating or plans~~
9 ~~to participate in a competitive selection process conducted~~
10 ~~by a site selection organization not located in this~~
11 ~~Commonwealth for the purpose of securing a single year or~~
12 ~~multiyear commitment from the site selection organization to~~
13 ~~conduct the sporting event at one or more locations in this~~
14 ~~Commonwealth.~~

15 ~~(2) A nonprofit entity that has been designated to~~
16 ~~manage and organize an international sporting event.~~

17 * * *

18 ~~"International sporting event." A sporting event in the city~~
19 ~~of the first class as well as other cities in North America~~
20 ~~that:~~

21 ~~(1) is no less than 25 days in length;~~

22 ~~(2) has no less than five competition days in this~~
23 ~~Commonwealth; and~~

24 ~~(3) will attract international teams from no fewer than~~
25 ~~40 countries.~~

26 * * *

27 Section 17. Sections 1722 A.2 heading, (a), (b), (c) (2), (d)
28 and (e) (2) and 1723 A.2 of the act, added July 11, 2022
29 (P.L.540, No.54), are amended to read:

30 Section 1722 A.2. Sports [Tourism and], Marketing and Tourism

1 Account.

2 ~~(a) Establishment. The Sports [Tourism and], Marketing and~~
3 ~~Tourism Account is established in the Pennsylvania Gaming-~~
4 ~~Economic Development and Tourism Fund as a restricted account.-~~
5 ~~The purpose of the [Sports Tourism and Marketing Account]-~~
6 ~~account shall be to attract high quality, amateur and-~~
7 ~~professional sporting and esports events to this Commonwealth-~~
8 ~~for the purposes of advancing and promoting year round tourism,-~~
9 ~~economic impact and quality of life through sport and to promote-~~
10 ~~business, tourism and tourism activities within this-~~
11 ~~Commonwealth.~~

12 ~~(b) Administration and distribution. The [Sports Tourism-~~
13 ~~and Marketing Account] account shall be administered by the-~~
14 ~~department.~~

15 ~~(c) Duties of department. The department shall:~~

16 * * *

17 ~~(2) Establish procedures for eligible applicants to-~~
18 ~~apply for financial assistance from the [Sports Tourism and-~~
19 ~~Marketing Account.] account. Nothing in this article shall be-~~
20 ~~construed to prohibit an eligible applicant from receiving an-~~
21 ~~award for each separate high quality amateur or professional-~~
22 ~~sporting and esports event for which the applicant has-~~
23 ~~submitted an application.~~

24 * * *

25 ~~(d) Use of funds.-~~

26 ~~(1) The department may award financial assistance in the-~~
27 ~~form of a single year or multiyear award for any of the-~~
28 ~~following:~~

29 ~~[(1)] (i) The costs relating to the preparations-~~
30 ~~necessary for conducting the event.~~

1 ~~[(2)] (ii) The costs of conducting the event at the~~
2 ~~venue, including costs of an improvement or renovation to~~
3 ~~an existing facility at the venue. The financial~~
4 ~~assistance under this section shall be limited to 20% of~~
5 ~~the total cost of an improvement or renovation to an~~
6 ~~existing facility, except if the facility is publicly~~
7 ~~owned.~~

8 ~~[(3)] (iii) Promotion, marketing and programming~~
9 ~~costs associated with the event.~~

10 ~~[(4)] (iv) Paid advertising and media buys within~~
11 ~~this Commonwealth related to the event.~~

12 ~~[(5)] (v) Production and technical expenses related~~
13 ~~to the event.~~

14 ~~[(6)] (vi) Site fees and costs, such as labor,~~
15 ~~rentals, insurance, security and maintenance.~~

16 ~~[(7)] (vii) Machinery and equipment purchases~~
17 ~~associated with the conduct of the event.~~

18 ~~[(8)] (viii) Public infrastructure upgrades or~~
19 ~~public safety improvements that will directly or~~
20 ~~indirectly benefit the conduct of the event.~~

21 ~~[(9)] (ix) Costs related to land acquisition~~
22 ~~directly related to the conduct of the event. The~~
23 ~~financial assistance under this section shall be limited~~
24 ~~to 20% of the total acquisition cost, except if the venue~~
25 ~~at which the event will be conducted is publicly owned.~~

26 ~~[(10)] (x) On site hospitality during the conduct of~~
27 ~~the event.~~

28 ~~(2) The department may use up to \$10,000,000 in the form~~
29 ~~of single or multiyear awards to an eligible applicant for~~
30 ~~costs related to the preparation necessary for conducting an~~

~~international sporting event, including costs associated with the event venue, promotion, advertising, site rentals, infrastructure upgrades, on site hospitality, community engagement programming across this Commonwealth and public safety planning and improvements.~~

~~(3) The department may use up to \$15,000,000 for activities related to a Statewide marketing strategy.~~

~~(e) Prohibitions.—~~

~~* * *~~

~~(2) Paragraph (1) shall not prohibit a disbursement from the [Sports Tourism and Marketing Account] account for the construction of temporary structures within an arena, stadium or indoor or outdoor venue where the sporting event will be conducted that are necessary for the conduct of an event or temporary maintenance of a facility that is necessary for the preparation for or conduct of an event.~~

~~Section 1723 A.2. Transfer of funds.~~

~~(a) Annual funding. Notwithstanding 4 Pa.C.S. § 13C62(b)(3) (relating to sports wagering tax), for fiscal year 2022-2023 and each fiscal year thereafter, an amount equal to 5% of the tax revenue generated by the tax imposed under 4 Pa.C.S. § 13C62 or \$2,500,000, whichever is greater, shall be transferred to the [Sports Tourism and Marketing Account] account for use by the department in accordance with this subarticle. The amount transferred under this section may not exceed \$5,000,000.~~

~~(b) Fiscal year 2023-2024. Notwithstanding 4 Pa.C.S. § 1407 (relating to Pennsylvania Gaming Economic Development and Tourism Fund) or any other provision of law, the sum of \$25,000,000 shall be transferred from the Pennsylvania Gaming Economic Development and Tourism Fund to the account for use by~~

1 ~~the department in accordance with this subarticle.~~

2 ~~Section 18. Article XVII A.2 of the act is amended by adding~~
3 ~~subarticles to read:~~

4 ~~SUBARTICLE E~~

5 ~~FACILITY TRANSITION ACCOUNT~~

6 ~~Section 1741 A.2. Facility Transition Account.~~

7 ~~(a) Establishment. The Facility Transition Account is~~
8 ~~established in the General Fund as a restricted account.~~

9 ~~(b) Deposits. The following shall be deposited into the~~
10 ~~account:~~

11 ~~(1) Money appropriated to the State System of Higher~~
12 ~~Education for facility transition.~~

13 ~~(2) (Reserved).~~

14 ~~(c) Use of money. The State System of Higher Education~~
15 ~~shall use the money appropriated to it for facility transition~~
16 ~~under section 5115 of the act of August 3, 2023 (P.L. , No.1A),~~
17 ~~known as the General Appropriation Act of 2023, to make timely~~
18 ~~defeasement payments on the bonds issued in connection with~~
19 ~~PennWest University:~~

20 ~~(1) Series AO 1.~~

21 ~~(2) Series AP.~~

22 ~~(3) Series AQ.~~

23 ~~(4) Series AR.~~

24 ~~(5) Series AS.~~

25 ~~(6) Series AT 1.~~

26 ~~(7) Series AU 2.~~

27 ~~(8) Series AU 3.~~

28 ~~(9) Series AV 1.~~

29 ~~(10) Series AW.~~

30 ~~(11) Series AX.~~

1 ~~(12) Series AY.~~

2 ~~(d) Remaining money. The State System of Higher Education~~
3 ~~shall return any unexpended amount of the appropriation to the~~
4 ~~Commonwealth no later than 60 days after the defeasance date of~~
5 ~~the bonds.~~

6 ~~SUBARTICLE F~~

7 ~~SERVICE AND INFRASTRUCTURE IMPROVEMENT FUND~~

8 ~~Section 1751 A.2. Definitions.~~

9 ~~The following words and phrases when used in this subarticle~~
10 ~~shall have the meanings given to them in this section unless the~~
11 ~~context clearly indicates otherwise:~~

12 ~~"Department." The Department of Labor and Industry of the~~
13 ~~Commonwealth.~~

14 ~~"Fund." The Service and Infrastructure Improvement Fund~~
15 ~~established under section 301.9 of the Unemployment Compensation~~
16 ~~Law.~~

17 ~~"Secretary." The Secretary of the Department of Labor and~~
18 ~~Industry of the Commonwealth.~~

19 ~~"Unemployment Compensation Fund." The Unemployment~~
20 ~~Compensation Fund established under section 601 of the~~
21 ~~Unemployment Compensation Law.~~

22 ~~"Unemployment Compensation Law." The act of December 5, 1936~~
23 ~~(2nd Sp.Sess., 1937 P.L.2897, No.1), known as the Unemployment~~
24 ~~Compensation Law.~~

25 ~~Section 1752 A.2. Deposits.~~

26 ~~(a) Deposits. During each fiscal year beginning on or after~~
27 ~~July 1, 2023, from the contributions paid under section 301.4 of~~
28 ~~the Unemployment Compensation Law, an amount determined by the~~
29 ~~secretary with the approval of the Governor shall be deposited~~
30 ~~into the fund. The following apply:~~

~~(1) For the fiscal year beginning July 1, 2023, the amount determined under this subsection may not exceed \$87,750,000.~~

~~(2) (Reserved).~~

~~(b) Contributions. The department may deposit contributions authorized in subsection (a) before depositing contributions into the Unemployment Compensation Fund in accordance with section 301.4(e)(3) of the Unemployment Compensation Law.~~

~~Section 1753 A.2. Fund transfers.~~

~~Notwithstanding section 301.9(e) of the Unemployment Compensation Law, any money in the fund that is not expended or obligated as of December 31, 2023, shall not be transferred to the Unemployment Compensation Fund.~~

~~Section 1754 A.2. Reporting.~~

~~Notwithstanding the provisions of section 301.9(g) of the Unemployment Compensation Law, the department shall continue to provide the annual report outlined in section 301.9(g) of the Unemployment Compensation Law to the Governor and General Assembly in each year that money remains in the fund.~~

SUBARTICLE G

SCHOOL ENVIRONMENTAL REPAIRS PROGRAM

RESTRICTED ACCOUNT

~~Section 1761 A.2. Transfer.~~

~~No later than 60 days after the effective date of this section, the Secretary of the Budget shall transfer to the School Environmental Repairs Program Restricted Account established under section 2602 L of the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, up to \$75,000,000 from money appropriated to agencies under the Governor's jurisdiction for general government operations for~~

1 ~~the fiscal years beginning July 1, 2020, July 1, 2021, and July~~
2 ~~1, 2022, which remained unexpended as of July 30, 2023.~~

3 Section 19. Sections 1712 E(a) and 1718 E(a) of the act are
4 amended by adding paragraphs to read:

5 Section 1712 E. Executive Offices.

6 (a) Appropriations. The following shall apply to
7 appropriations for the Executive Offices:

8 * * *

9 ~~(3) Money appropriated for violence intervention and~~
10 ~~prevention shall be used solely to provide grants and~~
11 ~~technical assistance to community based organizations,~~
12 ~~institutions of higher education, municipalities, district~~
13 ~~attorneys and other entities in accordance with section 1306-~~
14 ~~B(b) of the act of March 10, 1949 (P.L.30, No.14), known as~~
15 ~~the Public School Code of 1949, and notwithstanding section~~
16 ~~1306 B(h) (7) of the Public School Code of 1949 for programs~~
17 ~~eligible under section 1306 B(j) (22) of the Public School~~
18 ~~Code of 1949.~~

19 ~~(4) Notwithstanding any other provision of law, the~~
20 ~~deposit of costs under section 1101(b) (4) of the act of~~
21 ~~November 24, 1998 (P.L.882, No.111), known as the Crime~~
22 ~~Victims Act, into the local victim services fund established~~
23 ~~in each county under section 1101 of the Crime Victims Act~~
24 ~~shall apply to all costs regardless of the date of the crime~~
25 ~~or when the offender was placed on probation, parole,~~
26 ~~accelerated rehabilitative disposition, probation without~~
27 ~~verdict or intermediate punishment.~~

28 ~~(5) Notwithstanding any other provision of law, the~~
29 ~~deposit of all the fees under section 1102(c) of the Crime~~
30 ~~Victims Act into the County Supervision Fee Restricted~~

~~Receipts Account established in each county under section 1102 of the Crime Victims Act shall apply to all supervision fees regardless of the date on which the offender was placed on probation, parole, accelerated rehabilitative disposition, probation without verdict or intermediate punishment.~~

~~* * *~~

~~Section 1718 E. Department of Agriculture.~~

~~(a) Appropriations. The following shall apply to appropriations for the Department of Agriculture:~~

~~* * *~~

~~(3) No money appropriated from the Motor License Fund for maintenance and improvement of dirt, gravel and low volume State and municipal roads under 75 Pa.C.S. § 9106 (relating to dirt, gravel and low volume road maintenance) may be used on land owned or otherwise under the control of the Pennsylvania Game Commission.~~

~~* * *~~

~~Section 20. Section 1719 E of the act is amended by adding subsections to read:~~

~~Section 1719 E. Department of Community and Economic Development.~~

~~* * *~~

~~(a.2) Substitution. The department may approve a substitution of one or more parcels designated under subsection (a.1) for other parcels thereby creating a new subzone if the new subzone is substantially similar in acreage and is adjacent to the original subzone. The new subzone shall expire on December 31, 2035. A political subdivision or its designee may submit an application to substitute parcels under this subsection to the department no later than December 1, 2023. An~~

1 ~~application under this subsection shall be on a form as~~
2 ~~prescribed by the department and shall be made to the department~~
3 ~~in accordance with section 302(a)(1), (2) and (5) of the act of~~
4 ~~October 6, 1998 (P.L.705, No.92), known as the Keystone~~
5 ~~Opportunity Zone, Keystone Opportunity Expansion Zone and~~
6 ~~Keystone Opportunity Improvement Zone Act. In addition, the~~
7 ~~application shall include the consent of the owner of the parcel~~
8 ~~being removed from the subzone designated under subsection~~
9 ~~(a.1). The department shall certify the substitution no later~~
10 ~~than 30 days from receipt. This subsection shall apply beginning~~
11 ~~January 1, 2024. The following shall apply:~~

12 ~~(1) If a business entity makes a capital investment of~~
13 ~~more than \$25,000 for the construction, reconstruction,~~
14 ~~demolition, alteration or repair of a facility on the new~~
15 ~~subzone, the business entity shall verify with the Department~~
16 ~~of Labor and Industry, in the following calendar or fiscal~~
17 ~~year, that the business demonstrated that individuals~~
18 ~~employed by the taxpayer or any contractor or subcontractor~~
19 ~~of the taxpayer for the construction, reconstruction,~~
20 ~~demolition, alteration or repair of the facility have been~~
21 ~~paid the prevailing minimum wage rate for each craft or~~
22 ~~classification as determined by the Department of Labor and~~
23 ~~Industry under the act of August 15, 1961 (P.L.987, No.442),~~
24 ~~known as the Pennsylvania Prevailing Wage Act.~~

25 ~~(2) (Reserved).~~

26 ~~(a.3) Designation. Notwithstanding the provisions of the~~
27 ~~Keystone Opportunity Zone, Keystone Opportunity Expansion Zone~~
28 ~~and Keystone Opportunity Improvement Zone Act, a business~~
29 ~~operating within any portion of any real property designated as~~
30 ~~a Keystone Opportunity Zone, Keystone Opportunity Expansion Zone~~

~~1 or Keystone Opportunity Improvement Zone under the Keystone
2 Opportunity Zone, Keystone Opportunity Expansion Zone and
3 Keystone Opportunity Improvement Zone Act which would otherwise
4 qualify as a "qualified business" as defined in the Keystone
5 Opportunity Zone, Keystone Opportunity Expansion Zone and
6 Keystone Opportunity Improvement Zone Act, and any owner of any
7 portion of the real property shall, for a time period not to
8 expire until the actual expiration of all of the Keystone
9 Opportunity Zone, Keystone Opportunity Expansion Zone and
10 Keystone Opportunity Improvement Zone designations of any
11 portion of the entire real property, be entitled to the same
12 State tax benefits and relief afforded to such parties as if the
13 real property in question were entirely designated as a Keystone
14 Opportunity Zone, Keystone Opportunity Expansion Zone and
15 Keystone Opportunity Improvement Zone. The real property must:~~

~~16 (1) Be located within a city and county of the first
17 class;~~

~~18 (2) Be at least 1,200 acres in the aggregate, regardless
19 of being comprised of different real estate tax parcels;~~

~~20 (3) Be entirely owned by one entity; and~~

~~21 (4) Have over 50% of its acreage designated as a
22 Keystone Opportunity Zone, Keystone Opportunity Expansion
23 Zone or Keystone Opportunity Improvement Zone.~~

~~24 * * *~~

~~25 (c.1) Additional keystone opportunity expansion zones.~~

~~26 (1) Subject to the criteria specified in section 1921 D-
27 (b) of the act of March 4, 1971 (P.L.6, No.2), known as the
28 Tax Reform Code of 1971, within a county described in section
29 1921 D(a)(2) of the Tax Reform Code of 1971, the department
30 may designate additional keystone opportunity expansion zones~~

1 ~~under Part III of Article XIX D of the Tax Reform Code of~~
2 ~~1971 not to exceed 200 acres, of which an area not exceeding~~
3 ~~80 acres shall be situated in a borough of that county with a~~
4 ~~population of between 315 and 325, based on the 2010 Federal~~
5 ~~decennial census.~~

6 ~~(2) In order to receive a designation under this~~
7 ~~subsection, the department must receive an application from a~~
8 ~~political subdivision or its designee no later than October~~
9 ~~1, 2025. The application must contain the information~~
10 ~~required under section 302(a)(1), (2)(i) and (ix), (5) and~~
11 ~~(6) of the Keystone Opportunity Zone, Keystone Opportunity~~
12 ~~Expansion Zone and Keystone Opportunity Improvement Zone Act.~~

13 ~~(3) The department, in consultation with the Department~~
14 ~~of Revenue, shall review the application and, if approved,~~
15 ~~issue a certification of all tax exemptions, deductions,~~
16 ~~abatements or credits under the Tax Reform Code of 1971 for~~
17 ~~the zone within three months of receipt of the application.~~

18 ~~(4) The department shall act on an application for a~~
19 ~~designation under section 302(a)(1) of the Keystone~~
20 ~~Opportunity Zone, Keystone Opportunity Expansion Zone and~~
21 ~~Keystone Opportunity Improvement Zone Act by December 31,~~
22 ~~2025.~~

23 ~~(5) The department may make designations under section~~
24 ~~1921 D of the Tax Reform Code of 1971 and this subsection on~~
25 ~~a rolling basis during the application period.~~

26 ~~(6) If the department does not approve of a designation~~
27 ~~as an additional keystone opportunity expansion zone of a~~
28 ~~parcel under this subsection, the department shall hold a~~
29 ~~public hearing in the municipality for which the application~~
30 ~~was made within 30 days of the disapproval. The Secretary of~~

1 ~~Community and Economic Development, or a designee, shall~~
2 ~~provide the information described under section 1921 D(e) of~~
3 ~~the Tax Reform Code of 1971 at the public hearing.~~

4 ~~(c.2) Establishment.~~

5 ~~(1) The Minority Business Development Fund is~~
6 ~~established within the Pennsylvania Minority Business~~
7 ~~Development Authority to provide low interest loans, or~~
8 ~~equity or gap financing, to businesses in this Commonwealth~~
9 ~~owned by ethnic minorities for:~~

10 ~~(i) equity and patient capital;~~

11 ~~(ii) gap financing; and~~

12 ~~(iii) soft loans and predevelopment.~~

13 ~~(2) The authority shall administer the program and issue~~
14 ~~guidelines to implement this section which, at a minimum,~~
15 ~~shall include the following:~~

16 ~~(i) eligibility requirements for loan awards to~~
17 ~~minority owned businesses which the authority determines~~
18 ~~meets the intent of this fund;~~

19 ~~(ii) allowable use of loan funds;~~

20 ~~(iii) maximum loan and equity amounts, provided that~~
21 ~~the maximum loan shall be \$5,000,000 per applicant, and~~
22 ~~the maximum approved per application to be used as equity~~
23 ~~for one or more development projects shall not exceed~~
24 ~~\$3,000,000. No one applicant may have more than three~~
25 ~~projects financed per year;~~

26 ~~(iv) for projects located in a county of the first~~
27 ~~or second class, maximum loan and equity amounts,~~
28 ~~provided that the maximum loan shall be \$10,000,000 per~~
29 ~~applicant and the maximum approved per application to be~~
30 ~~used as equity for one or more development projects shall~~

~~not exceed \$5,000,000. No one applicant may have more than three projects financed per year; and (v) interest rates and repayment terms.~~

~~***~~

~~Section 21. Section 1720 E(b) (9) of the act is amended, the subsection is amended by adding a paragraph and the section is amended by adding a subsection to read:~~

~~Section 1720 E. Department of Conservation and Natural Resources.~~

~~***~~

~~(b) Regional ATV pilot program for department lands.~~

~~***~~

~~(5.1) The department shall provide access to the department ATV pilot area for at least the 2024 and 2025 summer ATV riding season from the Friday before Memorial Day through the last full weekend in September, in addition to an extended season to be determined by the department based on local conditions.~~

~~***~~

~~(9) The department shall monitor the use, enforcement, maintenance needs and any associated impacts to State Forest land resources, value and forest users resulting from the department ATV pilot area. On or before December 31, 2023, and every three years thereafter, the department shall submit a report to the General Assembly on the department ATV pilot area.~~

~~***~~

~~(c) Pennsylvania Game Commission lands. Money appropriated from the Motor License Fund for the maintenance and mitigation of dust and sediment pollution from parks and forestry roads~~

1 ~~under 75 Pa.C.S. § 9106 (relating to dirt, gravel and low volume~~
2 ~~road maintenance) may not be used on lands owned or otherwise~~
3 ~~under the control of the Pennsylvania Game Commission.~~

4 Section 22. Sections 1722 E and 1725 E of the act are
5 amended by adding subsections to read:

6 Section 1722 E. Department of Education.

7 * * *

8 ~~(h) (Reserved).~~

9 ~~(i) Appropriations. The following shall apply to~~
10 ~~appropriations for the Department of Education:~~

11 ~~(1) (Reserved).~~

12 ~~(2) (Reserved).~~

13 ~~(j) COVID relief grants. From money appropriated for "COVID~~
14 ~~Relief ARPA School Mental Health Grants":~~

15 ~~(1) The sum of \$90,000,000 shall be transferred to the~~
16 ~~School Safety and Security Fund to be used by the School~~
17 ~~Safety and Security Committee to award grants to school~~
18 ~~entities for the purposes in section 1306 B(j) (6), (10),~~
19 ~~(15), (17), (19), (20), (21), (23), (24), (25), (26), (27),~~
20 ~~(28), (29) and (30) of the Public School Code of 1949, in the~~
21 ~~following amounts:~~

22 ~~(i) A school district shall receive \$100,000 plus an~~
23 ~~amount determined in subparagraph (iii).~~

24 ~~(ii) An intermediate unit, area career and technical~~
25 ~~school, charter school, regional charter school, cyber~~
26 ~~charter school, approved private school and chartered~~
27 ~~school for the education of the deaf and the blind shall~~
28 ~~receive \$70,000.~~

29 ~~(iii) An amount determined as follows:~~

30 ~~(A) Multiply the 2021-2022 adjusted average~~

~~daily membership for each school district by the difference between the amount allocated in this clause and the sum of the amounts distributed under subparagraphs (i) and (ii).~~

~~(B) Divide the product from clause (A) by the 2021-2022 adjusted average daily membership for all school districts.~~

~~Grant money received by a school entity under this subparagraph may not be included when calculating the amount to be paid under section 1725-A of the Public School Code of 1949.~~

~~(iv) The sum of \$5,000,000 shall be transferred to the Pennsylvania Higher Education Assistance Agency for the purposes in section 1318-B of the Public School Code of 1949.~~

~~(v) The sum of \$5,000,000 shall be transferred to the Department of Education for training of school based mental health professionals and to establish pathways to certification for school based mental health professionals.~~

~~(2) (Reserved).~~

~~Section 1725-E. Department of Health.~~

~~* * *~~

~~(e) Academic clinical research centers. The department may approve and certify an accredited medical school as an academic clinical research center under Chapter 20 of the Medical Marijuana Act. The following shall apply:~~

~~(1) For the purpose of this subsection, the term "accredited medical school" shall mean an institution located in this Commonwealth that is:~~

~~(i) accredited by the Liaison Committee of Medical Education;~~

~~(ii) accredited by the Commission on Osteopathic College Accreditation; or~~

~~(iii) affiliated with an accredited institution of higher education and has gained pre accreditation or provisional accreditation status that authorizes the institution to enroll medical students.~~

~~(2) (Reserved).~~

~~Section 23. Section 1729 E(a) of the act is amended by adding paragraphs to read:~~

~~Section 1729 E. Department of Human Services.~~

~~(a) Appropriations. The following shall apply to appropriations for the Department of Human Services:~~

~~* * *~~

~~(8) From money appropriated for child care services, no less than \$25,000,000 shall be allocated to apply an income limit for subsidized child care during redetermination of eligibility to no more than 300% of the Federal poverty income guidelines or 85% of the State median income, whichever is lower. Notwithstanding any other provision of law, the department shall determine copayment amounts for family incomes above 235% of the Federal poverty income guidelines in order to support economic self sufficiency. The department shall transmit notice of the copayment schedule to the Legislative Reference Bureau for publication in the next available issue of the Pennsylvania Bulletin.~~

~~(9) The Department of Human Services is authorized to impose a fee of \$35 in each child support case in which an individual has never received assistance under Title IV A of~~

1 ~~the Social Security Act (49 Stat. 620, 42 U.S.C. § 301 et~~
2 ~~seq.) and for whom the Commonwealth has collected at least~~
3 ~~\$550 of support in a Federal fiscal year. The Commonwealth~~
4 ~~shall pay the \$35 fee for those cases in which the annual~~
5 ~~collection is between \$550 and \$1,999.99. The \$35 fee shall~~
6 ~~be collected from the custodial parent in cases where annual~~
7 ~~collections equal \$2,000 or more. Notwithstanding any other~~
8 ~~provision of law, the federally mandated \$35 annual fee~~
9 ~~collected from the custodial parent shall be retained by the~~
10 ~~department.~~

11 * * *

12 Section 24. (Reserved).

13 Section 25. Section 1733 E of the act is amended by adding a
14 paragraph to read:

15 Section 1733 E. Pennsylvania State Police.

16 The following shall apply to appropriations for the
17 Pennsylvania State Police:

18 * * *

19 ~~(3) For fiscal years beginning 2023-2024,~~
20 ~~notwithstanding section 205 of the act of April 9, 1929~~
21 ~~(P.L.177, No.175), known as The Administrative Code of 1929,~~
22 ~~the Pennsylvania State Police shall consist of a number of~~
23 ~~officers and enlisted members and shall be organized in a~~
24 ~~manner as the Commissioner of the Pennsylvania State Police,~~
25 ~~with the approval of the Governor, shall determine. The~~
26 ~~number of officers and enlisted members beginning in fiscal~~
27 ~~year 2023-2024 shall not exceed in the aggregate at any time~~
28 ~~4,410 individuals. Pennsylvania State Police officers and~~
29 ~~enlisted members assigned to duty with the Pennsylvania~~
30 ~~Turnpike Commission, Delaware River Joint Toll Bridge~~

~~Commission, gaming enforcement and liquor control enforcement shall not be counted in determining the total number of officers and enlisted members in the Pennsylvania State Police under this paragraph.~~

~~Section 26. Sections 1735 E of the act is amended to read:~~

~~Section 1735 E. Pennsylvania Emergency Management Agency.~~

~~(a) Semiannual reports on grants. The Pennsylvania Emergency Management Agency shall provide semiannual reports of all grants awarded by the Pennsylvania Emergency Management Agency from Federal disaster assistance or relief funds, homeland security and defense funds, avian flu/pandemic preparedness or other public health emergency funds to the chairman and minority chairman of the Appropriations Committee of the Senate and the chairman and minority chairman of the Appropriations Committee of the House of Representatives. The reports shall include information relating to the entity receiving grant money from the agency, including the name and address of the entity, the amount of the grant, the date of issuance and the purpose of the grant. Reports shall be submitted by August 20 for grants awarded during the period from January 1 through June 30 and by February 20 for grants awarded during the period from July 1 through December 31.~~

~~(b) Emergency preparedness for owned animals.~~

~~(1) The Pennsylvania Emergency Management Agency shall have the following duties:~~

~~(i) Administer the provisions of this subsection.~~

~~(ii) Allocate money in accordance with this subsection.~~

~~(iii) Include in the Commonwealth Emergency Management Plan provisions for the protection of owned~~

1 ~~animals in this Commonwealth in disasters.~~

2 ~~(2) The Pennsylvania Emergency Management Agency shall~~
3 ~~provide \$250,000 annually to an animal response team approved~~
4 ~~by the Pennsylvania Emergency Management Agency for planning,~~
5 ~~developing and maintaining animal response and rescue~~
6 ~~capabilities consistent with standards and guidelines~~
7 ~~established by the Pennsylvania Emergency Management Agency.~~

8 ~~(3) The Pennsylvania Emergency Management Agency shall~~
9 ~~require an animal response team receiving money under this~~
10 ~~subsection to retain and provide, upon request, records that~~
11 ~~the Pennsylvania Emergency Management Agency believes are~~
12 ~~necessary to ensure that money is spent in accordance with~~
13 ~~this subsection.~~

14 ~~(4) As used in this subsection, the term "owned animals"~~
15 ~~includes any animal kept as a pet, agricultural commodity or~~
16 ~~in accordance with a permit issued by the Pennsylvania Game~~
17 ~~Commission. The term does not include wildlife.~~

18 ~~Section 27. Section 1795.1 E(b) of the act is amended by~~
19 ~~adding a paragraph and subsection (c) (1) is amended by adding a~~
20 ~~subparagraph to read:~~

21 ~~Section 1795.1 E. Surcharges.~~

22 ~~* * *~~

23 ~~(b) Imposition.~~

24 ~~* * *~~

25 ~~(4) An additional surcharge of \$10 shall be charged and~~
26 ~~collected by a division of the unified judicial system. This~~
27 ~~paragraph shall expire December 31, 2025. The additional~~
28 ~~surcharge under this paragraph shall be deposited into the~~
29 ~~Judicial Department Operations Augmentation Account under~~
30 ~~subsection (d).~~

1 ~~(c) Other surcharge and fees.~~

2 ~~(1) In addition to the fees imposed under 42 Pa.C.S. §§~~
3 ~~3733(a.1) and 3733.1 (relating to surcharge), except as set~~
4 ~~forth in paragraph (2), the following apply:~~

5 * * *

6 ~~(v) A surcharge of \$11.25 shall be charged and~~
7 ~~collected by a division of the unified judicial system.~~
8 ~~This subparagraph shall expire December 31, 2025. The~~
9 ~~surcharge under this subparagraph shall be deposited into~~
10 ~~the Judicial Department Operations Augmentation Account~~
11 ~~under subsection (d).~~

12 * * *

13 Section 28. Section 1795.2 E of the act is repealed:

14 ~~Section 1795.2 E. Deposit into School Safety and Security~~
15 ~~Fund.~~

16 ~~(a) General rule. Notwithstanding any provision of 42~~
17 ~~Pa.C.S. § 3733(a) (relating to deposits into account) to the~~
18 ~~contrary, each fiscal year the first \$15,000,000 of all fines,~~
19 ~~fees and costs collected by any division of the Unified Judicial~~
20 ~~System that are in excess of the amount collected from those~~
21 ~~sources in the fiscal year 1986-1987 shall be deposited into the~~
22 ~~School Safety and Security Fund.~~

23 ~~(b) Nonapplicability. Subsection (a) shall not apply to the~~
24 ~~additional fee imposed under 42 Pa.C.S. § 3733(a.1) and any~~
25 ~~fines, fees or costs that are allocated by law or otherwise~~
26 ~~directed to:~~

27 ~~(1) The Pennsylvania Fish and Boat Commission.~~

28 ~~(2) The Pennsylvania Game Commission.~~

29 ~~(3) Counties and municipalities.~~

30 ~~(4) The Crime Victim's Compensation Board.~~

1 ~~(5) The Pennsylvania Commission on Crime and Delinquency~~
2 ~~for victim witness services grants under former section~~
3 ~~477.15(c) of the act of April 9, 1929 (P.L.177, No.175),~~
4 ~~known as The Administrative Code of 1929.~~

5 ~~(6) Rape crisis centers.~~

6 ~~(7) The Emergency Medical Services Operating Fund.~~

7 ~~(8) Domestic violence shelters.~~

8 ~~(9) The Child Passenger Restraint Fund.]~~

9 Section 28.1. ~~Section 1798.1 E of the act is amended to~~
10 ~~read:~~

11 ~~Section 1798.1 E. Federal and Commonwealth use of forest land.~~

12 ~~(a) Scope. This section applies to the following:~~

13 ~~(1) Real property acquired for forest reserves by any of~~
14 ~~the following:~~

15 ~~(i) [the] The Federal Government[; or].~~

16 ~~(ii) [the] The Commonwealth.~~

17 ~~(2) Tax exempt real property acquired by the Federal~~
18 ~~Government or by the Commonwealth for the purpose of~~
19 ~~preserving, perpetuating and maintaining any portion of the~~
20 ~~original forests of this Commonwealth as public places and~~
21 ~~parks.~~

22 ~~(3) Real property:~~

23 ~~(i) which is acquired for the purpose of~~
24 ~~conservation of water or the prevention of flood~~
25 ~~conditions; and~~

26 ~~(ii) upon which there is an imposed tax payable by~~
27 ~~the Commonwealth.~~

28 ~~(b) Charge. —~~

29 ~~(1) For land owned by the Department of Conservation and~~
30 ~~Natural Resources, subject to subsection (c), real property~~

1 ~~under subsection (a) shall be subject to an annual charge of~~
2 ~~all of the following:~~

3 ~~(i) ~~[\$2] Two dollars and forty cents per acre for~~~~
4 ~~the benefit of each county where the real property is~~
5 ~~located[;]. One dollar and twenty cents shall be paid by~~
6 ~~the Department of Conservation and Natural Resources and~~
7 ~~\$1.20 shall be paid from money available under 4 Pa.C.S.~~
8 ~~§ 1403 (relating to establishment of State Gaming Fund~~
9 ~~and net slot machine revenue distribution).~~

10 ~~(ii) ~~[\$2] Two dollars and forty cents per acre for~~~~
11 ~~the benefit of the schools in each school district where~~
12 ~~the real property is located[; and]. One dollar and~~
13 ~~twenty cents shall be paid by the Department of~~
14 ~~Conservation and Natural Resources and \$1.20 shall be~~
15 ~~paid from money available under 4 Pa.C.S. § 1403.~~

16 ~~(iii) ~~[\$2] Two dollars and forty cents per acre for~~~~
17 ~~the benefit of the township where the real property is~~
18 ~~located. One dollar and twenty cents shall be paid by the~~
19 ~~Department of Conservation and Natural Resources and~~
20 ~~\$1.20 shall be paid from money available under 4 Pa.C.S.~~
21 ~~§ 1403.~~

22 ~~(2) For land owned by the Pennsylvania Game Commission~~
23 ~~or the Pennsylvania Fish and Boat Commission, real property~~
24 ~~under subsection (a) shall be subject to an annual charge of~~
25 ~~all of the following:~~

26 ~~(i) ~~[\$1.20] Two dollars and forty cents per acre for~~~~
27 ~~the benefit of each county where the real property is~~
28 ~~located[;]. Forty cents shall be paid by the Commonwealth~~
29 ~~agency which owns the property and \$2 shall be paid from~~
30 ~~money available under 4 Pa.C.S. § 1403.~~

1 ~~(ii) [\$1.20] Two dollars and forty cents per acre~~
2 ~~for the benefit of the schools in each school district~~
3 ~~where the real property is located[; and]. Forty cents~~
4 ~~shall be paid by the Commonwealth agency which owns the~~
5 ~~property and \$2 shall be paid from money available under~~
6 ~~4 Pa.C.S. § 1403.~~

7 ~~(iii) [\$1.20] Two dollars and forty cents per acre~~
8 ~~for the benefit of the township where the real property~~
9 ~~is located. Forty cents shall be paid by the Commonwealth~~
10 ~~agency which owns the property and \$2 shall be paid from~~
11 ~~money available under 4 Pa.C.S. § 1403.~~

12 ~~(3) [Subject to subsection (f), the] The charge under~~
13 ~~paragraph (1) shall be payable by the Commonwealth before~~
14 ~~September 2.~~

15 ~~(c) Duration.~~

16 ~~(1) Except as set forth in paragraph (2), the annual~~
17 ~~charge payable by the Commonwealth on real property under~~
18 ~~subsection (a) (1) (i) shall continue only until the receipt of~~
19 ~~money by treasurers and township supervisors of the political~~
20 ~~subdivisions under subsection (b) (1), in accordance with the~~
21 ~~act of April 27, 1925 (P.L.324, No.185), entitled "An act for~~
22 ~~the distribution by the Commonwealth and counties to~~
23 ~~townships and school districts of moneys received from the~~
24 ~~United States from Forest Reserves within the Commonwealth,"~~
25 ~~equals or exceeds the amount paid by the Commonwealth in lieu~~
26 ~~of taxes.~~

27 ~~(2) Paragraph (1) [does] shall not apply to the~~
28 ~~following:~~

29 ~~(i) [the] The annual charge per acre for the benefit~~
30 ~~of the county where real property under subsection (a) (1)~~

1 ~~(i) is located for calendar years 1953, 1954, 1955 and~~
2 ~~1956[, and].~~

3 ~~(ii) The amount of \$0.025 of the annual charge per~~
4 ~~acre for the benefit of the county where the real~~
5 ~~property under subsection (a)(1)(i) is located for each~~
6 ~~year after 1956.~~

7 ~~(3) The Commonwealth shall annually pay the charges~~
8 ~~exempted under paragraph (2).~~

9 ~~(d) Certification. Upon application of the treasurer or~~
10 ~~township supervisor, the Secretary of Conservation and Natural~~
11 ~~Resources shall certify to the respective counties, school~~
12 ~~districts and townships where real property under subsection (a)~~
13 ~~is located and to the State Treasurer:~~

14 ~~(1) the number of acres owned by the Federal Government~~
15 ~~and by the Commonwealth in the political subdivision; and~~

16 ~~(2) the charge against the real property.~~

17 ~~(e) Payment. The State Treasurer shall pay to political~~
18 ~~subdivisions under subsection (d) the amount due under~~
19 ~~subsection (b) upon:~~

20 ~~(1) requisition of the Secretary of Conservation and~~
21 ~~Natural Resources; and~~

22 ~~(2) application by the appropriate treasurer or township~~
23 ~~supervisors.~~

24 ~~{(f) Source of payment. For real property owned by the~~
25 ~~Department of Conservation and Natural Resources, the~~
26 ~~Pennsylvania Game Commission or the Pennsylvania Fish and Boat~~
27 ~~Commission, of the charge per acre under subsection (b):~~

28 ~~(1) \$2.40 shall be paid from money available under 4-~~
29 ~~Pa.C.S. § 1403 (relating to establishment of State Gaming~~
30 ~~Fund and net slot machine revenue distribution); and~~

1 ~~(2) the remainder shall be paid by the Commonwealth~~
2 ~~agency which owns the property.]~~

3 Section 29. ~~Section 1798.3 E(d) of the act, amended July 11,~~
4 ~~2022 (P.L.540, No.54), is amended to read:~~

5 ~~Section 1798.3 E. Multimodal Transportation Fund.~~

6 * * *

7 ~~(d) Expiration. This section shall expire December 31,~~
8 ~~{2023} 2024.~~

9 Section 30. ~~Sections 1799.5 E of the act is repealed:~~

10 ~~{Section 1799.5 E. Sales by distilleries.~~

11 ~~(a) General rule. Notwithstanding any provision of the act~~
12 ~~of April 12, 1951 (P.L.90, No.21), known as the Liquor Code, to~~
13 ~~the contrary, the holder of a distillery or limited distillery~~
14 ~~license may sell liquor to the board and to persons not licensed~~
15 ~~by the board. A distillery or limited distillery license holder~~
16 ~~may also directly sell liquor to any license or permit holder~~
17 ~~that is otherwise authorized to sell liquor. However, aggregate~~
18 ~~sales to the license and permit holders may not exceed 50,000~~
19 ~~gallons during a calendar year. A license or permit holder that~~
20 ~~wishes to acquire liquor produced by a distillery or limited~~
21 ~~distillery license holder after the producer has reached its~~
22 ~~aggregate 50,000 gallon limit may still acquire the product if~~
23 ~~it is available from the board. If a person holds more than one~~
24 ~~distillery or limited distillery license, either directly or~~
25 ~~through a wholly owned subsidiary, the sales from all such~~
26 ~~licenses shall be considered when determining whether the~~
27 ~~50,000 gallon limit has been reached.~~

28 ~~(b) Definition. As used in this section, the term "board"~~
29 ~~means the Pennsylvania Liquor Control Board.]~~

30 Section 30.1. ~~The act is amended by adding a section to~~

1 read:

2 ~~Section 1799.11 E. Pennsylvania Liquor Control Board wholesale~~
3 ~~licensee discount program.~~

4 ~~Notwithstanding the provisions of section 305 of the act of~~
5 ~~April 12, 1951 (P.L.90, No.21), known as the Liquor Code, the~~
6 ~~Pennsylvania Liquor Control Board shall establish a program~~
7 ~~under which wholesale licensees are provided a discount if the~~
8 ~~wholesale licensee picks up its purchases at board specified~~
9 ~~locations, including the board's warehouses. The board may set~~
10 ~~parameters that the board deems appropriate, including the~~
11 ~~amount of the discount and minimum purchase requirements.~~

12 Section 30.2. Section 1723 F.1(5)(ii) of the act, added July
13 11, 2022 (P.L.540, No.54), is amended to read:

14 Section 1723 F.1. Department of Education.

15 The following shall apply to appropriations to the Department
16 of Education:

17 * * *

18 (5) From money appropriated for Pennsylvania Chartered
19 Schools for Deaf and Blind Children, the following apply:

20 * * *

21 (ii) \$1,000,000 is included for capital related
22 costs and deferred maintenance to be divided equally
23 between each [approved private] school.

24 * * *

25 Section 31. Section 1730 F.1(24) of the act is repealed:

26 Section 1730 F.1. Department of Human Services.

27 The following apply to appropriations for the Department of
28 Human Services:

29 * * *

30 [(24) Of the funding appropriated for COVID Relief

1 ~~ARPA — Adult Mental Health Programs, no funding shall be~~
2 ~~expended until enabling legislation is enacted by the General~~
3 ~~Assembly.]~~

4 Section 32. ~~The act is amended by adding articles to read:~~

5 ~~ARTICLE XVII F.3~~

6 ~~2023 2024 BUDGET IMPLEMENTATION~~

7 ~~SUBARTICLE A~~

8 ~~PRELIMINARY PROVISIONS~~

9 ~~Section 1701 F.3. Applicability.~~

10 ~~Except as specifically provided in this article, this article~~
11 ~~applies to the General Appropriation Act of 2023 and all other~~
12 ~~appropriation acts of 2023.~~

13 ~~Section 1702 F.3. Definitions.~~

14 ~~The following words and phrases when used in this article~~
15 ~~shall have the meanings given to them in this section unless the~~
16 ~~context clearly indicates otherwise:~~

17 ~~"General Appropriation Act of 2023." The act of August 3,~~
18 ~~2023 (P.L. , No.1A), known as the General Appropriation Act of~~
19 ~~2023.~~

20 ~~"Human Services Code." The act of June 13, 1967 (P.L.31,~~
21 ~~No.21), known as the Human Services Code.~~

22 ~~"Public School Code of 1949." The act of March 10, 1949~~
23 ~~(P.L.30, No.14), known as the Public School Code of 1949.~~

24 ~~"Secretary." The Secretary of the Budget of the~~
25 ~~Commonwealth.~~

26 ~~"TANFDBG." Temporary Assistance for Needy Families Block~~
27 ~~Grant.~~

28 ~~Section 1703 F.3. (Reserved).~~

29 ~~Section 1704 F.3. (Reserved).~~

30 ~~SUBARTICLE B~~

~~Special United States Attorney by a United States
Attorney's office through participation in the Project
Safe Neighborhoods program and who will exclusively
prosecute crimes under 18 U.S.C. § 922(g) (relating to
unlawful acts).~~

~~(vi) \$500,000 shall be used to support a Statewide
child predator unit.~~

~~(vii) \$500,000 shall be used for training and
equipment needs to support improvements in the
identification, investigation and prosecution of 18-
Pa.C.S. § 6312 (relating to sexual abuse of children).~~

~~(viii) No less than \$1,750,000 shall be used for
nonnarcotic medication substance use disorder treatment
for eligible offenders, which shall include the
establishment and administration of a nonnarcotic
medication assisted substance grant program to provide
annual grants to county corrections institutions. As used
in this subparagraph, the term "eligible offender" means
a defendant or inmate convicted of a criminal offense who
will be committed to the custody of the county and who
meets the clinical criteria for an opioid or alcohol use
disorder as determined by a physician.~~

~~(ix) (Reserved).~~

~~(x) (Reserved).~~

~~(2) From money appropriated for violence and delinquency
prevention programs:~~

~~(i) no less than the amount used in the 2014 2015-
fiscal year shall be used for programs in a city of the
second class; and~~

~~(ii) no less than the amount used in the 2014 2015-~~

~~fiscal year shall be used for blueprint mentoring programs that address reducing youth violence in cities of the first, second and third class with programs in cities of the second class and third class also receiving a proportional share of \$350,000.~~

~~(3) (Reserved).~~

~~(4) Money appropriated for county intermediate punishment shall be distributed to counties for county adult probation supervision and drug and alcohol and mental health treatment programs for offenders sentenced to restrictive conditions of probation imposed under 42 Pa.C.S. § 9763(c) or (d) (relating to conditions of probation) and are certified in accordance with 42 Pa.C.S. § 2154.1(b) (relating to adoption of guidelines for restrictive conditions). The portion of money for drug and alcohol and mental health treatment programs shall be based on national statistics that identify the percentage of incarcerated individuals that are in need of treatment for substance issues but in no case shall be less than 80% of the amount appropriated.~~

~~(5) Money appropriated for county jail security improvements and enhancements shall be distributed to counties for security improvements and enhancements at county jails.~~

~~Section 1713 F.3. Lieutenant Governor (Reserved).~~

~~Section 1714 F.3. Attorney General.~~

~~The following apply to appropriations to the Attorney General:~~

~~(1) The sum of \$8,431,000 shall be distributed between the Attorney General and the district attorney's office in a city of the first class for costs associated with the~~

~~operation of the joint local State firearm task force in the city of the first class. No more than 20% may be allocated for the district attorney's office in a city of the first class.~~

~~(2) The sum of \$3,110,308 shall be distributed to the Attorney General for costs associated with a joint local State firearm task force in a city of the first class.~~

~~(2.1) The sum of \$1,537,952 shall be used to cover the costs associated with establishing and operating a joint local State firearm task force in a county of the second class.~~

~~(2.2) The sum of \$889,692 shall be distributed to the Attorney General for operating and property costs related to the Joint Task Force as needed.~~

~~(3) The Attorney General may expend up to \$2,000,000 in total from the following restricted accounts for general government operations:~~

~~(i) The Criminal Enforcement Restricted Account established under section 1713 A.1.~~

~~(ii) The Collection Administration Account established under section 922.1 of the act of April 9, 1929 (P.L.177, No.175), known as The Administrative Code of 1929.~~

~~(iii) The restricted account established under section 1795.1 E(c)(3)(iii).~~

~~(iv) The Straw Purchase Prevention Education Fund established under 18 Pa.C.S. § 6186 (relating to Straw Purchase Prevention Education Fund).~~

~~(v) The restricted account established under section 4 of the act of December 4, 1996 (P.L.911, No.147), known~~

1 ~~as the Telemarketer Registration Act.~~
2 ~~Section 1715 F.3. Auditor General (Reserved).~~
3 ~~Section 1716 F.3. Treasury Department (Reserved).~~
4 ~~Section 1717 F.3. Department of Aging (Reserved).~~
5 ~~Section 1718 F.3. Department of Agriculture.~~

6 ~~The following apply to appropriations for the Department of~~
7 ~~Agriculture:~~

8 ~~(1) From money appropriated for general government~~
9 ~~operations, the following apply:~~

10 ~~(i) (Reserved).~~

11 ~~(ii) No less than \$250,000 shall be used for the~~
12 ~~Commission for Agricultural Education Excellence to~~
13 ~~assist in the development and implementation of~~
14 ~~agricultural education programming.~~

15 ~~(2) From money appropriated for agricultural~~
16 ~~preparedness and response, the following shall apply:~~

17 ~~(i) Up to \$15,000,000 may be used for the following~~
18 ~~costs associated with preparing for and responding to an~~
19 ~~outbreak of highly pathogenic avian influenza:~~

20 ~~(A) Costs of goods and services associated with~~
21 ~~preparing for and responding to an outbreak of highly~~
22 ~~pathogenic avian influenza and to provide grants to~~
23 ~~assist with income losses and costs associated with~~
24 ~~workforce payroll and benefits, mortgage interest and~~
25 ~~rent payments, utility payments, costs of delayed~~
26 ~~repopulating and reopening facilities and other~~
27 ~~losses or costs associated with response not~~
28 ~~otherwise eligible for or covered by Federal funding,~~
29 ~~insurance, contracts or other funding sources.~~

30 ~~(B) (Reserved).~~

1 ~~(ii) No less than \$6,000,000 shall be used for costs~~
2 ~~incurred by the Pennsylvania Animal Diagnostic Laboratory~~
3 ~~System in preparing for and responding to an outbreak of~~
4 ~~highly pathogenic avian influenza.~~

5 ~~(iii) No less than \$10,000,000 shall be used to~~
6 ~~expand the Pennsylvania Animal Diagnostic Laboratory~~
7 ~~System in the Commonwealth.~~

8 ~~(3) (Reserved).~~

9 ~~(4) From money appropriated for agricultural research,~~
10 ~~the following apply:~~

11 ~~(i) No less than \$300,000 shall be used for an~~
12 ~~agricultural resource center.~~

13 ~~(ii) No less than \$100,000 shall be used for~~
14 ~~agricultural law research programs, including those~~
15 ~~addressing energy development, in conjunction with a~~
16 ~~land grant university.~~

17 ~~(5) From money appropriated for hardwoods research and~~
18 ~~promotion, at least 80% of the money shall be equally~~
19 ~~distributed among the hardwood utilization groups of this~~
20 ~~Commonwealth established prior to the effective date of this~~
21 ~~section.~~

22 ~~(6) Money appropriated for the Animal Health and~~
23 ~~Diagnostic Commission shall be equally distributed to the~~
24 ~~animal diagnostic laboratory system laboratories located at a~~
25 ~~land grant university and at a school of veterinary medicine~~
26 ~~located within this Commonwealth.~~

27 ~~Section 1719 F.3. Department of Community and Economic~~
28 ~~Development.~~

29 ~~The following apply to appropriations for the Department of~~
30 ~~Community and Economic Development:~~

1 ~~(1) From money appropriated for general government~~
2 ~~operations, no less than \$1,900,000 shall be used to support~~
3 ~~a manufacturing technology development effort, to assist~~
4 ~~Pennsylvania small businesses with enhanced cyber security~~
5 ~~and to test coal ash refuse extraction of rare earth metals~~
6 ~~for domestic chip manufacturing in a county of the fourth~~
7 ~~class with a population of at least 130,000, but not more~~
8 ~~than 135,000, under the most recent Federal decennial census,~~
9 ~~and no less than \$1,000,000 shall be used for a neighborhood~~
10 ~~preservation initiative to support successful affordable~~
11 ~~housing and commercial revitalization programs in a county of~~
12 ~~the first class.~~

13 ~~(2) From money appropriated for marketing to attract~~
14 ~~tourists:~~

15 ~~(i) \$4,145,000 to fund the activities of the tourism~~
16 ~~office within the department; and~~

17 ~~(ii) the remaining money includes an allocation to~~
18 ~~be used to plan, market and conduct a series of arts and~~
19 ~~cultural activities that generate Statewide and regional~~
20 ~~economic impact, and \$1,000,000 shall be used for an~~
21 ~~annual Statewide competition serving approximately 2,000~~
22 ~~athletes with intellectual disabilities from across this~~
23 ~~Commonwealth to be held in a county of the fourth class.~~

24 ~~(3) From money appropriated for Pennsylvania First, no~~
25 ~~less than \$8,000,000 shall be used to fund the Workforce and~~
26 ~~Economic Development Network of Pennsylvania (WEDnetPA) for~~
27 ~~workforce training grants provided through an alliance of~~
28 ~~educational providers, including, but not limited to, State~~
29 ~~System of Higher Education universities, the Pennsylvania~~
30 ~~College of Technology and community colleges located in this~~

1 Commonwealth.

2 ~~(4) From money appropriated for keystone communities:~~

3 ~~(i) \$6,405,000 shall be used to fund the Main Street~~
4 ~~Program, Elm Street Program, Enterprise Zone Program and~~
5 ~~accessible housing. The allocation for the Main Street~~
6 ~~Program, Elm Street Program, Enterprise Zone Program and~~
7 ~~accessible housing shall be distributed in the same~~
8 ~~proportion as amounts allocated in fiscal year 2012-2013.~~

9 ~~(ii) The remaining money shall be used for projects~~
10 ~~supporting economic growth, community development and~~
11 ~~municipal assistance throughout this Commonwealth.~~

12 ~~(5) (Reserved).~~

13 ~~(6) Notwithstanding section 4(1) of the act of October~~
14 ~~11, 1984 (P.L.906, No.179), known as the Community~~
15 ~~Development Block Grant Entitlement Program for Nonurban~~
16 ~~Counties and Certain Other Municipalities, the Commonwealth~~
17 ~~may use up to 3% of the money received pursuant to the~~
18 ~~Housing and Community Development Act of 1974 (Public Law 93-~~
19 ~~383, 88 Stat. 633) for administrative costs.~~

20 ~~(7) Money appropriated for local municipal relief shall~~
21 ~~include an allocation to provide State assistance to~~
22 ~~individuals, persons or political subdivisions directly~~
23 ~~affected by natural or manmade disasters, public safety~~
24 ~~emergencies, other situations that pose a public safety~~
25 ~~danger or other situations at the discretion of the~~
26 ~~department. State assistance may be limited to grants for~~
27 ~~projects that do not qualify for Federal assistance to help~~
28 ~~repair damages to primary residences, personal property and~~
29 ~~public facilities and structures. Grants shall be made~~
30 ~~available for reimbursement in a disaster emergency area only~~

~~when a presidential disaster declaration does not cover the area or when the Department of Community and Economic Development determines that a public safety emergency has occurred.~~

~~(8) (Reserved).~~

~~(9) Money appropriated for hospital and health system emergency relief shall include an allocation to provide State assistance to hospital and health care systems that experience unexpected financial impact situations.~~

~~(10) Money appropriated for community and economic assistance shall include an allocation to provide State assistance in the form of grants to assist in community and economic development, including projects in the public interest.~~

~~(11) From money appropriated to the Department of Community and Economic Development, the Department of Community and Economic Development shall pay one third of the cost for the Commission on Education and Economic Competitiveness to implement a contract for a nonprofit entity that has experience in the creation of long term education planning efforts as required under section 123.1(g) of the Public School Code of 1949. A procurement under this paragraph shall not be subject to the requirements of 62 Pa.C.S. (relating to procurement). The Department of Community and Economic Development shall collaborate with any other State agency as necessary to implement a procurement under this paragraph.~~

~~(12) Money appropriated for workforce development shall be distributed in the same proportion as distributed in fiscal year 2022-2023.~~

1 ~~Section 1720 F.3. Department of Conservation and Natural~~
2 ~~Resources.~~

3 ~~The following apply to appropriations for the Department of~~
4 ~~Conservation and Natural Resources:~~

5 ~~(1) (Reserved).~~

6 ~~(2) Money appropriated for parks, forests and recreation~~
7 ~~projects shall be used for grants for projects to enhance~~
8 ~~parks, forests and recreation activities.~~

9 ~~Section 1721 F.3. Department of Corrections (Reserved).~~

10 ~~Section 1722 F.3. Department of Drug and Alcohol Programs~~
11 ~~(Reserved).~~

12 ~~Section 1723 F.3. Department of Education.~~

13 ~~The following apply to appropriations to the Department of~~
14 ~~Education:~~

15 ~~(1) From money appropriated for grant support to~~
16 ~~institutions of higher education in this Commonwealth:~~

17 ~~(i) The amount of \$259,285,000 shall be used for~~
18 ~~general student education and support at an institution~~
19 ~~of higher education with a main campus in a county of the~~
20 ~~fourth class with a population between 157,000 and~~
21 ~~159,000 based on the United States Census Bureau's 2022~~
22 ~~Population Estimate in the Annual Estimates of the~~
23 ~~Resident Population for Counties of Pennsylvania: April~~
24 ~~1, 2020 to July 1, 2022, and a 2020-2021 full-time~~
25 ~~equivalent total student enrollment of between 85,000 and~~
26 ~~86,000 based on data from the Integrated Postsecondary~~
27 ~~Education Data System of the National Center for~~
28 ~~Education Statistics.~~

29 ~~(ii) The amount of \$28,634,000 shall be used for~~
30 ~~general student education and support at a college of~~

~~technology in a county of the fifth class affiliated with an institution of higher education with a main campus in a county of the fourth class.~~

~~(iii) The amount of \$169,439,000 shall be used for general student education and support at an institution of higher education with a main campus in a city of the first class and a 2020-2021 full-time equivalent total student enrollment of between 33,000 and 35,000 based on data from the Integrated Postsecondary Education Data System of the National Center for Education Statistics.~~

~~(iv) The amount of \$162,264,000 shall be used for general student education and support at an institution of higher education with a main campus in a city of the second class and a 2020-2021 full-time equivalent total student enrollment of between 28,000 and 31,000 based on data from the Integrated Postsecondary Education Data System of the National Center for Education Statistics, with an additional \$3,584,000 to support rural education outreach.~~

~~(v) The sum of \$19,000,000 shall be used for general student education and support at an institution of higher education with a main campus in a county of the third class with a population between 544,000 and 546,000 based on the United States Census Bureau's 2022 Population Estimate in the Annual Estimates of the Resident Population for Counties of Pennsylvania: April 1, 2020 to July 1, 2022, and a 2020-2021 full-time equivalent total student enrollment of between 1,000 and 3,000 based on data from the Integrated Postsecondary Education Data System of the National Center for Education Statistics.~~

1 ~~(2) From an appropriation for adult and family literacy~~
2 ~~programs, summer reading programs and the adult high school~~
3 ~~diplomas program. The following apply:~~

4 ~~(i) no less than the amount allocated in the 2014-~~
5 ~~2015 fiscal year shall be allocated for an after school~~
6 ~~learning program servicing low income students located in~~
7 ~~a county of the sixth class with a population, based on~~
8 ~~the most recent Federal decennial census, of at least~~
9 ~~64,730, but not more than 65,558; and~~

10 ~~(ii) no less than the amount allocated in the 2016-~~
11 ~~2017 fiscal year shall be used for an after school~~
12 ~~learning program servicing low income students located in~~
13 ~~a county of the third class with a population, based on~~
14 ~~the most recent Federal decennial census, of at least~~
15 ~~320,000, but not more than 330,000.~~

16 ~~(iii) From money appropriated for adult and family~~
17 ~~literacy, at least \$1,050,000 shall be used to develop~~
18 ~~and administer a program to subsidize the cost of high~~
19 ~~school equivalency testing that leads to a Commonwealth~~
20 ~~secondary school diploma credential for individuals who~~
21 ~~meet requirements established by the department.~~

22 ~~(3) Notwithstanding any other provision of law, the~~
23 ~~appropriation for pupil transportation may not be redirected~~
24 ~~for any purpose.~~

25 ~~(4) For money appropriated for Pennsylvania Chartered~~
26 ~~Schools for Deaf and Blind Children, the following apply:~~

27 ~~(i) Upon distribution of the final tuition payment~~
28 ~~for the fiscal year, the balance of the appropriation,~~
29 ~~excluding amounts under subparagraph (ii), shall be used~~
30 ~~to pay the schools' increased share of required~~

~~1 contributions for public school employees' retirement and
2 shall be distributed pro rata based on each school's
3 contributions for the prior fiscal year.~~

~~4 (ii) \$1,000,000 is included for capital related
5 costs and deferred maintenance to be divided equally
6 between each school.~~

~~7 (5) Notwithstanding any other provision of law, the
8 amount of money set aside under section 2509.8 of the Public
9 School Code of 1949, shall be allocated to each approved
10 private school with a day tuition rate determined to be less
11 than \$32,000 during the 2010-2011 school year. The allocation
12 shall be no less than the amount allocated in the 2015-2016
13 fiscal year.~~

~~14 (6) Money appropriated for regional community college
15 services shall be distributed to each entity that received
16 funding in fiscal year 2022-2023 in an amount equal to the
17 amount received in that fiscal year.~~

~~18 (7) Notwithstanding any other provision of law, money
19 appropriated for community education councils shall be
20 distributed in a manner that each community education council
21 which received funding in fiscal year 2022-2023 shall receive
22 an amount equal to the amount received in that fiscal year.~~

~~23 (7.1) From money appropriated for Parent Pathways, the
24 Department of Education shall expand the Parent Pathways
25 Learning Network Pilot Program to assist parenting students
26 in pursuing postsecondary pathways to postsecondary degree or
27 certificate completion. The Department of Education shall
28 provide financial and technical assistance to postsecondary
29 institutions to remove barriers to postsecondary degree or
30 certificate completion and increase access to family~~

~~sustaining wages and in demand occupations.~~

~~(8) (Reserved).~~

~~(9) (Reserved).~~

~~(10) (Reserved).~~

~~(11) (Reserved).~~

~~(12) (Reserved).~~

~~(13) (Reserved).~~

~~(14) (Reserved).~~

~~(15) (Reserved).~~

~~(16) (Reserved).~~

~~(17) (Reserved).~~

~~(18) (Reserved).~~

~~(19) (Reserved).~~

~~(20) (Reserved).~~

~~(21) (Reserved).~~

~~(22) From money appropriated to the Department of Education, the Department of Education shall pay one third of the cost for the Commission on Education and Economic Competitiveness to implement a contract for a nonprofit entity that has experience in the creation of long term education planning efforts as required under section 123.1(g) of the Public School Code of 1949. A procurement under this paragraph shall not be subject to the requirements of 62 Pa.C.S. (relating to procurement). The Department of Education shall collaborate with any other State agency as necessary to implement a procurement under this paragraph.~~

~~(23) From money appropriated to the Department of Education for grants to school districts to assist in meeting Federal matching requirements for grants received under the Federal Child Nutrition Act of 1966 and to aid in providing a~~

1 ~~food program for needy children, the following shall apply:~~

2 ~~(i) An additional State reimbursement for the school~~
3 ~~breakfast program shall be provided as follows:~~

4 ~~(A) The Department of Education shall provide~~
5 ~~State reimbursement to a school in an amount equal to~~
6 ~~the difference between the Federal free reimbursement~~
7 ~~rate and the reduced price and the paid reimbursement~~
8 ~~rate under the school breakfast program for each meal~~
9 ~~provided under clause (B).~~

10 ~~(B) In order to receive reimbursement under this~~
11 ~~subparagraph, a school shall:~~

12 ~~(I) Participate in the school breakfast~~
13 ~~program.~~

14 ~~(II) Make available a meal that meets the~~
15 ~~requirements of the school breakfast program to~~
16 ~~every student in attendance each school day at no~~
17 ~~cost to the student regardless of the student's~~
18 ~~eligibility for a federally funded free, reduced~~
19 ~~price or paid meal.~~

20 ~~(III) Be eligible for reimbursement under~~
21 ~~section 1337.1 of the Public School Code of 1949.~~

22 ~~(ii) An additional State reimbursement for the~~
23 ~~school lunch program shall be provided as follows:~~

24 ~~(A) The Department of Education shall provide~~
25 ~~State reimbursement to a school in an amount equal to~~
26 ~~the difference between the Federal free reimbursement~~
27 ~~rate and the reduced price rate under the school~~
28 ~~lunch program for each meal provided under clause~~
29 ~~(B).~~

30 ~~(B) In order to receive reimbursement under this~~

1 ~~subparagraph, a school shall:~~

2 ~~(I) Participate in the school lunch program.~~

3 ~~(II) Make available a meal that meets the~~
4 ~~requirements of the school lunch program to every~~
5 ~~student in attendance each school day who is~~
6 ~~eligible to receive a federally funded reduced-~~
7 ~~price meal at no cost to the student.~~

8 ~~(III) Be eligible for reimbursement under~~
9 ~~section 1337.1 of the Public School Code of 1949.~~

10 ~~(iii) For the purposes of this paragraph, the~~
11 ~~following terms shall have the following meanings:~~

12 ~~"School" shall have the same meaning as given to that~~
13 ~~term in 7 CFR 210.2 (relating to definitions).~~

14 ~~"School breakfast program" shall have the same~~
15 ~~meaning as given to that term in 7 CFR Pt. 220 (relating~~
16 ~~to School Breakfast Program).~~

17 ~~"School lunch program" shall have the same meaning as~~
18 ~~given to the term "National School Lunch Program" in 7-~~
19 ~~CFR 210.2.~~

20 ~~(24) Money appropriated for job training and education~~
21 ~~programs shall be used for grants for job training, dual~~
22 ~~enrollment and educational programs.~~

23 ~~(25) Money appropriated for mobile science and~~
24 ~~mathematics education programs shall be used for grants to~~
25 ~~support mobile science and mathematics education programs.~~

26 ~~(26) The Secretary of Education shall transfer funding~~
27 ~~appropriated for teacher stipends in the General~~
28 ~~Appropriation Act of 2023 to provide for grants and~~
29 ~~administration of the Educator Pipeline Support Grant Program~~
30 ~~established under Article XII B of the Public School Code of~~

1 ~~1949.~~

2 ~~Section 1724 F.3. Department of Environmental Protection~~

3 ~~(Reserved).~~

4 ~~Section 1725 F.3. Department of General Services.~~

5 ~~From money appropriated to the Department of General Services~~

6 ~~for Capitol fire protection, the City of Harrisburg shall use~~

7 ~~the money to support the provisions of fire services to the~~

8 ~~Capitol complex.~~

9 ~~Section 1726 F.3. Department of Health.~~

10 ~~The following apply to appropriations for the Department of~~

11 ~~Health:~~

12 ~~(1) From money appropriated for general government~~
13 ~~operations, sufficient money is included for the coordination~~
14 ~~of donated dental services.~~

15 ~~(2) (Reserved).~~

16 ~~(3) From money appropriated for primary health care~~
17 ~~practitioner, the following apply:~~

18 ~~(i) No less than \$3,451,000 shall be used for~~
19 ~~Primary Care Loan Repayment Grant Awards.~~

20 ~~(ii) No less than \$1,500,000 shall be used for the~~
21 ~~Pennsylvania Academy of Family Physicians Family Medicine~~
22 ~~Residency Expansion Program.~~

23 ~~(iii) No less than \$1,300,000 shall be used for the~~
24 ~~Pennsylvania Academy of Family Physicians Family Medicine~~
25 ~~Residency Community Health Impact Grant Program.~~

26 ~~(iv) Grantees other than as provided under~~
27 ~~subparagraphs (i), (ii) and (iii) that received amounts~~
28 ~~in the 2022-2023 fiscal year shall receive the amount~~
29 ~~each grantee received in the 2022-2023 fiscal year.~~

30 ~~(4) Money appropriated for services for children with~~

1 ~~special needs shall be distributed to grantees in the same~~
2 ~~proportion as distributed in fiscal year 2019-2020.~~

3 ~~(5) From money appropriated for adult cystic fibrosis~~
4 ~~and other chronic respiratory illnesses, the following apply:~~

5 ~~(i) No less than \$212,000 shall be used for a~~
6 ~~program promoting cystic fibrosis research in a county of~~
7 ~~the second class.~~

8 ~~(ii) No less than \$106,000 shall be used for~~
9 ~~research related to childhood cystic fibrosis in a city~~
10 ~~of the first class with a hospital that is nationally~~
11 ~~accredited as a cystic fibrosis treatment center and~~
12 ~~specializes in the treatment of children.~~

13 ~~(iii) Any money not used under subparagraph (i) or~~
14 ~~(ii) shall be distributed to grantees in the same~~
15 ~~proportion as distributed in fiscal year 2019-2020.~~

16 ~~(6) Money appropriated for diagnosis and treatment for~~
17 ~~Cooley's anemia shall be distributed to grantees in the same~~
18 ~~proportion as distributed in fiscal year 2019-2020.~~

19 ~~(7) Money appropriated for hemophilia services shall be~~
20 ~~distributed to grantees in the same proportion as distributed~~
21 ~~in fiscal year 2019-2020.~~

22 ~~(8) Money appropriated for lupus programs shall be~~
23 ~~distributed proportionately to each entity that received~~
24 ~~funding in fiscal year 2018-2019.~~

25 ~~(9) From money appropriated for sickle cell anemia~~
26 ~~services, including camps for children with sickle cell~~
27 ~~anemia, the following shall apply:~~

28 ~~(i) Grantees which received amounts in fiscal year~~
29 ~~2019-2020 shall receive an amount which is in the same~~
30 ~~proportion as distributed in fiscal year 2019-2020.~~

1 ~~(ii) \$75,000 shall be distributed to a qualifying~~
2 ~~academic medical center located in a county of the third~~
3 ~~class with a population between 280,000 and 300,000 under~~
4 ~~the most recent Federal decennial census for expanded~~
5 ~~care of adult sickle cell disease.~~

6 ~~(10) Money appropriated for Lyme disease includes~~
7 ~~\$2,000,000 for costs related to free tick testing for~~
8 ~~residents performed in conjunction with a university that is~~
9 ~~part of the State System of Higher Education, including~~
10 ~~outreach and marketing.~~

11 ~~(11) Money appropriated for biotechnology research shall~~
12 ~~include allocations for regenerative medicine research, for~~
13 ~~regenerative medicine medical technology, for hepatitis and~~
14 ~~viral research, for drug research and clinical trials related~~
15 ~~to cancer, for genetic and molecular research for disease~~
16 ~~identification and eradication, for vaccine immune response~~
17 ~~diagnostics, for nanotechnology and for the commercialization~~
18 ~~of applied research.~~

19 ~~Section 1727 F.3. Insurance Department (Reserved).~~

20 ~~Section 1728 F.3. Department of Labor and Industry.~~

21 ~~The following apply to appropriations to the Department of~~
22 ~~Labor and Industry:~~

23 ~~(1) From money appropriated for Industry Partnerships,~~
24 ~~no less than the amount allocated in the 2014-2015 fiscal~~
25 ~~year shall be used for a work force development program that~~
26 ~~links veterans with employment in a home rule county that was~~
27 ~~formerly a county of the second class A.~~

28 ~~(2) From money appropriated to the Department of Labor~~
29 ~~and Industry, the Department of Labor and Industry shall pay~~
30 ~~one third of the cost for the Commission on Education and~~

~~Economic Competitiveness to implement a contract for a nonprofit entity that has experience in the creation of long-term education planning efforts as required under section 123.1(g) of the Public School Code of 1949. A procurement under this paragraph shall not be subject to the requirements of 62 Pa.C.S. (relating to procurement). The Department of Labor and Industry shall collaborate with any other State agency as necessary to implement a procurement under this paragraph.~~

~~Section 1729 F.3. Department of Military and Veterans Affairs (Reserved).~~

~~Section 1730 F.3. Department of Human Services.~~

~~The following apply to appropriations for the Department of Human Services:~~

~~(1) From money appropriated for mental health services or from Federal money, \$580,000 shall be used for the following:~~

~~(i) The operation and maintenance of a network of web portals that provide comprehensive referral services, support and information relating to early intervention, prevention and support for individuals with mental health or substance abuse issues, county mental health offices, providers and others that provide mental and behavioral health treatment and related services.~~

~~(ii) The expansion of the existing web portals, including services and resources for military veterans and their families, including comprehensive referral services for transitional, temporary and permanent housing, job placement and career counseling and other services for military veterans returning to civilian~~

1 life.

2 ~~(2) Notwithstanding any other provision of law, from the~~
3 ~~money appropriated for mental health services, \$20,000,000~~
4 ~~shall be used for county mental health services in addition~~
5 ~~to the county funding provided under the act of October 20,~~
6 ~~1966 (3rd Sp.Sess., P.L.96, No.6), known as the Mental Health~~
7 ~~and Intellectual Disability Act of 1966, and the Human~~
8 ~~Services Block Grant Program under Article XIV B of the Human~~
9 ~~Services Code. The following apply:~~

10 ~~(i) Money shall be distributed to each county and~~
11 ~~county local collaborative arrangement on a pro rata~~
12 ~~basis based upon fiscal year 2022-2023 mental health~~
13 ~~community base funded services allocations.~~

14 ~~(ii) County mental health services shall be provided~~
15 ~~and reported in accordance with the reporting and~~
16 ~~monitoring requirements of the Department of Human~~
17 ~~Services.~~

18 ~~(iii) Money received under this paragraph may not be~~
19 ~~included in the calculation of the allocation of funds~~
20 ~~under the Human Services Block Grant Program.~~

21 ~~(3) Subject to the availability of Federal money and~~
22 ~~eligibility under Federal TANFDBG rules, grantees who operated~~
23 ~~within the PA WorkWear program in the prior fiscal year and~~
24 ~~who remain in operation shall be offered a grant for the~~
25 ~~fiscal year to continue service delivery under substantially~~
26 ~~similar terms as previous PA WorkWear grants unless both~~
27 ~~parties agree to alternate terms. Nothing in this paragraph~~
28 ~~shall prohibit the Department of Human Services from offering~~
29 ~~a grant to a prospective PA WorkWear provider to replace a~~
30 ~~prior grantee who chooses not to continue to operate in the~~

1 ~~program.~~

2 ~~(4) From money appropriated for medical assistance~~
3 ~~capitation:~~

4 ~~(i) No less than the amount used in the 2014-2015-~~
5 ~~fiscal year shall be used for prevention and treatment of~~
6 ~~depression and its complications in older Pennsylvanians~~
7 ~~in a county of the second class.~~

8 ~~(ii) Subject to Federal approval as may be necessary~~
9 ~~and contingent on Federal financial participation~~
10 ~~beginning January 1, 2024, sufficient funds are included~~
11 ~~to provide rates for ambulance transportation for ground~~
12 ~~mileage at not less than \$8.80 per mile for each loaded~~
13 ~~mile.~~

14 ~~(5) The following shall apply to amounts appropriated~~
15 ~~for medical assistance fee for service:~~

16 ~~(i) Payments to hospitals for Community Access Fund~~
17 ~~grants shall be distributed under the formulas utilized~~
18 ~~for these grants in fiscal year 2014-2015. If the total~~
19 ~~funding available under this subparagraph is less than~~
20 ~~that available in fiscal year 2014-2015, payments shall~~
21 ~~be made on a pro rata basis.~~

22 ~~(ii) Amounts allocated from money appropriated for~~
23 ~~fee for service used for the SelectPlan for women's~~
24 ~~preventative health services shall be used for women's~~
25 ~~medical services, including noninvasive contraception~~
26 ~~supplies.~~

27 ~~(iii) Notwithstanding any other law, money~~
28 ~~appropriated for medical assistance payments for fee for~~
29 ~~service care, exclusive of inpatient services provided~~
30 ~~through capitation plans, shall include sufficient money~~

1 ~~for two separate All Patient Refined Diagnostic Related~~
2 ~~Group payments for inpatient acute care general hospital~~
3 ~~stays for:~~

4 ~~(A) normal newborn care; and~~

5 ~~(B) mothers' obstetrical delivery.~~

6 ~~(iv) No less than \$330,000 shall be used for cleft~~
7 ~~palates and other craniofacial anomalies.~~

8 ~~(v) No less than \$800,000 shall be distributed to a~~
9 ~~hospital for clinical ophthalmologic services located in~~
10 ~~a city of the first class.~~

11 ~~(vi) (Reserved).~~

12 ~~(vii) No less than \$5,000,000 shall be distributed~~
13 ~~to a hospital in a city of the third class in a home rule~~
14 ~~county that was formerly a county of the second class A,~~
15 ~~provided that services and specialties available on the~~
16 ~~effective date of this paragraph must remain available~~
17 ~~until July 1, 2024, and compliance with any other~~
18 ~~requirements imposed by the Department of Human Services.~~
19 ~~The Department of Human Services may recoup funds from~~
20 ~~any hospital failing to meet the conditions under this~~
21 ~~paragraph.~~

22 ~~(viii) No less than \$2,000,000 shall be distributed~~
23 ~~to a university located in a city of the first class to~~
24 ~~research the impact of trauma informed programs on~~
25 ~~community violence prevention and health disparities.~~

26 ~~(ix) No less than \$3,000,000 shall be distributed to~~
27 ~~an enrolled outpatient therapy service provider located~~
28 ~~in a city of the second class in a county of the second~~
29 ~~class that provides behavioral health and medical~~
30 ~~rehabilitation pediatric outpatient services.~~

1 ~~(x) No less than \$1,250,000 shall be distributed to~~
2 ~~an acute care hospital in a city of the third class with~~
3 ~~a population between 14,000 and 15,000 according to the~~
4 ~~most recent Federal decennial census in a county of the~~
5 ~~third class with a population between 350,000 and 370,000~~
6 ~~according to the most recent Federal decennial census.~~

7 ~~(xi) Subject to Federal approval as may be necessary~~
8 ~~and contingent on Federal financial participation,~~
9 ~~beginning January 1, 2024, sufficient funds are included~~
10 ~~to provide rates for ambulance transportation for ground~~
11 ~~mileage at not less than \$8.80 per mile for each loaded~~
12 ~~mile.~~

13 ~~(6) To supplement the money appropriated to the~~
14 ~~department for medical assistance for workers with~~
15 ~~disabilities, in addition to the monthly premium under~~
16 ~~section 1503(b)(1) of the act of June 26, 2001 (P.L.755,~~
17 ~~No.77), known as the Tobacco Settlement Act, the department~~
18 ~~may adjust the percentage of the premium upon approval of the~~
19 ~~Centers for Medicare and Medicaid Services as authorized~~
20 ~~under Federal requirements. Failure to make payments in~~
21 ~~accordance with this paragraph or section 1503(b)(1) of the~~
22 ~~Tobacco Settlement Act shall result in the termination of~~
23 ~~medical assistance coverage.~~

24 ~~(7) Qualifying physician practice plans that received~~
25 ~~money for fiscal year 2017-2018 shall not receive less than~~
26 ~~the State appropriation made available to those physician~~
27 ~~practice plans during fiscal year 2017-2018.~~

28 ~~(8) Federal or State money appropriated under the~~
29 ~~General Appropriation Act of 2023 in accordance with 35~~
30 ~~Pa.C.S. § 8107.3 (relating to funding) not used to make~~

~~1 payments to hospitals qualifying as Level III trauma centers
2 or seeking accreditation as Level III trauma centers shall be
3 used to make payments to hospitals qualifying as Levels I and
4 II trauma centers.~~

~~5 (9) Qualifying academic medical centers that received
6 money for fiscal year 2017-2018 shall receive the same amount
7 from the State appropriation made available to those academic
8 medical centers during fiscal year 2017-2018.~~

~~9 (10) Money appropriated for medical assistance
10 transportation shall only be utilized as a payment of last
11 resort for transportation for eligible medical assistance
12 recipients.~~

~~13 (11) Money appropriated for intellectual disabilities
14 workforce development and retention shall be utilized to
15 address the workforce shortage of direct support
16 professionals and other individuals who support people with
17 intellectual disabilities.~~

~~18 (12) From money appropriated for medical assistance
19 long term living:~~

~~20 (i) No less than the amount distributed in the 2014-
21 2015 fiscal year shall be distributed to a county nursing
22 home located in a home rule county that was formerly a
23 county of the second class A with more than 725 beds and
24 a Medicaid acuity at 0.79 as of August 1, 2015.~~

~~25 (ii) No less than the amount used in the 2020-2021
26 fiscal year shall be distributed to a nonpublic nursing
27 home located in a county of the first class with more
28 than 395 beds and a Medicaid acuity at 1.06 as of August
29 1, 2022, to ensure access to necessary nursing care in
30 that county.~~

1 ~~(iii) \$5,000,000 shall be distributed to a nonpublic~~
2 ~~nursing home located in a county of the eighth class with~~
3 ~~more than 119 beds and a Medicaid acuity at 1.11 as of~~
4 ~~August 1, 2022, to ensure access to necessary nursing~~
5 ~~home care in that county.~~

6 ~~(iv) An additional \$500,000 shall be paid in equal~~
7 ~~payments to nursing facilities which remain open as of~~
8 ~~the effective date of this section that qualified for~~
9 ~~supplemental ventilator care and tracheostomy care~~
10 ~~payments in fiscal year 2014-2015 with a percentage of~~
11 ~~medical assistance recipient residents who required~~
12 ~~medically necessary ventilator care or tracheostomy care~~
13 ~~greater than 90%.~~

14 ~~(v) Subject to Federal approval of necessary~~
15 ~~amendments of the Title XIX State Plan, \$16,000,000 is~~
16 ~~allocated for medical assistance day one incentive~~
17 ~~payments to qualified nonpublic nursing facilities under~~
18 ~~methodology and criteria under section 443.1(7)(vi) of~~
19 ~~the Human Services Code. The Department of Human Services~~
20 ~~shall determine a nonpublic nursing facility's overall~~
21 ~~and medical assistance occupancy rate to qualify for a~~
22 ~~medical assistance day one incentive payment for the~~
23 ~~fiscal year based on a nursing facility's resident day~~
24 ~~quarter ending December 31, 2019, for the first of two~~
25 ~~payments and a nursing facility's resident day quarter~~
26 ~~ending March 31, 2020, for the second of two payments.~~

27 ~~(vi) Notwithstanding any other provision of law and~~
28 ~~subject to Federal approval as may be necessary, for~~
29 ~~fiscal year 2023-2024, the Department of Human Services~~
30 ~~shall calculate each nonpublic nursing facility's case~~

~~1 mix rate based on the cost database and peer group prices~~
~~2 for each net operating cost center used in the~~
~~3 calculation of each nonpublic nursing facility's case mix~~
~~4 for fiscal year 2022-2023. Each nonpublic nursing~~
~~5 facility's case mix rate shall be adjusted quarterly in~~
~~6 accordance with 55 Pa. Code § 1187.96(a)(5) (relating to~~
~~7 price and rate setting computations).~~

~~8 (13) From money appropriated for Medical Assistance~~

~~9 Community HealthChoices:~~

~~10 (i) (Reserved).~~

~~11 (ii) Subject to Federal approval as may be necessary~~
~~12 and contingent on Federal financial participation,~~
~~13 beginning January 1, 2024, sufficient funds are included~~
~~14 to provide rates for ambulance transportation for ground~~
~~15 mileage at not less than \$8.80 per mile for each loaded~~
~~16 mile.~~

~~17 (iii) Notwithstanding any other provision of law and~~
~~18 subject to Federal approval as may be necessary, for~~
~~19 fiscal year 2023-2024, the Department of Human Services~~
~~20 shall calculate each nonpublic nursing facility's case~~
~~21 mix rate based on the cost database and peer group prices~~
~~22 for each net operating cost center used in the~~
~~23 calculation of each nonpublic nursing facility's case mix~~
~~24 for fiscal year 2022-2023. Each nonpublic nursing~~
~~25 facility's case mix rate shall be adjusted quarterly in~~
~~26 accordance with 55 Pa. Code § 1187.96(a)(5).~~

~~27 (14) From money appropriated for autism intervention and~~
~~28 services:~~

~~29 (i) \$600,000 shall be allocated to a behavioral~~
~~30 health facility located in a county of the fifth class~~

1 ~~with a population between 140,000 and 145,000 under the~~
2 ~~most recent Federal decennial census and shall be~~
3 ~~distributed to a health system that operates both a~~
4 ~~general acute care hospital and a behavioral health~~
5 ~~facility that has a center for autism and developmental~~
6 ~~disabilities located in a county of the fifth class with~~
7 ~~a population between 140,000 and 145,000 under the most~~
8 ~~recent Federal decennial census;~~

9 ~~(ii) \$300,000 shall be allocated to an institution~~
10 ~~of higher education that provides autism education and~~
11 ~~diagnostic curriculum located in a city of the first~~
12 ~~class that operates a center for autism in a county of~~
13 ~~the second class A;~~

14 ~~(iii) \$300,000 shall be allocated to an institution~~
15 ~~of higher education that provides autism education and~~
16 ~~diagnostic curriculum and is located in a county of the~~
17 ~~second class;~~

18 ~~(iv) no less than the amount distributed in the~~
19 ~~2014-2015 fiscal year shall be allocated for programs to~~
20 ~~promote the health and fitness of persons with~~
21 ~~developmental disabilities located in a city of the first~~
22 ~~class; and~~

23 ~~(v) \$600,000 shall be allocated for an entity that~~
24 ~~provides alternative educational services to individuals~~
25 ~~with autism and developmental disabilities in the county~~
26 ~~which was most recently designated as a county of the~~
27 ~~second class A.~~

28 ~~(15) (Reserved).~~

29 ~~(16) (Reserved).~~

30 ~~(17) (Reserved).~~

1 ~~(18) Money appropriated for breast cancer screening may~~
2 ~~be used for women's medical services, including noninvasive~~
3 ~~contraception supplies.~~

4 ~~(19) From the appropriation for 2-1-1 Communications,~~
5 ~~\$750,000 shall be allocated for a Statewide 2-1-1 System~~
6 ~~Grant Program.~~

7 ~~(20) The appropriation for services for the visually~~
8 ~~impaired shall include the following:~~

9 ~~(i) an allocation of \$3,904,080 for a Statewide~~
10 ~~professional services provider association for the blind~~
11 ~~to provide training and supportive services for~~
12 ~~individuals who are blind and preschool vision screenings~~
13 ~~and eye safety education; and~~

14 ~~(ii) an allocation of \$798,000 to provide~~
15 ~~specialized services and prevention of blindness services~~
16 ~~in cities of the first class.~~

17 ~~(21) The provisions of 8 U.S.C. §§ 1611 (relating to~~
18 ~~aliens who are not qualified aliens ineligible for Federal~~
19 ~~public benefits), 1612 (relating to limited eligibility of~~
20 ~~qualified aliens for certain Federal programs) and 1642~~
21 ~~(relating to verification of eligibility for Federal public~~
22 ~~benefits) shall apply to payments and providers.~~

23 ~~(22) (Reserved).~~

24 ~~(23) The Department of Human Services shall not add non-~~
25 ~~medically necessary services to the Medical Assistance~~
26 ~~Program that would result in the need for a supplemental~~
27 ~~appropriation without the approval of the General Assembly.~~
28 ~~Each proposed service shall be outlined in the Governor's~~
29 ~~Executive Budget or subsequent updates provided in writing to~~
30 ~~the General Assembly.~~

1 ~~(24) No later than 12 months after the enactment of the~~
2 ~~General Appropriation Act of 2023, the Department of Human~~
3 ~~Services shall complete a report, based on the information~~
4 ~~submitted to the department, which analyzes the wages for~~
5 ~~direct care workers and direct support professionals who~~
6 ~~provide services under the Department of Human Services'~~
7 ~~Office of Developmental Programs and Office of Long Term~~
8 ~~Living. The following shall apply:~~

9 ~~(i) The report shall include all of the following:~~

10 ~~(A) The average wages paid to direct care~~
11 ~~workers and direct support professionals under each~~
12 ~~applicable program.~~

13 ~~(B) Whether wages for direct care workers and~~
14 ~~direct support professionals increased since the~~
15 ~~implementation of the applicable program and the~~
16 ~~percentage increase.~~

17 ~~(ii) The Department of Human Services shall submit~~
18 ~~the report to the chairperson and minority chairperson of~~
19 ~~the Appropriations Committee of the Senate, the~~
20 ~~chairperson and minority chairperson of the~~
21 ~~Appropriations Committee of the House of Representatives,~~
22 ~~the chairperson and minority chairperson of the Health~~
23 ~~and Human Services Committee of the Senate and the~~
24 ~~chairperson and minority chairperson of the Human~~
25 ~~Services Committee of the House of Representatives.~~

26 ~~Section 1731 F.3. Department of Revenue (Reserved).~~

27 ~~Section 1732 F.3. Department of State (Reserved).~~

28 ~~Section 1733 F.3. Department of Transportation (Reserved).~~

29 ~~Section 1734 F.3. Pennsylvania State Police (Reserved).~~

30 ~~Section 1735 F.3. Pennsylvania Emergency Management Agency.~~

~~The following shall apply to appropriations for the
Pennsylvania Emergency Management Agency:~~

~~(1) Money appropriated for search and rescue programs
shall be used to support programs related to training working
service dogs focusing on rescue and public safety.~~

~~(2) Money appropriated for the State Fire Commissioner
includes funding for a Statewide recruitment and retention
coordinator and regional technical advisors to develop,
implement and deliver recruitment and retention training
programs and provide technical assistance to local fire
organizations and local governments.~~

~~(3) Money appropriated for State disaster assistance
shall be used to provide individual disaster recovery
assistance to assist in the recovery from emergencies and
non Federally declared disasters. Amounts under this
paragraph may be used for critical needs assistance and to
repair damage to residential properties not compensated by
insurance or any other funding sources. The Pennsylvania
Emergency Management Agency shall develop guidelines to
implement this paragraph and submit the guidelines to the
Legislative Reference Bureau for publication in the next
available issue of the Pennsylvania Bulletin.~~

~~Section 1736 F.3. State related universities (Reserved).~~

~~Section 1737 F.3. State System of Higher Education.~~

~~The following shall apply to appropriations for the State
System of Higher Education:~~

~~(1) It shall be a condition of receipt of money
appropriated by the Commonwealth that, for the 2023-2024
academic year, the tuition level charged by an institution to
students who are residents of this Commonwealth shall remain~~

1 ~~the same as the amount charged to residents of this~~
2 ~~Commonwealth during the 2022-2023 academic year. The~~
3 ~~difference between the tuition level charged for residents~~
4 ~~and nonresidents may be waived for nonresident students from~~
5 ~~states contiguous to this Commonwealth at the discretion of~~
6 ~~an institution president.~~

7 ~~(2) (Reserved).~~

8 ~~Section 1738 F.3. Pennsylvania Higher Education Assistance~~
9 ~~Agency.~~

10 ~~The following shall apply to appropriations for the~~
11 ~~Pennsylvania Higher Education Assistance Agency:~~

12 ~~(1) The Pennsylvania Higher Education Assistance Agency~~
13 ~~shall allocate \$500,000 from the Higher Education Assistance~~
14 ~~Fund for the Cheyney University Keystone Academy.~~

15 ~~(2) From money appropriated for payment of education~~
16 ~~assistance grants, the amount of \$1,000,000 shall be~~
17 ~~allocated to a State owned university located in Tioga County~~
18 ~~for merit scholarships.~~

19 ~~(3) From money appropriated for Pennsylvania Internship~~
20 ~~Program grants, funds may be used for internship and seminar~~
21 ~~programs.~~

22 ~~Section 1739 F.3. Thaddeus Stevens College of Technology.~~

23 ~~The following shall apply to appropriations for the Thaddeus~~
24 ~~Stevens College of Technology:~~

25 ~~(1) From funds appropriated for Thaddeus Stevens College~~
26 ~~of Technology, the President of the college shall cause to be~~
27 ~~prepared and submitted to the Secretary of Education, the~~
28 ~~President pro tempore of the Senate, the Speaker of the House~~
29 ~~of Representatives, the Majority Leader and the Minority~~
30 ~~Leader of the Senate, the Majority Leader and the Minority~~

~~Leader of the House of Representatives, the chairperson and
minority chairperson of the Education Committee of the Senate
and the chairperson and minority chairperson of the Education
Committee of the House of Representatives a comprehensive
report outlining the use of funds appropriated, to
specifically include the strategies and use of funds to
expand student enrollment.~~

~~(2) (Reserved).~~

~~Section 1740 F.3. Pennsylvania Historical and Museum Commission
(Reserved).~~

~~Section 1741 F.3. Environmental Hearing Board (Reserved).~~

~~Section 1742 F.3. Health Care Cost Containment Council
(Reserved).~~

~~Section 1743 F.3. State Ethics Commission (Reserved).~~

~~Section 1744 F.3. Commonwealth Financing Authority (Reserved).~~

SUBARTICLE C

STATE GOVERNMENT SUPPORT AGENCIES

~~Section 1751 F.3. Legislative Reference Bureau (Reserved).~~

~~Section 1752 F.3. Legislative Budget and Finance Committee
(Reserved).~~

~~Section 1753 F.3. Legislative Data Processing Committee
(Reserved).~~

~~Section 1754 F.3. Joint State Government Commission (Reserved).~~

~~Section 1755 F.3. Local Government Commission (Reserved).~~

~~Section 1756 F.3. Legislative Audit Advisory Commission
(Reserved).~~

~~Section 1757 F.3. Independent Regulatory Review Commission
(Reserved).~~

~~Section 1758 F.3. Capitol Preservation Committee (Reserved).~~

~~Section 1759 F.3. Pennsylvania Commission on Sentencing~~

1 ~~(Reserved).~~

2 ~~Section 1760 F.3. Center for Rural Pennsylvania (Reserved).~~

3 ~~Section 1761 F.3. Commonwealth Mail Processing Center~~

4 ~~(Reserved).~~

5 ~~Section 1762 F.3. Legislative Reapportionment Commission~~

6 ~~(Reserved).~~

7 ~~Section 1763 F.3. Independent Fiscal Office (Reserved).~~

8 ~~SUBARTICLE D~~

9 ~~JUDICIAL DEPARTMENT~~

10 ~~Section 1771 F.3. Supreme Court (Reserved).~~

11 ~~Section 1772 F.3. Superior Court (Reserved).~~

12 ~~Section 1773 F.3. Commonwealth Court (Reserved).~~

13 ~~Section 1774 F.3. Courts of common pleas (Reserved).~~

14 ~~Section 1775 F.3. Community courts; magisterial district judges~~

15 ~~(Reserved).~~

16 ~~Section 1776 F.3. Philadelphia Municipal Court (Reserved).~~

17 ~~Section 1777 F.3. Judicial Conduct Board (Reserved).~~

18 ~~Section 1778 F.3. Court of Judicial Discipline (Reserved).~~

19 ~~Section 1779 F.3. Juror cost reimbursement (Reserved).~~

20 ~~Section 1780 F.3. County court reimbursement (Reserved).~~

21 ~~SUBARTICLE E~~

22 ~~GENERAL ASSEMBLY~~

23 ~~(Reserved)~~

24 ~~ARTICLE XVII F.4~~

25 ~~2023-2024 RESTRICTIONS ON APPROPRIATIONS~~

26 ~~FOR FUNDS AND ACCOUNTS~~

27 ~~Section 1701 F.4. Applicability.~~

28 ~~Except as specifically provided in this article, this article~~

29 ~~applies to the General Appropriation Act of 2023 and all other~~

30 ~~appropriation acts of 2023.~~

1 ~~Section 1702 F.4. Definitions.~~

2 ~~The following words and phrases when used in this article~~
3 ~~shall have the meanings given to them in this section unless the~~
4 ~~context clearly indicates otherwise:~~

5 ~~"General Appropriation Act of 2023." The act of August 3,~~
6 ~~2023 (P.L. , No.1A), known as the General Appropriation Act of~~
7 ~~2023.~~

8 ~~Section 1703 F.4. State Lottery Fund.~~

9 ~~The following apply:~~

10 ~~(1) Money appropriated for PENNCARE may not be utilized~~
11 ~~for administrative costs by the Department of Aging.~~

12 ~~(2) (Reserved).~~

13 ~~Section 1704 F.4. Tobacco Settlement Fund (Reserved).~~

14 ~~Section 1705 F.4. Judicial Computer System Augmentation Account~~
15 ~~(Reserved).~~

16 ~~Section 1706 F.4. Emergency Medical Services Operating Fund~~
17 ~~(Reserved).~~

18 ~~Section 1707 F.4. The State Stores Fund (Reserved).~~

19 ~~Section 1708 F.4. Motor License Fund (Reserved).~~

20 ~~Section 1709 F.4. Aviation Restricted Account (Reserved).~~

21 ~~Section 1710 F.4. Hazardous Material Response Fund (Reserved).~~

22 ~~Section 1711 F.4. Milk Marketing Fund (Reserved).~~

23 ~~Section 1712 F.4. HOME Investment Trust Fund (Reserved).~~

24 ~~Section 1713 F.4. Tuition Account Guaranteed Savings Program~~
25 ~~Fund (Reserved).~~

26 ~~Section 1714 F.4. Banking Fund (Reserved).~~

27 ~~Section 1715 F.4. Firearm Records Check Fund (Reserved).~~

28 ~~Section 1716 F.4. Ben Franklin Technology Development Authority~~
29 ~~Fund (Reserved).~~

30 ~~Section 1717 F.4. Oil and Gas Lease Fund (Reserved).~~

1 ~~Section 1718 F.4. Home Improvement Account (Reserved).~~
2 ~~Section 1719 F.4. Cigarette Fire Safety and Firefighter~~
3 ~~Protection Act Enforcement Fund (Reserved).~~
4 ~~Section 1720 F.4. Insurance Regulation and Oversight Fund~~
5 ~~(Reserved).~~
6 ~~Section 1721 F.4. Pennsylvania Race Horse Development~~
7 ~~Restricted Receipts Account (Reserved).~~
8 ~~Section 1722 F.4. Justice Reinvestment Fund (Reserved).~~
9 ~~Section 1723 F.4. Multimodal Transportation Fund (Reserved).~~
10 ~~Section 1724 F.4. State Racing Fund (Reserved).~~
11 ~~Section 1725 F.4. ABLE Savings Program Fund (Reserved).~~
12 ~~Section 1726 F.4. Tourism Promotion Fund (Reserved).~~
13 ~~Section 1727 F.4. Enhanced Revenue Collection Account~~
14 ~~(Reserved).~~
15 ~~Section 1728 F.4. (Reserved).~~
16 ~~Section 1729 F.4. Opioid Settlement Restricted Account.~~
17 ~~From money appropriated from the Opioid Settlement Restricted~~
18 ~~Account, the sum of \$2,000,000 shall be distributed to a county~~
19 ~~and to the office of the district attorney located in a county~~
20 ~~of the third class with a population between 374,000 and 375,000~~
21 ~~under the most recent Federal decennial census.~~
22 ~~Section 1730 F.4. COVID 19 Response Restricted Account~~
23 ~~(Reserved).~~
24 ~~Section 1731 F.4. Pennsylvania Preferred® Trademark Licensing~~
25 ~~Fund.~~
26 ~~Notwithstanding 3 Pa.C.S. § 4616 (relating to Pennsylvania~~
27 ~~Preferred® Trademark Licensing Fund), the Department of~~
28 ~~Agriculture may use money deposited into the Pennsylvania~~
29 ~~Preferred® Trademark Licensing Fund to promote one or more of~~
30 ~~the funding objectives under 3 Pa.C.S. § 4616(c) through the~~

1 ~~awarding of grants.~~

2 ~~Section 1732 F.4. Agricultural Conservation Easement Purchase~~
3 ~~Fund.~~

4 ~~In addition to the uses provided in section 7.3 of the act of~~
5 ~~June 18, 1982 (P.L.549, No.159), entitled "An act providing for~~
6 ~~the administration of certain Commonwealth farmland within the~~
7 ~~Department of Agriculture," the department may use up to a total~~
8 ~~of \$165,000 in the Agricultural Conservation Easement Purchase~~
9 ~~Fund under section 7.1 of the act of June 18, 1982 (P.L.549,~~
10 ~~No.159), entitled "An act providing for the administration of~~
11 ~~certain Commonwealth farmland within the Department of~~
12 ~~Agriculture," to issue grants not to exceed \$5,000 each for~~
13 ~~succession planning to ensure that agricultural operations~~
14 ~~continue on land subject to agricultural conservation easements.~~
15 ~~The department, in consultation with the State Agricultural Land~~
16 ~~Preservation Board, shall establish eligibility criteria for~~
17 ~~awarding grants under this section.~~

18 ~~Section 1733 F.4. Restricted receipt accounts.~~

19 ~~(a) Authority. The Secretary of the Budget may create~~
20 ~~restricted receipt accounts for the purpose of administering~~
21 ~~Federal grants only for the purposes designated in this section.~~

22 ~~(b) Department of Community and Economic Development. The~~
23 ~~following restricted receipt accounts may be established for the~~
24 ~~Department of Community and Economic Development:~~

25 ~~(1) ARC Housing Revolving Loan Program.~~

26 ~~(2) Brownfields Revolving Loan Fund.~~

27 ~~(c) Department of Conservation and Natural Resources. The~~
28 ~~following restricted receipt accounts may be established for the~~
29 ~~Department of Conservation and Natural Resources:~~

30 ~~(1) Federal Aid to volunteer fire companies.~~

1 ~~(2) Land and Water Conservation Fund Act of 1965 (Public~~
2 ~~Law 88-578, 16 U.S.C. § 4601-4 et seq.).~~

3 ~~(3) National Forest Reserve Allotment.~~

4 ~~(d) Department of Education. The following restricted~~
5 ~~receipt accounts may be established for the Department of~~
6 ~~Education:~~

7 ~~(1) Education of the Disabled — Part C.~~

8 ~~(2) LSTA — Library Grants.~~

9 ~~(3) The Pennsylvania State University Federal Aid.~~

10 ~~(4) Emergency Immigration Education Assistance.~~

11 ~~(5) Education of the Disabled — Part D.~~

12 ~~(6) Homeless Adult Assistance Program.~~

13 ~~(7) Severely Handicapped.~~

14 ~~(8) Medical Assistance Reimbursements to Local Education~~
15 ~~Agencies.~~

16 ~~(e) Department of Environmental Protection. The following~~
17 ~~restricted receipt accounts may be established for the~~
18 ~~Department of Environmental Protection:~~

19 ~~(1) Federal Water Resources Planning Act.~~

20 ~~(2) Flood Control Payments.~~

21 ~~(3) Soil and Water Conservation Act — Inventory of~~
22 ~~Programs.~~

23 ~~(f) Department of Drug and Alcohol Programs. The following~~
24 ~~restricted receipt accounts may be established for the~~
25 ~~Department of Drug and Alcohol Programs:~~

26 ~~(1) Share Loan Program.~~

27 ~~(2) (Reserved).~~

28 ~~(g) Department of Transportation. The following restricted~~
29 ~~receipt accounts may be established for the Department of~~
30 ~~Transportation:~~

1 ~~(1) Capital Assistance Elderly and Handicapped Programs.~~

2 ~~(2) Railroad Rehabilitation and Improvement Assistance.~~

3 ~~(3) Ridesharing/Van Pool Program Acquisition.~~

4 ~~(h) Pennsylvania Emergency Management Agency. The following~~
5 ~~restricted receipt accounts may be established for the~~

6 ~~Pennsylvania Emergency Management Agency:~~

7 ~~(1) Receipts from Federal Government Disaster Relief~~
8 ~~Disaster Relief Assistance to State and Political~~
9 ~~Subdivisions.~~

10 ~~(2) (Reserved).~~

11 ~~(i) Pennsylvania Historical and Museum Commission. The~~
12 ~~following restricted receipt accounts may be established for the~~
13 ~~Pennsylvania Historical and Museum Commission:~~

14 ~~(1) Federal Grant National Historic Preservation Act.~~

15 ~~(2) (Reserved).~~

16 ~~(j) Executive offices. The following restricted receipt~~
17 ~~accounts may be established for the executive offices:~~

18 ~~(1) Retired Employees Medicare Part D.~~

19 ~~(2) Justice Assistance.~~

20 ~~(3) Juvenile Accountability Incentive.~~

21 ~~(4) Early Retiree Reinsurance Program.~~

22 ~~Section 1734 F.4. Fund transfers.~~

23 ~~(a) Transfer to Environmental Stewardship Fund. From money~~
24 ~~received under the authority of Article III of the act of March~~
25 ~~4, 1971 (P.L.6, No.2), known as the Tax Reform Code of 1971, the~~
26 ~~sum of \$10,538,000 shall be transferred to the Environmental~~
27 ~~Stewardship Fund.~~

28 ~~(b) Transfer to the Commonwealth Financing Authority.~~

29 ~~(1) From money deposited into the Medical Marijuana~~
30 ~~Program Fund, \$31,900,000 shall be transferred to an account~~

~~to be established in the Commonwealth Financing Authority for blight remediation, including hazard mitigation, within this Commonwealth.~~

~~(2) The authority shall adopt guidelines for the approval of applications under this subsection and shall ensure that grants are made available to all geographic areas of this Commonwealth.~~

~~(c) Transfer to Surface Mining Conservation and Reclamation Fund. From money received under the authority of Article III of the Tax Reform Code of 1971, the sum of \$4,000,000 shall be transferred to the Surface Mining Conservation and Reclamation Fund.~~

~~ARTICLE XVII F.5~~

~~2023-2024 FUND TRANSFERS~~

~~Section 1701 F.5. Applicability.~~

~~Except as specifically provided in this article, this article applies to the General Appropriation Act of 2023.~~

~~Section 1702 F.5. Definitions.~~

~~The following words and phrases when used in this article shall have the meanings given to them in this section unless the context clearly indicates otherwise:~~

~~"General Appropriation Act of 2023." The act of August 3, 2023 (P.L. , No.1A), known as the General Appropriation Act of 2023.~~

~~Section 1734 F.5. Fund transfers.~~

~~(a) Transfer within Higher Education Assistance Fund. The sum of \$8,551,000 shall be transferred from the SciTech and GI Bill Restricted Revenue Account in the Higher Education Assistance Fund to the State Grants Restricted Revenue Account in the Higher Education Assistance Fund.~~

1 ~~(b) (Reserved).~~

2 ~~Section 1735 F.5. (Reserved).~~

3 ~~ARTICLE XVII F.6~~

4 ~~PRIOR YEAR APPROPRIATIONS~~

5 ~~Section 1701 F.6. Definitions.~~

6 ~~The following words and phrases when used in this article~~
7 ~~shall have the meanings given to them in this section unless the~~
8 ~~context clearly indicates otherwise:~~

9 ~~"General Appropriation Act of 2023." The act of August 3,~~
10 ~~2023 (P.L. , No.1A), known as the General Appropriation Act of~~
11 ~~2023.~~

12 ~~Section 1702 F.6. (Reserved).~~

13 ~~Section 1703 F.6. Construction with prior year appropriation~~
14 ~~acts.~~

15 ~~An appropriation in Part LI of the General Appropriation Act~~
16 ~~of 2023 which is the same or similar to an appropriation in the~~
17 ~~act of July 8, 2022 (P.L.2191, No.1A), known as the General~~
18 ~~Appropriation Act of 2022, shall replace that appropriation.~~
19 ~~Money which has been appropriated and expended under the General~~
20 ~~Appropriation Act of 2022 shall be deducted from the~~
21 ~~corresponding appropriation in Part LI of the General~~
22 ~~Appropriation Act of 2023.~~

23 ~~ARTICLE XVIII~~

24 ~~(Reserved)~~

25 ~~ARTICLE XVIII A~~

26 ~~COMMONWEALTH HOUSING COUNCIL~~

27 ~~Section 1801 A. Scope of article.~~

28 ~~This article establishes the Commonwealth Housing Council.~~

29 ~~Section 1802 A. Definitions.~~

30 ~~The following words and phrases when used in this article~~

1 ~~shall have the meanings given to them in this section unless the~~
2 ~~context clearly indicates otherwise:~~

3 ~~"Council." The Commonwealth Housing Council established~~
4 ~~under section 1803 A.~~

5 ~~Section 1803 A. Establishment of council.~~

6 ~~The Commonwealth Housing Council is established.~~

7 ~~Section 1804 A. Purpose of council.~~

8 ~~The council shall coordinate with executive departments and~~
9 ~~agencies regarding the Commonwealth's housing policies.~~

10 ~~Section 1805 A. Membership of council.~~

11 ~~The council shall consist of the following members:~~

12 ~~(1) The Secretary of Community and Economic Development~~
13 ~~or a designee.~~

14 ~~(2) The Secretary of Human Services or a designee.~~

15 ~~(3) The Executive Director of the Pennsylvania Housing~~
16 ~~Finance Agency or a designee.~~

17 ~~(4) The Secretary of the Budget or a designee.~~

18 ~~(5) A member of the Senate appointed by the President~~
19 ~~pro tempore of the Senate.~~

20 ~~(6) A member of the Senate appointed by the Minority~~
21 ~~Leader of the Senate.~~

22 ~~(7) A member of the House of Representatives appointed~~
23 ~~by the Speaker of the House of Representatives.~~

24 ~~(8) A member of the House of Representatives appointed~~
25 ~~by the Minority Leader of the House of Representatives.~~

26 ~~(9) The mayor of a city of the first class or a designee~~
27 ~~with experience in housing.~~

28 ~~(10) The county executive of a county of the second~~
29 ~~class or a designee with experience in housing.~~

30 ~~(11) One member representing county government with~~

~~experience in housing appointed by the Governor from a list of 16 individuals provided by the county commissioners or county executives of Adams, Berks, Centre, Cumberland, Dauphin, Fulton, Franklin, Huntingdon, Juniata, Lancaster, Lebanon, Mifflin, Perry, Snyder, Union and York Counties.~~

~~(12) One member of county government with experience in housing appointed by the Governor from a list of 18 individuals provided by the county commissioners or county executives of Bradford, Carbon, Clinton, Columbia, Lackawanna, Luzerne, Lycoming, Monroe, Montour, Northumberland, Pike, Potter, Schuylkill, Sullivan, Susquehanna, Tioga, Wayne and Wyoming Counties.~~

~~(13) One member of county government with experience in housing appointed by the Governor from a list of six individuals provided by the county commissioners or county executives of Bucks, Chester, Delaware, Lehigh, Montgomery and Northampton Counties.~~

~~(14) One member of county government with experience in housing appointed by the Governor from a list of 13 individuals provided by the county commissioners or county executives of Armstrong, Cameron, Clarion, Clearfield, Crawford, Elk, Erie, Forest, Jefferson, McKean, Mercer, Venango and Warren Counties.~~

~~(15) One member of county government with experience in housing appointed by the Governor from a list of 12 individuals provided by the county commissioners or county executives of Beaver, Bedford, Blair, Butler, Cambria, Fayette, Greene, Indiana, Lawrence, Somerset, Washington and Westmoreland Counties.~~

~~Section 1806 A. Administration of council.~~

1 ~~(a) Organization. The Governor shall select a member of the~~
2 ~~council to serve as chairperson. The members of the council~~
3 ~~shall select from among themselves any other officers as the~~
4 ~~council deems necessary.~~

5 ~~(b) Quorum. A majority of the members of the council shall~~
6 ~~constitute a quorum. A majority of the members of the council~~
7 ~~shall be necessary to take an action of the council. The number~~
8 ~~required for a majority of the members of the council under this~~
9 ~~subsection shall be reduced if there is a vacancy on the~~
10 ~~council.~~

11 ~~(c) Meetings. The council shall hold its first meeting~~
12 ~~within 90 days of the effective date of this subsection. The~~
13 ~~council shall meet no less than once a quarter.~~

14 ~~(d) Initial appointments and vacancies.~~

15 ~~(1) An appointing authority under section 1805 A shall~~
16 ~~appoint initial members to the council within 60 days of the~~
17 ~~effective date of this subsection.~~

18 ~~(2) A member of the council shall serve a term of three~~
19 ~~years and may be reappointed for no more than two consecutive~~
20 ~~terms.~~

21 ~~(3) A member of the council appointed under section~~
22 ~~1805 A(1), (2), (3), (4), (5), (6), (7) and (8) shall serve a~~
23 ~~term concurrent with the appointing authority.~~

24 ~~(4) If a vacancy occurs on the council, the designating~~
25 ~~or appointing authority shall fill the vacancy in accordance~~
26 ~~with section 1805 A.~~

27 ~~(e) Administrative support. The Department of Community and~~
28 ~~Economic Development shall provide administrative services and~~
29 ~~staff to the council.~~

30 ~~(f) Compensation. The members of the council shall not~~

1 ~~receive compensation for service on the council.~~

2 ~~(g) Cooperation. Each executive department or agency shall~~
3 ~~cooperate with the council in fulfilling the council's duties~~
4 ~~under section 1807-A.~~

5 ~~Section 1807-A. Duties of council.~~

6 ~~(a) Housing strategies. The council shall develop the~~
7 ~~Commonwealth's comprehensive housing strategy that may be used~~
8 ~~by executive departments or agencies.~~

9 ~~(b) Duties. The council shall have the following duties:~~

10 ~~(1) Developing a unified set of housing related goals~~
11 ~~and priorities that serve as a framework for executive~~
12 ~~departments or agencies in the development of housing plans.~~

13 ~~(2) Working in collaboration with executive departments~~
14 ~~or agencies to develop a uniform set of housing goals,~~
15 ~~benchmarks and priorities for this Commonwealth that~~
16 ~~coordinate and complement Federal and State funding to~~
17 ~~maximize the availability of housing throughout this~~
18 ~~Commonwealth.~~

19 ~~(3) Developing and updating a State plan no less than~~
20 ~~once every five years for the following purposes:~~

21 ~~(i) Preserving rental and homeownership affordable~~
22 ~~units.~~

23 ~~(ii) Building new affordable units.~~

24 ~~(iii) Housing for the homeless, seniors, veterans,~~
25 ~~individuals with disabilities and other disadvantaged~~
26 ~~groups.~~

27 ~~(iv) Housing stability programs and services.~~

28 ~~(v) Strategies for expanding access to housing.~~

29 ~~(4) Creating and maintaining a consolidated inventory~~
30 ~~and resource guide for housing programs and services provided~~

1 ~~by executive departments or agencies.~~

2 ~~(5) Implementing national best practices research that~~
3 ~~may be relevant to this Commonwealth and seeking to benchmark~~
4 ~~the Commonwealth's housing programs and outcomes against~~
5 ~~other states.~~

6 ~~(6) Conducting research or collecting data relating to~~
7 ~~the needs, demands and conditions of affordable and workforce~~
8 ~~housing and access to affordable and workforce housing.~~

9 ~~(7) Ensuring the Commonwealth's comprehensive housing~~
10 ~~strategy is developed with the consideration for the needs of~~
11 ~~rural, suburban and urban areas in this Commonwealth and~~
12 ~~provides the greatest access to safe and affordable housing~~
13 ~~throughout this Commonwealth.~~

14 ~~(8) Serving as a coordinating resource to ensure that~~
15 ~~executive departments or agencies are communicating and~~
16 ~~coordinating effectively in order to maximize the collective~~
17 ~~impact of their work regarding the Commonwealth's~~
18 ~~comprehensive housing strategy.~~

19 ~~(9) Working in collaboration with executive departments~~
20 ~~or agencies to advance the Commonwealth's comprehensive~~
21 ~~housing strategies.~~

22 ~~(10) Providing regular updates to the Governor, the~~
23 ~~executive departments or agencies and the General Assembly~~
24 ~~about the Commonwealth's long term and short term housing~~
25 ~~goals.~~

26 ~~(c) Access to work of council. The council shall provide~~
27 ~~information about the council's work to the Governor and the~~
28 ~~General Assembly and post any relevant information, including~~
29 ~~the council's State plan under subsection (b) (3), on a publicly~~
30 ~~accessible Internet website.~~

1 ~~Section 33. Repeals are as follows:~~

2 ~~(1) The General Assembly finds that the repeal under~~
3 ~~paragraph (2) is necessary to effectuate the addition of~~
4 ~~section 102 K of the act.~~

5 ~~(2) 35 Pa.C.S. § 5398 is repealed.~~

6 ~~(3) The General Assembly finds that the repeal under~~
7 ~~paragraph (4) is necessary to effectuate the addition of~~
8 ~~Article XVI Y of the act.~~

9 ~~(4) The act of November 24, 2015 (P.L.232, No.64), known~~
10 ~~as the Pennsylvania Long Term Care Council Act, is repealed.~~

11 ~~(5) The General Assembly finds that the repeal under~~
12 ~~paragraph (6) is necessary to effectuate the addition of~~
13 ~~Subarticle F of Article XVII A.2 of the act.~~

14 ~~(6) Section 301.9(e) of the act of December 5, 1936 (2nd~~
15 ~~Sp.Sess., 1937 P.L.2897, No.1), known as the Unemployment~~
16 ~~Compensation Law, is repealed to the extent of any~~
17 ~~inconsistency with Subarticle F of Article XVII A.2 of the~~
18 ~~act.~~

19 ~~Section 34. Continuation is as follows:~~

20 ~~(1) The addition of Article XVI Y of the act is a~~
21 ~~continuation of the act of November 24, 2015 (P.L.232,~~
22 ~~No.64), known as the Pennsylvania Long Term Care Council Act.~~
23 ~~Except as otherwise provided in Article XVI Y of the act, all~~
24 ~~activities initiated under the Pennsylvania Long Term Care~~
25 ~~Council Act shall continue and remain in full force and~~
26 ~~effect and may be completed under Article XVI Y of the act.~~
27 ~~Orders, regulations, rules and decisions which were made~~
28 ~~under the Pennsylvania Long Term Care Council Act and which~~
29 ~~are in effect on the effective date of section 35(6.2) of~~
30 ~~this act shall remain in full force and effect until revoked,~~

1 ~~vacated or modified under Article XVI Y of the act.~~
2 ~~Contracts, obligations and collective bargaining agreements~~
3 ~~entered into under the Pennsylvania Long Term Care Council~~
4 ~~Act are not affected nor impaired by the repeal of the~~
5 ~~Pennsylvania Long Term Care Council Act.~~

6 ~~(2) (Reserved).~~

7 ~~(3) Except as specified in paragraph (4), any difference~~
8 ~~in language between Article XVI Y of the act and the~~
9 ~~Pennsylvania Long Term Care Council Act is intended only to~~
10 ~~conform to the style of the Pennsylvania Consolidated~~
11 ~~Statutes and is not intended to change or affect the~~
12 ~~legislative intent, judicial construction or administration~~
13 ~~and implementation of the Pennsylvania Long Term Care Council~~
14 ~~Act.~~

15 ~~(4) Paragraph (3) does not apply to the addition of~~
16 ~~section 1602 Y(b)(10)(xii) of the act.~~

17 ~~Section 35. Retroactivity is as follows:~~

18 ~~(1) The addition of section 1602 O of the act shall be~~
19 ~~retroactive to July 1, 2023.~~

20 ~~(2) The addition of section 1729 E(a)(8) of the act~~
21 ~~shall be retroactive to July 1, 2023.~~

22 ~~Section 36. This act shall take effect as follows:~~

23 ~~(1) The following shall take effect in 60 days:~~

24 ~~(i) The addition of Article I K of the act.~~

25 ~~(ii) The addition of sections 1607 M and 1608 M of~~
26 ~~the act.~~

27 ~~(iii) The addition of section 1777 A of the act.~~

28 ~~(iv) The addition of section 1719 E(c.1) and (c.2)~~
29 ~~of the act.~~

30 ~~(v) The amendment of section 1735 E of the act.~~

1 ~~(2) (Reserved).~~

2 ~~(3) The remainder of this act shall take effect~~
3 ~~immediately.~~

4 SECTION 1. THE ACT OF APRIL 9, 1929 (P.L.343, NO.176), KNOWN <--
5 AS THE FISCAL CODE, IS AMENDED BY ADDING A SECTION TO READ:

6 SECTION 148-C. DECLINED AND UNCLAIMED ALLOCATIONS.

7 THE FOLLOWING PROVISIONS APPLY TO FEDERAL MONEY APPROPRIATED
8 OR APPROVED BY AN EXECUTIVE AUTHORIZATION TO THE DEPARTMENT OF
9 EDUCATION FROM THE AMERICAN RESCUE PLAN ACT OF 2021 (PUBLIC LAW
10 117-2, 135 STAT. 4) OR THE CONSOLIDATED APPROPRIATIONS ACT, 2021
11 (PUBLIC LAW 116-260, 134 STAT. 1182), RESPECTIVELY, FOR LOCAL
12 EDUCATION AGENCIES:

13 (1) WITHIN 30 DAYS OF THE EFFECTIVE DATE OF THIS
14 SECTION, THE DEPARTMENT OF EDUCATION SHALL NOTIFY EACH LOCAL
15 EDUCATION AGENCY TO DETERMINE WHETHER THE LOCAL EDUCATION
16 AGENCY INTENDS TO DECLINE MONEY ALLOCATED TO THE LOCAL
17 EDUCATION AGENCY UNDER THE AMERICAN RESCUE PLAN ACT OF 2021
18 OR THE CONSOLIDATED APPROPRIATIONS ACT, 2021, OR BOTH, AS
19 APPLICABLE.

20 (2) THE NOTICE SHALL STATE THE AMOUNT OF MONEY ALLOCATED
21 TO THE LOCAL EDUCATION AGENCY AND DIRECT THE LOCAL EDUCATION
22 AGENCY TO RESPOND, WITHIN 60 DAYS OF THE NOTICE, AS TO
23 WHETHER THE LOCAL EDUCATION AGENCY INTENDS TO DECLINE THE
24 ALLOCATION.

25 (3) IF THE LOCAL EDUCATION AGENCY FAILS TO RESPOND AS
26 DIRECTED IN THE NOTICE, THE DEPARTMENT OF EDUCATION MAY DEEM
27 THAT THE MONEY ALLOCATED TO THE LOCAL EDUCATION AGENCY IS
28 UNCLAIMED.

29 (4) THE DEPARTMENT OF EDUCATION SHALL CALCULATE THE
30 AMOUNT OF MONEY DECLINED AND UNCLAIMED BY ALL LOCAL EDUCATION

1 AGENCIES AND SHALL REPORT TO THE SECRETARY OF THE BUDGET THE
2 AGGREGATE AMOUNT, THE APPROPRIATIONS FROM WHICH THE MONEY WAS
3 APPROPRIATED AND THE AMOUNT THAT NEEDS TO BE DEDUCTED FROM
4 EACH APPROPRIATION IN ORDER TO EQUAL THE AGGREGATE AMOUNT.

5 (5) AFTER RECEIPT OF THE REPORT, THE SECRETARY OF THE
6 BUDGET SHALL ESTABLISH A RESTRICTED ACCOUNT AND TRANSFER TO
7 THE RESTRICTED ACCOUNT A SUM EQUAL TO THE AGGREGATE AMOUNT,
8 NOT TO EXCEED \$26,000,000, AND SHALL DEDUCT THE PROPER AMOUNT
9 FROM THE APPROPRIATIONS IDENTIFIED UNDER PARAGRAPH (4). THE
10 MONEY OF THE RESTRICTED ACCOUNT IS APPROPRIATED ON A
11 CONTINUING BASIS TO THE DEPARTMENT OF EDUCATION FOR THE
12 PURPOSE SPECIFIED IN PARAGRAPH (6).

13 (6) THE DEPARTMENT OF EDUCATION MAY USE MONEY IN THE
14 RESTRICTED ACCOUNT TO PROVIDE PERFORMANCE MONITORING OF
15 GRANT-FUNDED OPERATIONS AND TO ENSURE COMPLIANCE WITH
16 ACHIEVEMENT AND PERFORMANCE GOALS AS REQUIRED UNDER 2 CFR PT.
17 200 SUBPT. D (RELATING TO POST FEDERAL AWARD REQUIREMENTS).

18 (7) THE DEPARTMENT OF EDUCATION SHALL PREPARE AND MAKE A
19 REPORT AVAILABLE ON ITS PUBLICLY ACCESSIBLE INTERNET WEBSITE.
20 THE REPORT SHALL STATE THE LOCAL EDUCATION AGENCIES THAT HAVE
21 DECLINED AND UNCLAIMED MONEY UNDER THIS SECTION AND THE
22 CORRESPONDING AMOUNTS DECLINED AND UNCLAIMED. THE REPORT
23 SHALL BE AVAILABLE NO LATER THAN 30 DAYS AFTER RECEIPT OF THE
24 RESPONSES FROM LOCAL EDUCATION AGENCIES UNDER PARAGRAPH (2).

25 SECTION 1.1. THE ACT IS AMENDED BY ADDING ARTICLES TO READ:

26 ARTICLE I-K

27 911 EMERGENCY COMMUNICATION SERVICES

28 SECTION 101-K. DEFINITIONS.

29 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
30 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE

1 CONTEXT CLEARLY INDICATES OTHERWISE:

2 "911 COMMUNICATION." TRANSMISSION OF INFORMATION TO A PSAP
3 FOR THE INITIAL REPORTING OF POLICE, FIRE, MEDICAL OR OTHER
4 EMERGENCY SITUATION.

5 "911 COMMUNICATIONS SERVICE." AS FOLLOWS:

6 (1) A SERVICE THAT ALLOWS THE TWO-WAY TRANSMISSION,
7 CONVEYANCE OR ROUTING OF VOICE, DATA, AUDIO, VIDEO OR ANY
8 INFORMATION OF SIGNALS, INCLUDING CABLE AND INTERNET PROTOCOL
9 SERVICES, TO A POINT OR BETWEEN OR AMONG POINTS BY OR THROUGH
10 ANY ELECTRONIC, RADIO, SATELLITE, CABLE, OPTICAL, MICROWAVE
11 OR OTHER MEDIUM OR METHOD IN EXISTENCE ON OR AFTER THE
12 EFFECTIVE DATE OF THIS DEFINITION, REGARDLESS OF PROTOCOL
13 USED FOR THE TRANSMISSION OR CONVEYANCE, ONLY IF THAT SERVICE
14 IS CAPABLE OF CONTACTING A PSAP BY ENTERING OR DIALING THE
15 DIGITS 911 AND IS SUBJECT TO APPLICABLE FEDERAL OR STATE
16 REQUIREMENTS TO PROVIDE THE 911 DIALING CAPABILITY.

17 (2) THE TERM DOES NOT INCLUDE WIRELESS AND INTERNET-
18 PROTOCOL-ENABLED SERVICES THAT ARE EXEMPT FROM FEDERAL
19 COMMUNICATIONS COMMISSION REGULATIONS FOR 911 COMMUNICATIONS
20 SERVICE, 911 SERVICE AND NEXT GENERATION 911 SERVICE.

21 "911 SYSTEM." A SYSTEM CAPABLE OF RECEIVING AND PROCESSING A
22 911 COMMUNICATION THROUGHOUT A DEFINED GEOGRAPHIC AREA. THE TERM
23 SHALL INCLUDE A COUNTY OR COUNTY-BASED REGIONAL 911 SYSTEM OR A
24 PSAP.

25 "AGENCY." THE PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY.

26 "CALL." A TWO-WAY COMMUNICATION ESTABLISHED USING A 911
27 COMMUNICATIONS SERVICE.

28 "NEXT GENERATION 911 SERVICE." 911 SERVICE USING, IN WHOLE
29 OR IN PART, NEXT GENERATION 911 TECHNOLOGY.

30 "NEXT GENERATION 911 TECHNOLOGY." EQUIPMENT, PRODUCTS OR

1 SERVICES THAT ENABLE A PSAP TO RECEIVE CALLS FOR EMERGENCY
2 ASSISTANCE BY VOICE, TEXT, VIDEO, INTERNET PROTOCOL OR OTHER
3 TECHNOLOGY AUTHORIZED BY FEDERAL LAW, REGULATION OR INDUSTRY
4 STANDARD. THE TERM INCLUDES ANY NEW TECHNOLOGY WITH THE SAME OR
5 SIMILAR FUNCTIONALITY.

6 "PUBLIC SAFETY ANSWERING POINT" OR "PSAP." THE AGENCY-
7 APPROVED ENTITY THAT RECEIVES 911 COMMUNICATIONS FROM A DEFINED
8 GEOGRAPHIC AREA AND PROCESSES THOSE CALLS ACCORDING TO A
9 SPECIFIC OPERATIONAL POLICY. THE TERM SHALL REFER TO A COUNTY OR
10 COUNTY-BASED REGIONAL 911 SYSTEM.

11 "REGIONAL." A GEOGRAPHIC AREA THAT INCLUDES MORE THAN ONE
12 COUNTY.

13 SECTION 102-K. SURCHARGE.

14 (A) RATES.--

15 (1) BEFORE MARCH 1, 2024, THE SURCHARGE UNDER 35 PA.C.S.
16 § 5306.2(A) (RELATING TO UNIFORM 911 SURCHARGE) SHALL BE
17 \$1.65.

18 (2) AFTER FEBRUARY 29, 2024, AND BEFORE FEBRUARY 1,
19 2026, THE SURCHARGE UNDER 35 PA.C.S. § 5306.2(A) SHALL BE
20 \$1.95.

21 (B) NOTIFICATION.--BEFORE FEBRUARY 8, 2024, THE AGENCY SHALL
22 TRANSMIT NOTICE TO THE LEGISLATIVE REFERENCE BUREAU FOR
23 PUBLICATION OF THE SURCHARGE INCREASE IN THE NEXT AVAILABLE
24 ISSUE OF THE PENNSYLVANIA BULLETIN.

25 SECTION 103-K. EFFICIENCY STUDY.

26 (A) REQUIREMENTS.--THE LEGISLATIVE BUDGET AND FINANCE
27 COMMITTEE, IN CONJUNCTION WITH THE JOINT STATE GOVERNMENT
28 COMMISSION AND THE LOCAL GOVERNMENT COMMISSION, SHALL STUDY THE
29 FOLLOWING AND MAKE RECOMMENDATIONS WITH RESPECT TO ALL OF THE
30 FOLLOWING:

1 (1) DETERMINING ANY EFFICIENCIES THAT CAN BE GAINED IN
2 THE CURRENT 911 SYSTEM OR POTENTIAL EFFICIENCIES THAT CAN BE
3 GAINED WITH A DIFFERENT 911 SYSTEM.

4 (2) REVIEWING:

5 (I) OPERATIONS IN OTHER STATES;

6 (II) THE AMOUNT OF FUNDING THAT THE OTHER STATES
7 PROVIDE THROUGH ALL FUNDING SOURCES, INCLUDING THE STATE
8 FUNDING PER CAPITA; AND

9 (III) THE MAKEUP OF THE LOCAL SHARE.

10 (3) OPTIONS FOR THE CONSOLIDATION OF COUNTY 911 SYSTEMS,
11 INCLUDING THE OPTION OF REGIONAL TASK FORCES PROPOSED BY THE
12 AGENCY.

13 (4) OPTIONS TO ALLOW 911 SYSTEM EMPLOYEES TO WORK FROM
14 HOME.

15 (5) THE USE OF ARTIFICIAL INTELLIGENCE AND OTHER
16 INNOVATIVE TECHNOLOGY FOR THE OPERATION OF A 911 SYSTEM AND
17 988 SUICIDE AND CRISIS LIFELINE. THIS PARAGRAPH INCLUDES
18 RECOMMENDED STANDARDS.

19 (6) THE INTEGRATION OF THE 988 SUICIDE AND CRISIS
20 LIFELINE INTO THE 911 SYSTEM. THIS PARAGRAPH INCLUDES
21 PROTOCOLS TO SUPPORT THE EFFECTIVE COMMUNICATION AND
22 COORDINATION OF RESPONDERS, LAW ENFORCEMENT AND FIRE AND
23 AMBULANCE SERVICES, DURING A BEHAVIORAL HEALTH CRISIS.

24 (7) THE INTEGRATION OF PENNSYLVANIA STATE POLICE
25 DISPATCH INTO THE 911 SYSTEM.

26 (8) STANDARDS AND PROCEDURES WHICH SHOULD BE FOLLOWED
27 WHEN A BEHAVIORAL HEALTH CRISIS IS ROUTED TO 988 AS AN
28 ALTERNATIVE TO LAW ENFORCEMENT. THIS PARAGRAPH INCLUDES
29 CONSIDERATION OF CULTURAL OR LINGUISTIC BARRIERS AND POLICIES
30 ESTABLISHED BY THE NATIONAL SUICIDE PREVENTION LIFELINE.

1 (9) THE USE OF AUTOMATIC ALARMS AND CALL STACKING,
2 INCLUDING RECOMMENDED STANDARDS.

3 (B) CONSULTATION.--THE COMMITTEE AND THE COMMISSIONS UNDER
4 SUBSECTION (A) MAY CONSULT WITH THE AGENCY, THE 911 ADVISORY
5 BOARD, THE COUNTY COMMISSIONERS ASSOCIATION OF PENNSYLVANIA, THE
6 PENNSYLVANIA CHAPTER OF NATIONAL EMERGENCY NUMBER ASSOCIATION
7 AND OTHER STAKEHOLDERS IN ORDER TO CONDUCT THE STUDY UNDER
8 SUBSECTION (A).

9 (C) REPORT.--

10 (1) BY DECEMBER 30, 2024, THE LEGISLATIVE BUDGET AND
11 FINANCE COMMITTEE SHALL SUBMIT A FINAL REPORT WITH
12 RECOMMENDATIONS TO THE CHAIR AND MINORITY CHAIR OF THE
13 VETERANS AFFAIRS AND EMERGENCY PREPAREDNESS COMMITTEE OF THE
14 SENATE AND THE CHAIR AND MINORITY CHAIR OF THE VETERANS
15 AFFAIRS AND EMERGENCY PREPAREDNESS COMMITTEE OF THE HOUSE OF
16 REPRESENTATIVES.

17 (2) WITHIN 30 DAYS OF SUBMISSION OF THE REPORT UNDER
18 PARAGRAPH (1), THE LEGISLATIVE BUDGET AND FINANCE COMMITTEE
19 SHALL TRANSMIT A COPY OF THE FINAL REPORT TO THE LEGISLATIVE
20 REFERENCE BUREAU FOR PUBLICATION IN THE NEXT AVAILABLE ISSUE
21 OF THE PENNSYLVANIA BULLETIN.

22 SECTION 104-K. TERMINATION.

23 THE PROVISIONS OF 35 PA.C.S. CH. 53 (RELATING TO 911
24 EMERGENCY COMMUNICATION SERVICES) SHALL EXPIRE JANUARY 31, 2029.

25 ARTICLE I-L

26 INSTITUTIONS OF PURELY PUBLIC CHARITY

27 SECTION 101-L. DEFINITIONS.

28 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
29 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
30 CONTEXT CLEARLY INDICATES OTHERWISE:

1 "INSTITUTION." AS DEFINED IN SECTION 3 OF THE ACT OF
2 NOVEMBER 26, 1997 (P.L.508, NO.55), KNOWN AS THE INSTITUTIONS OF
3 PURELY PUBLIC CHARITY ACT.

4 SECTION 102-L. CHARITY TO PERSONS.

5 NOTWITHSTANDING SECTION 5(E)(5) OF THE ACT OF NOVEMBER 26,
6 1997 (P.L.508, NO.55), KNOWN AS THE INSTITUTIONS OF PURELY
7 PUBLIC CHARITY ACT, AN INSTITUTION SHALL BE CONSIDERED TO
8 BENEFIT A SUBSTANTIAL AND INDEFINITE CLASS OF PERSONS WHO ARE
9 LEGITIMATE SUBJECTS OF CHARITY IF:

10 (1) THE INSTITUTION IS A DOMESTIC FRATERNAL SOCIETY,
11 ORDER OR ASSOCIATION, THAT OPERATES UNDER A LODGE SYSTEM, THE
12 NET EARNINGS OF WHICH ARE DEVOTED TO RELIGIOUS, CHARITABLE,
13 SCIENTIFIC, LITERARY, EDUCATIONAL AND FRATERNAL PURPOSES AND
14 QUALIFIES FOR AN EXEMPTION FROM TAXATION UNDER 26 U.S.C. §
15 501(C)(8) AND (10) (RELATING TO EXEMPTION FROM TAX ON
16 CORPORATIONS, CERTAIN TRUSTS, ETC.) AND:

17 (I) THE ORGANIZATION HAS BEEN OPERATING IN THIS
18 COMMONWEALTH FOR AT LEAST 100 YEARS UPON THE EFFECTIVE
19 DATE OF THIS SUBPARAGRAPH; AND

20 (II) THE ORGANIZATION HAS NOT BEEN ISSUED A LICENSE
21 UNDER THE ACT OF APRIL 12, 1951 (P.L.90, NO.21), KNOWN AS
22 THE LIQUOR CODE.

23 (2) THE INSTITUTION IS A TITLE-HOLDING ORGANIZATION THAT
24 QUALIFIES FOR AN EXEMPTION FROM TAXATION UNDER 26 U.S.C. §
25 501(C)(2) THAT IS WHOLLY OWNED OR CONTROLLED BY ONE OR MORE
26 QUALIFYING FRATERNAL ORGANIZATION DESCRIBED UNDER PARAGRAPH
27 (1).

28 SECTION 1.2. THE ACT IS AMENDED BY ADDING A SECTION TO READ:

29 SECTION 202.3. EXCLUSION FROM CLASSES OF INCOME.--

30 NOTWITHSTANDING ANY OTHER PROVISION OF LAW, AMOUNTS PAID OR

1 INCURRED BY AN EMPLOYER OF AN EMPLOYEE FOR DEPENDENT CARE
2 ASSISTANCE PROVIDED TO THE EMPLOYEE THAT ARE EXCLUDABLE UNDER 26
3 U.S.C. § 129 (RELATING TO DEPENDENT CARE ASSISTANCE PROGRAMS)
4 MAY NOT BE INCLUDED IN ANY OF THE CLASSES OF INCOME ENUMERATED
5 UNDER SECTION 303 OF THE ACT OF MARCH 4, 1971 (P.L.6, NO.2),
6 KNOWN AS THE TAX REFORM CODE OF 1971.

7 SECTION 2. THE ACT IS AMENDED BY ADDING AN ARTICLE TO READ:

8 ARTICLE II-F

9 INDIGENT DEFENSE

10 SECTION 201-F. SCOPE OF ARTICLE.

11 THIS ARTICLE RELATES TO INDIGENT DEFENSE.

12 SECTION 202-F. DEFINITIONS.

13 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
14 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
15 CONTEXT CLEARLY INDICATES OTHERWISE:

16 "COMMISSION." THE PENNSYLVANIA COMMISSION ON CRIME AND
17 DELINQUENCY.

18 "INDIGENT DEFENSE SERVICES." THE LEGAL REPRESENTATION
19 PROVIDED TO INDIGENT ADULT DEFENDANTS AND JUVENILE RESPONDENTS
20 THROUGH EITHER A PUBLIC DEFENDER'S OFFICE, CONTRACTED COUNSEL OR
21 CONFLICT COUNSEL.

22 SECTION 203-F. INDIGENT DEFENSE ADVISORY COMMITTEE.

23 (A) ESTABLISHMENT.--THE INDIGENT DEFENSE ADVISORY COMMITTEE
24 IS ESTABLISHED WITHIN THE COMMISSION.

25 (B) COMPOSITION.--THE COMMITTEE SHALL CONSIST OF A
26 CHAIRPERSON AND THE FOLLOWING MEMBERS TO BE SELECTED AS FOLLOWS:

27 (1) THE EXECUTIVE DIRECTOR OF THE INTERBRANCH COMMISSION
28 FOR GENDER, RACIAL AND ETHNIC FAIRNESS, OR A DESIGNEE, WHO
29 SHALL SERVE AS AN EX OFFICIO AND NONVOTING MEMBER.

30 (2) THE EXECUTIVE DIRECTOR OF THE PUBLIC DEFENDER

1 ASSOCIATION OF PENNSYLVANIA OR A DESIGNEE.

2 (3) THE EXECUTIVE DIRECTOR OF THE PENNSYLVANIA
3 COMMISSION ON SENTENCING, OR A DESIGNEE, WHO SHALL SERVE AS
4 AN EX OFFICIO AND NONVOTING MEMBER.

5 (4) THE EXECUTIVE DIRECTOR OF THE PENNSYLVANIA DISTRICT
6 ATTORNEYS ASSOCIATION, OR A DESIGNEE, WHO SHALL SERVE AS AN
7 EX OFFICIO AND NONVOTING MEMBER.

8 (5) THE COMMONWEALTH VICTIM ADVOCATE, OR A DESIGNEE, WHO
9 SHALL SERVE AS AN EX OFFICIO AND NONVOTING MEMBER.

10 (6) THE EXECUTIVE DIRECTOR OF THE PENNSYLVANIA CHIEFS OF
11 POLICE ASSOCIATION, OR A DESIGNEE, WHO SHALL SERVE AS AN EX
12 OFFICIO AND NONVOTING MEMBER.

13 (7) THE EXECUTIVE DIRECTOR OF THE JUVENILE COURT JUDGES'
14 COMMISSION, OR A DESIGNEE, WHO SHALL SERVE AS AN EX OFFICIO
15 AND NONVOTING MEMBER.

16 (8) AN INDIVIDUAL APPOINTED BY THE PRESIDENT PRO TEMPORE
17 OF THE SENATE.

18 (9) AN INDIVIDUAL APPOINTED BY THE MINORITY LEADER OF
19 THE SENATE.

20 (10) AN INDIVIDUAL APPOINTED BY THE SPEAKER OF THE HOUSE
21 OF REPRESENTATIVES.

22 (11) AN INDIVIDUAL APPOINTED BY THE MINORITY LEADER OF
23 THE HOUSE OF REPRESENTATIVES.

24 (12) THE FOLLOWING MEMBERS APPOINTED BY THE GOVERNOR:

25 (I) ONE REPRESENTATIVE OF PUBLIC DEFENDERS APPOINTED
26 FROM A LIST OF THREE QUALIFIED ATTORNEYS RECOMMENDED BY
27 THE DEFENDER ASSOCIATION OF PHILADELPHIA.

28 (II) ONE CRIMINAL DEFENSE ATTORNEY WITH PUBLIC
29 DEFENDER EXPERIENCE APPOINTED FROM A LIST OF THREE
30 QUALIFIED INDIVIDUALS RECOMMENDED BY THE PENNSYLVANIA

1 ASSOCIATION OF CRIMINAL DEFENSE LAWYERS.

2 (III) ONE ATTORNEY WITH EXPERIENCE DEFENDING
3 JUVENILES IN DELINQUENCY PROCEEDINGS, APPOINTED FROM A
4 LIST OF THREE QUALIFIED INDIVIDUALS RECOMMENDED BY THE
5 JUVENILE DEFENDERS ASSOCIATION OF PENNSYLVANIA.

6 (IV) ONE MEMBER FROM THE LAW SCHOOL ACADEMIC
7 COMMUNITY WITH A BACKGROUND IN PUBLIC DEFENSE OR LEGAL
8 SERVICES APPOINTED FROM A LIST OF QUALIFIED INDIVIDUALS
9 RECOMMENDED BY EACH LAW SCHOOL IN THIS COMMONWEALTH.

10 (V) ONE ATTORNEY WITH CAPITAL CASE INDIGENT DEFENSE
11 TRIAL, APPELLATE OR POSTCONVICTION EXPERIENCE ASSOCIATED
12 WITH THE PENNSYLVANIA INNOCENCE PROJECT AT TEMPLE
13 UNIVERSITY BEASLEY SCHOOL OF LAW.

14 (VI) ONE REPRESENTATIVE OF COUNTY GOVERNMENT FROM
15 THE SECOND CLASS OR SECOND CLASS A COUNTIES APPOINTED
16 FROM A LIST OF THREE QUALIFIED INDIVIDUALS RECOMMENDED BY
17 THE COUNTY COMMISSIONERS ASSOCIATION OF PENNSYLVANIA.

18 (VII) ONE REPRESENTATIVE OF COUNTY GOVERNMENT FROM
19 THE THIRD, FOURTH, FIFTH, SIXTH, SEVENTH OR EIGHTH CLASS
20 COUNTIES APPOINTED FROM A LIST OF THREE QUALIFIED
21 INDIVIDUALS RECOMMENDED BY THE COUNTY COMMISSIONERS
22 ASSOCIATION OF PENNSYLVANIA.

23 (VIII) ONE ADVOCATE FOR CURRENT AND FORMER PRISON
24 INMATES APPOINTED FROM A LIST OF THREE INDIVIDUALS
25 RECOMMENDED BY THE PENNSYLVANIA PRISON SOCIETY.

26 (13) THREE JUDGES WHO ROUTINELY PRESIDE OVER CRIMINAL OR
27 JUVENILE CASES AND ARE REPRESENTATIVE OF THE GEOGRAPHIC AND
28 DEMOGRAPHIC DIVERSITY OF THE COMMONWEALTH, APPOINTED BY THE
29 CHIEF JUSTICE OF THE PENNSYLVANIA SUPREME COURT.

30 (14) THE FOLLOWING MEMBERS APPOINTED BY THE CHIEF

1 JUSTICE OF THE PENNSYLVANIA SUPREME COURT:

2 (I) ONE COUNTY CHIEF PUBLIC DEFENDER FROM A LIST OF
3 THREE RECOMMENDATIONS FROM THE PUBLIC DEFENDER
4 ASSOCIATION OF PENNSYLVANIA.

5 (II) ONE PUBLIC DEFENDER FROM THE SECOND CLASS OR
6 SECOND CLASS A COUNTIES FROM A LIST OF FOUR
7 RECOMMENDATIONS FROM THE PUBLIC DEFENDER ASSOCIATION OF
8 PENNSYLVANIA.

9 (III) ONE PUBLIC DEFENDER FROM THE THIRD OR FOURTH
10 CLASS COUNTIES FROM A LIST OF FOUR RECOMMENDATIONS FROM
11 THE PUBLIC DEFENDER ASSOCIATION OF PENNSYLVANIA.

12 (IV) TWO PUBLIC DEFENDERS FROM THE FIFTH, SIXTH,
13 SEVENTH OR EIGHTH CLASS COUNTIES FROM A LIST OF FOUR
14 RECOMMENDATIONS FROM THE PUBLIC DEFENDER ASSOCIATION OF
15 PENNSYLVANIA.

16 (C) CHAIRPERSON AND VICE CHAIRPERSON.--THE CHAIRPERSON OF
17 THE COMMITTEE SHALL BE SELECTED BY THE GOVERNOR FROM AMONG THE
18 VOTING MEMBERS OF THE COMMITTEE. A VICE CHAIRPERSON SHALL BE
19 DESIGNATED BY THE CHAIRPERSON OF THE COMMITTEE FROM AMONG THE
20 VOTING MEMBERS OF THE COMMITTEE TO PRESIDE AT MEETINGS IN THE
21 ABSENCE OF THE CHAIRPERSON.

22 (D) TERM.--MEMBERS OF THE COMMITTEE SHALL SERVE A FOUR-YEAR
23 TERM. MEMBERS ARE ELIGIBLE FOR REAPPOINTMENT FOR NO MORE THAN
24 TWO CONSECUTIVE TERMS. MEMBERS APPOINTED UNDER SUBSECTION (B)
25 (1), (2), (3), (4), (5), (6) AND (7) SHALL SERVE BY VIRTUE OF
26 THE MEMBER'S OFFICE, AND THE TERM SHALL BE CONCURRENT WITH THE
27 MEMBER'S SERVICE IN THE OFFICE. VACANCIES ON THE COMMITTEE SHALL
28 BE FILLED BY THE APPOINTING AUTHORITY WITHIN 60 DAYS OF THE
29 VACANCY. FOR THE PURPOSES OF THIS SUBSECTION, A VACANCY OCCURS
30 WHEN A MEMBER RESIGNS FROM THE COMMITTEE OR NO LONGER HOLDS THE

1 EMPLOYMENT THAT ORIGINALLY QUALIFIED THE MEMBER FOR THE
2 APPOINTMENT.

3 (E) QUORUM.--A MAJORITY OF THE VOTING MEMBERS OF THE
4 COMMITTEE SHALL CONSTITUTE A QUORUM AND A QUORUM SHALL BE
5 REQUIRED FOR ALL ACTIONS. A VOTE OF THE MAJORITY OF THE VOTING
6 MEMBERS OF THE COMMITTEE PRESENT SHALL BE SUFFICIENT FOR ALL
7 ACTIONS TAKEN BY THE COMMITTEE.

8 (F) MEETINGS.--THE COMMITTEE SHALL HOLD ITS FIRST MEETING NO
9 LATER THAN 60 DAYS FROM THE EFFECTIVE DATE OF THIS SUBSECTION.
10 EXCEPT FOR THE FIRST MEETING, MEETINGS RELATED TO THE
11 IMPLEMENTATION AND OPERATION OF THE INDIGENT DEFENSE GRANT
12 PROGRAM ESTABLISHED UNDER SUBSECTION (K) AND MEETINGS RELATED TO
13 COMMITTEE DUTIES UNDER SUBSECTION (I) (13), MEMBERS APPOINTED
14 UNDER SUBSECTION (B) (4), (5) AND (6) MAY NOT PARTICIPATE IN
15 MEETINGS AND COMMITTEE WORK RELATED TO COMMITTEE DUTIES UNDER
16 SUBSECTION (I) (1), (2), (3), (4), (5), (6), (7), (8), (9), (10),
17 (11) AND (12), UNLESS REQUESTED BY A MAJORITY OF THE VOTING
18 MEMBERS.

19 (G) COMPENSATION AND EXPENSES.--THE COMMITTEE MEMBERS SHALL
20 NOT RECEIVE A SALARY OR PER DIEM ALLOWANCE FOR SERVING AS BOARD
21 MEMBERS, BUT SHALL BE REIMBURSED FOR ACTUAL AND NECESSARY
22 EXPENSES INCURRED IN THE PERFORMANCE OF DUTIES AS MEMBERS OF THE
23 COMMITTEE. EXPENSES MAY INCLUDE REIMBURSEMENT OF TRAVEL AND
24 LIVING EXPENSES WHILE ENGAGED IN COMMITTEE BUSINESS.

25 (H) STAFF.--STAFF SUPPORT SHALL BE MADE AVAILABLE TO THE
26 COMMITTEE BY THE EXECUTIVE DIRECTOR OF THE COMMISSION IN ORDER
27 TO ADEQUATELY ASSIST THE COMMITTEE IN CARRYING OUT ITS DUTIES
28 AND RESPONSIBILITIES.

29 (I) DUTIES AND RESPONSIBILITIES.--WITH THE REVIEW AND
30 APPROVAL OF THE COMMISSION, THE COMMITTEE SHALL HAVE THE

1 FOLLOWING DUTIES AND RESPONSIBILITIES:

2 (1) PROPOSE MINIMUM STANDARDS FOR THE DELIVERY OF
3 EFFECTIVE INDIGENT DEFENSE SERVICES THROUGHOUT THIS
4 COMMONWEALTH THAT ARE CONSISTENT WITH THE REQUIREMENTS OF THE
5 CONSTITUTION OF THE UNITED STATES AND THE CONSTITUTION OF
6 PENNSYLVANIA.

7 (2) PROPOSE MINIMUM STANDARDS FOR ATTORNEYS PROVIDING
8 INDIGENT DEFENSE SERVICES TO ENSURE THAT THE ABILITY,
9 TRAINING AND EXPERIENCE OF THE ATTORNEYS MATCH THE CASES
10 ASSIGNED TO THE ATTORNEYS.

11 (3) SUBMIT PROPOSED STANDARDS TO THE PENNSYLVANIA
12 SUPREME COURT FOR ADOPTION THROUGH A MANNER PRESCRIBED BY THE
13 SUPREME COURT.

14 (4) IDENTIFY, DEVELOP OR PROVIDE APPROPRIATE STATEWIDE
15 CONTINUING LEGAL EDUCATION COURSES, PRACTICAL TRAINING
16 PROGRAMS AND SKILL DEVELOPMENT RESOURCES, INCLUDING
17 PRESERVICE TRAINING FOR NEWLY HIRED PUBLIC DEFENDERS, PUBLIC
18 DEFENDER STAFF ATTORNEYS, ASSIGNED COUNSEL AND CONTRACT
19 PUBLIC DEFENDERS AND OTHER COUNSEL WHO PROVIDE INDIGENT
20 DEFENSE SERVICES.

21 (5) IDENTIFY, DEVELOP OR PROVIDE APPROPRIATE PROGRAMS
22 FOR CAPITAL CASE DEFENSE SKILLS TRAINING, ADULT CRIMINAL
23 DEFENSE TRAINING, JUVENILE DELINQUENCY DEFENSE TRAINING AND
24 MANAGEMENT AND LEADERSHIP TRAINING FOR CHIEF DEFENDERS AND
25 PUBLIC DEFENDER OFFICE LEADERS AND OTHER COUNSEL WHO PROVIDE
26 INDIGENT DEFENSE SERVICES.

27 (6) ESTABLISH A VIRTUAL DEFENDER TRAINING LIBRARY
28 CONSISTING OF ALL PROGRAMS APPROVED BY THE COMMITTEE.

29 (7) ADOPT STANDARDS BY WHICH COUNTIES SHALL COLLECT AND
30 REPORT, AT A MINIMUM, THE FOLLOWING TO THE COMMITTEE:

1 (I) THE CASELOAD AND WORKLOAD OF EACH ATTORNEY IN
2 THE COUNTY'S PUBLIC DEFENDER OFFICE.

3 (II) THE CASELOAD AND WORKLOAD OF ATTORNEYS WHO ARE
4 ASSIGNED TO REPRESENT AN INDIGENT DEFENDANT AS CONFLICT
5 COUNSEL OR CONTRACT COUNSEL IN THE COUNTY.

6 (III) THE TOTAL EXPENDITURES AND PER CAPITA SPENDING
7 FOR INDIGENT CRIMINAL DEFENSE SERVICES IN THE COUNTY.

8 (8) ADOPT STANDARDS FOR THE USE OF CASE MANAGEMENT
9 SYSTEMS OR SOFTWARE BY COUNTY PUBLIC DEFENDER OFFICES.

10 (9) DEVELOP, IN PARTNERSHIP WITH THE ADMINISTRATIVE
11 OFFICE OF PENNSYLVANIA COURTS AND THE JUVENILE COURT JUDGES'
12 COMMISSION, DATA REQUESTS THAT INCLUDE, AT A MINIMUM, THE
13 FOLLOWING:

14 (I) THE TOTAL NUMBER OF CRIMINAL CASES INVOLVING A
15 PUBLIC DEFENDER BY CATEGORY OF CRIMINAL OFFENSE AND BY
16 COUNTY.

17 (II) THE TOTAL NUMBER OF CRIMINAL CASES ADJUDICATED
18 OR CLOSED INVOLVING A PUBLIC DEFENDER BY CATEGORY OF
19 DISPOSITION TYPE AND BY COUNTY.

20 (III) THE TOTAL NUMBER OF JUVENILE DELINQUENCY CASES
21 INVOLVING A PUBLIC DEFENDER BY CATEGORY OF OFFENSE AND BY
22 COUNTY.

23 (IV) THE TOTAL NUMBER OF JUVENILE DELINQUENCY CASES
24 ADJUDICATED OR CLOSED INVOLVING A PUBLIC DEFENDER BY
25 CATEGORY OF DISPOSITION TYPE AND BY COUNTY.

26 (V) THE TOTAL NUMBER OF CRIMINAL CASES WITH A COURT
27 APPOINTED ATTORNEY, NOT A PUBLIC DEFENDER.

28 (VI) THE TOTAL NUMBER OF JUVENILE DELINQUENCY CASES
29 WITH A COURT APPOINTED ATTORNEY, NOT A PUBLIC DEFENDER.

30 (VII) THE TOTAL NUMBER OF CRIMINAL AND JUVENILE

1 DELINQUENCY CASES APPEALED INVOLVING A PUBLIC DEFENDER BY
2 COUNTY.

3 (10) PARTNER WITH OTHER DEPARTMENTS OR AGENCIES FOR THE
4 COLLECTION OF DATA RELATED TO THE DELIVERY OF INDIGENT
5 DEFENSE SERVICES, AS MAY BE REQUIRED BY THE COMMITTEE.

6 (11) ANALYZE THE DATA TO IDENTIFY TRENDS AND OVERALL
7 EFFECTIVENESS OF INDIGENT DEFENSE SERVICES IN THE STATE AND
8 THE IMPACT OF THE STANDARDS ADOPTED ON THE EFFECTIVENESS OF
9 INDIGENT DEFENSE SERVICES IN THE FUTURE.

10 (12) PREPARE A REPORT WHICH INCLUDES, AT A MINIMUM, THE
11 ACTIONS OF THE COMMITTEE, DETAILS OF GRANTS AWARDED,
12 SUMMARIES OF DATA COLLECTED WITH STATISTICS REGARDING THE
13 DELIVERY OF INDIGENT DEFENSE SERVICES AND RECOMMENDATIONS FOR
14 IMPROVEMENT OF THE INDIGENT DEFENSE SYSTEM IN THIS
15 COMMONWEALTH. THE REPORT SHALL BE SUBMITTED TWO YEARS FROM
16 THE EFFECTIVE DATE OF THIS SECTION AND BIENNIALLY THEREAFTER.
17 THE REPORT SHALL BE PUBLISHED ON THE COMMISSION'S PUBLICLY
18 ACCESSIBLE INTERNET WEBSITE. A COPY OF THE REPORT SHALL BE
19 SUBMITTED TO THE GOVERNOR, THE CHAIR AND MINORITY CHAIR OF
20 THE JUDICIARY COMMITTEE OF THE SENATE, THE CHAIR AND MINORITY
21 CHAIR OF THE JUDICIARY COMMITTEE OF THE HOUSE OF
22 REPRESENTATIVES, THE CHAIR AND MINORITY CHAIR OF THE
23 APPROPRIATIONS COMMITTEE OF THE SENATE, THE CHAIR AND
24 MINORITY CHAIR OF THE APPROPRIATIONS COMMITTEE OF THE HOUSE
25 OF REPRESENTATIVES AND THE PENNSYLVANIA SUPREME COURT.

26 (13) PERFORM FUNCTIONS RELATED TO THE DIRECT APPROVAL
27 AND DISBURSEMENT OF GRANTS UNDER THE INDIGENT DEFENSE GRANT
28 PROGRAM ESTABLISHED UNDER SUBSECTION (K) IN AN ADVISORY
29 CAPACITY ONLY.

30 (J) CONFIDENTIALITY OF DATA.--COUNTY-SPECIFIC DATA RECEIVED

1 AND COLLECTED BY THE COMMITTEE SHALL REMAIN CONFIDENTIAL. THE
2 COMMITTEE MAY RELEASE AGGREGATE DATA AT THE COMMITTEE'S
3 DISCRETION WHEN PREPARING AND SUBMITTING ITS BIENNIAL REPORT.

4 (K) INDIGENT DEFENSE GRANT PROGRAM.--THE INDIGENT DEFENSE
5 GRANT PROGRAM IS ESTABLISHED IN THE COMMISSION. THE FOLLOWING
6 SHALL APPLY:

7 (1) MONEY AVAILABLE TO THE PROGRAM SHALL INCLUDE
8 APPROPRIATIONS AND TRANSFERS FROM THE GENERAL FUND, SPECIAL
9 FUNDS, FEDERAL FUNDS AND OTHER SOURCES OF REVENUE MADE
10 AVAILABLE TO THE PROGRAM AND THE COMMISSION.

11 (2) PROGRAM FUNDING MAY ONLY BE USED FOR THE GRANT AND
12 TRAINING ACTIVITIES AUTHORIZED UNDER THIS SECTION, AND NO
13 MONEY MAY BE TRANSFERRED OR DIVERTED TO ANY OTHER PURPOSE BY
14 ADMINISTRATIVE ACTION.

15 (3) THE COMMITTEE SHALL HAVE THE OPPORTUNITY TO REVIEW
16 AND COMMENT ON GRANT APPLICATIONS AND SHALL ENSURE THAT GRANT
17 FUNDING OR SERVICES PROVIDED UNDER THE PROGRAM ARE
18 GEOGRAPHICALLY DISPERSED THROUGHOUT THIS COMMONWEALTH.

19 (4) GRANT MONEY ALLOCATED THROUGH THE PROGRAM SHALL BE
20 USED TO SUPPLEMENT AND NOT SUPPLANT EXISTING COUNTY SPENDING
21 ON INDIGENT DEFENSE SERVICES.

22 (5) NOTHING SHALL PRECLUDE A GRANT RECIPIENT FROM MAKING
23 AN APPLICATION IN A SUBSEQUENT YEAR FOR THE SAME PURPOSE AND
24 AMOUNT AWARDED IN A PRIOR YEAR.

25 (6) GRANTS AWARDED SHALL BE CONSISTENT WITH THE
26 STANDARDS ESTABLISHED BY THE COMMITTEE AND THE STANDARDS
27 ADOPTED BY THE PENNSYLVANIA SUPREME COURT.

28 (7) THE COMMISSION MAY RANDOMLY AUDIT AND MONITOR GRANT
29 RECIPIENTS TO ENSURE THE APPROPRIATE USE OF GRANT FUNDS AND
30 COMPLIANCE WITH THE PROVISIONS OF THIS SECTION.

1 (8) THE COMMISSION MAY USE UP TO 10% OF THE MONEY
2 APPROPRIATED EACH YEAR FOR THE COSTS OF SUPPORTING THE
3 COMMITTEE AND ADMINISTERING THE PROGRAM, WHICH MAY INCLUDE
4 THE COSTS RELATING TO THE EMPLOYMENT OF PERSONNEL, PROVIDING
5 TECHNICAL ASSISTANCE TO GRANTEES AND EVALUATING THE IMPACT OF
6 INITIATIVES SUPPORTED BY THE GRANTS.

7 SECTION 3. (RESERVED).

8 SECTION 4. (RESERVED).

9 SECTION 5. (RESERVED).

10 SECTION 6. SECTION 1601.2-E(E) (1) (II) OF THE ACT, AMENDED
11 JULY 11, 2022 (P.L.540, NO.54), IS AMENDED TO READ:

12 SECTION 1601.2-E. OIL AND GAS LEASE FUND.

13 * * *

14 (E) ANNUAL TRANSFERS.--THE FOLLOWING APPLY:

15 (1) * * *

16 (II) NO AMOUNT SHALL BE TRANSFERRED FROM THE FUND TO
17 THE MARCELLUS LEGACY FUND FOR DISTRIBUTION TO THE
18 ENVIRONMENTAL STEWARDSHIP FUND FOR THE 2019-2020, 2020-
19 2021, 2021-2022 [AND], 2022-2023 AND 2023-2024 FISCAL
20 YEAR.

21 * * *

22 SECTION 7. THE ACT IS AMENDED BY ADDING SECTIONS TO READ:

23 SECTION 1607-M. DESIGNATED MUNICIPAL AGENT AND AUTHORIZED
24 SALVOR FOR CITY OF THE FIRST CLASS.

25 FOR PURPOSES OF 75 PA.C.S. § 7304.1 (RELATING TO REPORTS AND
26 REMOVAL OF ABANDONED VEHICLES WITHIN THE BOUNDARIES OF A CITY OF
27 THE FIRST CLASS OR SECOND CLASS), A DESIGNATED MUNICIPAL AGENCY
28 AND AN AUTHORIZED SALVOR FOR A CITY OF THE FIRST CLASS SHALL
29 MEAN THE PHILADELPHIA PARKING AUTHORITY.

30 SECTION 1602.1-T. MEDICAL ASSISTANCE DENTAL SERVICES AND

1 PACKAGES.

2 (A) USE OF MONEY.--FROM MONEY APPROPRIATED FOR MEDICAL
3 ASSISTANCE - CAPITATION AND SUBJECT TO FEDERAL APPROVAL,
4 \$12,000,000 IN STATE FUNDS SHALL BE USED BY THE DEPARTMENT OF
5 HUMAN SERVICES TO INCREASE THE CALENDAR YEAR CAPITATION RATES
6 FOR DENTAL SERVICES, BEGINNING JANUARY 1, 2025, FOR THE
7 FOLLOWING DENTAL CODES: D0120, D0150, D0272, D0274, D1110,
8 D1120, D1206, D1351, D2391, D2392, D7140, D0220, D0230, D1208,
9 D2393, D2751, D4341, D5110, D5120, D5213, D5214, D0330, D2140,
10 D2150, D2331, D2930, D2933, D3220, D3230, D8080 AND D9230. THE
11 DEPARTMENT OF HUMAN SERVICES SHALL SEEK FEDERAL MATCHING FUNDS
12 ON THE \$24,000,000.

13 (B) UNIFORM PERCENTAGE INCREASE.--A MANAGED CARE
14 ORGANIZATION SHALL IMPLEMENT A UNIFORM PERCENTAGE INCREASE, AS
15 DETERMINED BY THE DEPARTMENT OF HUMAN SERVICES, TO INCREASE
16 PAYMENTS FOR THE DENTAL SERVICES IDENTIFIED UNDER SUBSECTION (A)
17 TO DENTISTS WHO ARE UNDER CONTRACT TO PROVIDE SERVICES TO
18 MEDICAL ASSISTANCE RECIPIENTS AND WHO ARE PARTICIPATING IN THE
19 MEDICAL ASSISTANCE PROGRAM.

20 (C) EXPIRATION.--THIS SECTION SHALL EXPIRE JUNE 30, 2026.

21 SECTION 8. THE ACT IS AMENDED BY ADDING ARTICLES TO READ:

22 ARTICLE XVI-U

23 ATTORNEY GENERAL

24 SECTION 1601-U. AUTHORITY OF ATTORNEY GENERAL AND DIRECTOR OF
25 BUREAU OF CONSUMER PROTECTION.

26 (A) GENERAL RULE.--NOTWITHSTANDING THE PROVISIONS OF SECTION
27 919(B) OF THE ACT OF APRIL 9, 1929 (P.L.177, NO.175), KNOWN AS
28 THE ADMINISTRATIVE CODE OF 1929, THE ATTORNEY GENERAL OR HIS
29 DULY AUTHORIZED REPRESENTATIVE OR EMPLOYEE MAY USE DOCUMENTARY
30 MATERIAL OR COPIES OF DOCUMENTARY MATERIAL PRODUCED PURSUANT TO

1 A DEMAND UNDER SECTION 919 OF THE ADMINISTRATIVE CODE OF 1929,
2 AS NECESSARY IN THE ENFORCEMENT OF ANY CIVIL LAWS RELATED TO THE
3 POWERS AND DUTIES GRANTED TO THE ATTORNEY GENERAL, INCLUDING:

4 (1) SHARING THE DOCUMENTARY MATERIAL WITH ANY FEDERAL OR
5 STATE AGENCY OR THEIR DULY AUTHORIZED REPRESENTATIVES OR
6 EMPLOYEES THAT MAY BE ASSISTING IN THE INVESTIGATION OF THE
7 SUBJECT MATTER OF THE SUBPOENA; AND

8 (2) PRESENTATION IN A SUBSEQUENT ADMINISTRATIVE OR
9 JUDICIAL PROCEEDING.

10 (B) RESPONSIBILITY OF ATTORNEY GENERAL.--IT SHALL BE THE
11 RESPONSIBILITY OF THE ATTORNEY GENERAL TO ENSURE THAT NO
12 DOCUMENTARY MATERIAL PRODUCED UNDER PARAGRAPH (1) SHALL, UNLESS
13 OTHERWISE ORDERED BY A COURT FOR GOOD CAUSE SHOWN, BE PRODUCED
14 FOR INSPECTION OR COPYING BY, OR THE CONTENTS BE DISCLOSED TO,
15 ANY PERSON OTHER THAN THOSE AUTHORIZED BY THIS SECTION.

16 ARTICLE XVI-V

17 PENNSYLVANIA LONG-TERM CARE COUNCIL

18 SECTION 1601-V. DEFINITIONS.

19 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
20 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
21 CONTEXT CLEARLY INDICATES OTHERWISE:

22 "COUNCIL." THE PENNSYLVANIA LONG-TERM CARE COUNCIL
23 ESTABLISHED UNDER SECTION 1602-V(A).

24 "DEPARTMENT." THE DEPARTMENT OF AGING OF THE COMMONWEALTH.
25 SECTION 1602-V. PENNSYLVANIA LONG-TERM CARE COUNCIL.

26 (A) ESTABLISHMENT.--THE PENNSYLVANIA LONG-TERM CARE COUNCIL
27 IS ESTABLISHED WITHIN THE DEPARTMENT.

28 (B) MEMBERSHIP.--THE COUNCIL SHALL BE COMPOSED OF AND
29 APPOINTED IN ACCORDANCE WITH THE FOLLOWING:

30 (1) THE SECRETARY OF AGING.

1 (2) THE SECRETARY OF HEALTH.
2 (3) THE SECRETARY OF HUMAN SERVICES.
3 (4) THE INSURANCE COMMISSIONER.
4 (5) THE ADJUTANT GENERAL.
5 (6) THE SECRETARY OF TRANSPORTATION.
6 (7) THE EXECUTIVE DIRECTOR OF THE PENNSYLVANIA HOUSING
7 FINANCE AGENCY.

8 (8) TWO MEMBERS OF THE SENATE, ONE APPOINTED BY THE
9 PRESIDENT PRO TEMPORE AND ONE APPOINTED BY THE MINORITY
10 LEADER.

11 (9) TWO MEMBERS OF THE HOUSE OF REPRESENTATIVES, ONE
12 APPOINTED BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND
13 ONE APPOINTED BY THE MINORITY LEADER.

14 (10) THE FOLLOWING MEMBERS TO BE APPOINTED BY THE
15 GOVERNOR, IN CONSULTATION WITH THE SECRETARY OF AGING:

16 (I) ONE REPRESENTATIVE FROM THE PENNSYLVANIA COUNCIL
17 ON AGING.

18 (II) ONE MEMBER WHO REPRESENTS THE LOCAL AREA
19 AGENCIES ON AGING.

20 (III) SIX MEMBERS WHO REPRESENT CONSUMER ADVOCACY
21 GROUPS, WITH AT LEAST TWO BEING CONSUMERS OF LONG-TERM
22 CARE SERVICES.

23 (IV) ONE MEMBER WHO REPRESENTS THE ELDER LAW SECTION
24 OF THE PENNSYLVANIA BAR ASSOCIATION.

25 (V) ONE MEMBER WHO IS A LICENSED INSURANCE PRODUCER
26 WITH AT LEAST 10 YEARS' EXPERIENCE IN THE LONG-TERM CARE
27 INSURANCE MARKET.

28 (VI) SEVEN MEMBERS WHO REPRESENT PROVIDERS
29 THROUGHOUT THE LONG-TERM CARE CONTINUUM, WITH NO MORE
30 THAN ONE MEMBER REPRESENTING A SINGLE PROVIDER GROUP, AS

1 FOLLOWS :

2 (A) ONE MEMBER REPRESENTING NONPROFIT SKILLED
3 NURSING FACILITIES.

4 (B) ONE MEMBER REPRESENTING FOR-PROFIT SKILLED
5 NURSING FACILITIES.

6 (C) ONE MEMBER REPRESENTING ASSISTED LIVING
7 RESIDENCES OR PERSONAL CARE HOMES.

8 (D) ONE MEMBER REPRESENTING HOME CARE OR
9 HOSPICE.

10 (E) ONE MEMBER REPRESENTING OLDER ADULT DAILY
11 LIVING CENTERS.

12 (F) ONE MEMBER REPRESENTING SENIOR COMMUNITY
13 CENTERS.

14 (G) ONE MEMBER REPRESENTING LONG-TERM CARE
15 MANAGED CARE.

16 (VII) TWO MEMBERS WITH CAREGIVER EXPERIENCE, AT
17 LEAST ONE OF WHOM HAS PERSONAL EXPERIENCE AS A FAMILY
18 CAREGIVER.

19 (VIII) TWO MEMBERS WHO REPRESENT THE MEDICAL
20 COMMUNITY, ONE OF WHOM MUST BE A PHYSICIAN WITH AT LEAST
21 FIVE YEARS' EXPERIENCE IN A LONG-TERM CARE SETTING AND
22 THE OTHER OF WHOM MUST BE A NURSE WITH AT LEAST FIVE
23 YEARS' EXPERIENCE IN A LONG-TERM CARE SETTING.

24 (IX) TWO MEMBERS WHO REPRESENT AN ACADEMIC RESEARCH
25 INSTITUTION.

26 (X) ONE MEMBER WHO REPRESENTS THE COUNTY
27 COMMISSIONERS ASSOCIATION OF PENNSYLVANIA.

28 (XI) THE CHAIR OF THE STATE VETERANS COMMISSION OR A
29 DESIGNEE.

30 (XII) ONE MEMBER WHO REPRESENTS THE OFFICE OF THE

1 STATE LONG-TERM CARE OMBUDSMAN WITHIN THE DEPARTMENT.

2 (C) DESIGNEE.--WITH THE EXCEPTION OF THE CHAIRPERSON,
3 GOVERNMENTAL MEMBERS MAY APPOINT A DESIGNEE TO ATTEND AND VOTE
4 AT MEETINGS OF THE COUNCIL. EACH GOVERNMENTAL MEMBER WHO
5 APPOINTS A DESIGNEE SHALL DO SO BY SENDING A LETTER TO THE
6 CHAIRPERSON STATING THE NAME OF THAT DESIGNEE.

7 (D) CHAIRPERSON.--THE SECRETARY OF AGING SHALL SERVE AS
8 CHAIRPERSON.

9 (E) EXECUTIVE DIRECTOR.--THE SECRETARY OF AGING SHALL
10 APPOINT AN EXECUTIVE DIRECTOR OF THE COUNCIL.

11 (F) TERMS OF MEMBERS.--

12 (1) THE TERMS OF THOSE MEMBERS WHO SERVE IN ACCORDANCE
13 WITH SUBSECTION (B) (1), (2), (3), (4), (5), (6) AND (7) SHALL
14 BE CONCURRENT WITH THEIR SERVICE IN THE OFFICE FROM WHICH
15 THEY DERIVE THEIR MEMBERSHIP.

16 (2) MEMBERS APPOINTED IN ACCORDANCE WITH SUBSECTION (B)
17 (8) AND (9) SHALL SERVE TERMS CONTERMINOUS WITH THEIR
18 RESPECTIVE APPOINTING AUTHORITIES.

19 (3) OF THE MEMBERS APPOINTED BY THE GOVERNOR, NO LESS
20 THAN ONE-THIRD OF THE MEMBERS SHALL BE APPOINTED TO SERVE A
21 TWO-YEAR INITIAL TERM, NO LESS THAN ONE-THIRD OF THE MEMBERS
22 SHALL BE APPOINTED TO SERVE A THREE-YEAR INITIAL TERM, AND
23 THE REMAINING MEMBERS SHALL SERVE A FOUR-YEAR TERM. MEMBERS
24 OF THE COUNCIL SHALL SERVE FOR TERMS OF FOUR YEARS AFTER
25 COMPLETION OF THE INITIAL TERMS AS DESIGNATED IN THIS
26 SECTION.

27 (4) MEMBERS SHALL BE ELIGIBLE FOR REAPPOINTMENT BUT
28 SHALL SERVE NO MORE THAN TWO CONSECUTIVE FULL TERMS. MEMBERS
29 SHALL SERVE UNTIL THEIR SUCCESSORS ARE APPOINTED AND
30 QUALIFIED, PROVIDED THEY REPRESENT THE INTERESTS OF THE

1 MEMBERSHIP CLASS FOR WHICH THEY WERE APPOINTED.

2 (G) VACANCIES.--ANY VACANCY ON THE COUNCIL SHALL BE FILLED
3 BY THE ORIGINAL APPOINTING AUTHORITY. AN INDIVIDUAL APPOINTED TO
4 FILL A VACANCY SHALL SERVE THE BALANCE OF THE PREVIOUS MEMBER'S
5 TERM.

6 (H) REMOVAL.--IN ADDITION TO THE PROVISIONS OF SUBSECTION
7 (F) (1) AND (2), MEMBERS MAY BE REMOVED FROM THE BOARD FOR THE
8 FOLLOWING REASONS:

9 (1) A MEMBER WHO FAILS TO ATTEND THREE CONSECUTIVE
10 MEETINGS SHALL FORFEIT HIS OR HER SEAT UNLESS THE
11 CHAIRPERSON, UPON WRITTEN REQUEST FROM THE MEMBER, FINDS THAT
12 THE MEMBER SHOULD BE EXCUSED FROM A MEETING.

13 (2) A MEMBER SHALL FORFEIT HIS OR HER SEAT IF HE OR SHE
14 NO LONGER REPRESENTS THE INTERESTS OF THE MEMBERSHIP CLASS
15 FOR WHICH HE OR SHE WAS APPOINTED. SPECIFICALLY, A MEMBER
16 MEETING THIS THRESHOLD SHALL NO LONGER BE EMPLOYED OR
17 ASSOCIATED WITH THE INTERESTS OF THE RESPECTIVE QUALIFICATION
18 FOR WHICH HE OR SHE WAS APPOINTED.

19 (I) EXPENSES.--MEMBERS MAY NOT RECEIVE COMPENSATION OR
20 REMUNERATION FOR THEIR SERVICE AS COUNCIL MEMBERS OR AS
21 COMMITTEE MEMBERS. NONGOVERNMENTAL COUNCIL MEMBERS SHALL BE
22 ENTITLED TO REIMBURSEMENT FOR TRAVEL AND RELATED ACTUAL EXPENSES
23 ACCRUED IN THE PERFORMANCE OF THEIR DUTIES AS MEMBERS, IN
24 ACCORDANCE WITH COMMONWEALTH TRAVEL POLICY. COMMITTEE MEMBERS
25 WHO ARE NOT MEMBERS OF THE COUNCIL MAY NOT RECEIVE
26 REIMBURSEMENT.

27 SECTION 1603-V. POWERS AND DUTIES OF COUNCIL.

28 (A) GENERAL RULE.--THE COUNCIL SHALL HAVE THE FOLLOWING
29 POWERS AND DUTIES:

30 (1) TO CONSULT WITH VARIOUS DEPARTMENTS AND AGENCIES AND

1 TO MAKE RECOMMENDATIONS ON REGULATIONS, LICENSURE, FINANCING
2 OR ANY OTHER RESPONSIBILITIES OF THOSE DEPARTMENTS OR
3 AGENCIES RELATING TO LONG-TERM CARE.

4 (2) TO PERFORM SUCH OTHER DUTIES AS THE GOVERNOR MAY
5 ASSIGN RELATING TO LONG-TERM CARE.

6 (3) TO APPROVE REPORTS PRODUCED BY ANY COMMITTEE
7 ESTABLISHED UNDER SECTION 1604-V BEFORE RELEASE TO THE PUBLIC
8 OR THE GENERAL ASSEMBLY.

9 (4) TO DEVELOP AND ADOPT RULES FOR CONDUCTING COUNCIL
10 MEETINGS, INCLUDING, BUT NOT LIMITED TO, THE PROCEDURE FOR
11 FORMALLY ADOPTING THE APPROVAL OF COMMITTEE REPORTS BEFORE
12 RELEASE TO THE PUBLIC.

13 (5) TO DEVELOP AND ADOPT RULES FOR CONDUCTING COMMITTEE
14 MEETINGS. THIS POWER INCLUDES, BUT IS NOT LIMITED TO,
15 DETERMINING THE SCOPE OF RESPONSIBILITIES FOR EACH COMMITTEE,
16 THE NUMBER OF MEMBERS FOR EACH COMMITTEE AND THE PROCEDURE
17 FOR FORMALLY ADOPTING THE APPROVAL OF COMMITTEE REPORTS
18 BEFORE RELEASE TO THE COUNCIL.

19 (6) TO ASSIGN TOPICS FOR RESEARCH AND STUDY TO EACH
20 COMMITTEE. NOTHING IN THIS PARAGRAPH SHALL BE CONSTRUED TO
21 PROHIBIT A COMMITTEE FROM PROPOSING TOPICS FOR CONSIDERATION
22 TO THE COUNCIL.

23 (B) SCOPE.--ALL THE POWERS AND DUTIES ENUMERATED IN THIS
24 SECTION SHALL BE PERFORMED IN A MANNER THAT ADDRESSES ALL AREAS
25 OF LONG-TERM CARE, INCLUDING, BUT NOT LIMITED TO, INSTITUTIONAL
26 CARE AND HOME-BASED AND COMMUNITY-BASED SERVICES.

27 SECTION 1604-V. COUNCIL COMMITTEES.

28 (A) ESTABLISHMENT.--THE COUNCIL SHALL ESTABLISH COMMITTEES
29 WHICH MAY RESEARCH AND STUDY THE FOLLOWING AREAS:

30 (1) REGULATORY REVIEW AND ACCESS TO QUALITY CARE.

- 1 (2) COMMUNITY ACCESS AND PUBLIC EDUCATION.
2 (3) LONG-TERM CARE SERVICES MODELS AND DELIVERY.
3 (4) WORK FORCE.
4 (5) HOUSING.
5 (6) BEHAVIORAL HEALTH ISSUES OF SENIOR CITIZENS WHO ARE
6 AT LEAST 60 YEARS OF AGE.

7 (B) COMPOSITION.--THE COUNCIL CHAIRPERSON SHALL APPOINT
8 COMMITTEE MEMBERS, WHO MAY INCLUDE THOSE WHO ARE NOT MEMBERS OF
9 THE COUNCIL AND WHO HAVE EXPERTISE PERTAINING TO THE SPECIFIC
10 TOPICS AND TASKS ASSIGNED.

11 (C) CHAIRPERSONS AND VICE CHAIRPERSONS.--THE CHAIRPERSON OF
12 THE COUNCIL SHALL APPOINT COUNCIL MEMBERS TO SERVE AS
13 CHAIRPERSON AND, AS NEEDED, VICE CHAIRPERSON FOR EACH COMMITTEE.

14 (D) DUTIES.--THE COUNCIL COMMITTEES SHALL HAVE THE FOLLOWING
15 POWERS AND DUTIES:

16 (1) TO STUDY AND REPORT ON THE TOPICS ASSIGNED BY THE
17 COUNCIL.

18 (2) TO FACILITATE THE CREATION OF THE REPORTS AND, WITH
19 THE PERMISSION OF THE COUNCIL, INVITE INDIVIDUALS TO ASSIST
20 IN PREPARATION OF REPORTS FOR THE COUNCIL.

21 (3) TO APPROVE REPORTS AND RECOMMENDATIONS FOR
22 SUBMISSION TO THE COUNCIL. ONLY MEMBERS APPOINTED TO EACH
23 COMMITTEE MAY PARTICIPATE IN APPROVING REPORTS AND
24 RECOMMENDATIONS TO THE COUNCIL.

25 (E) CONSTRUCTION.--NOTHING IN THIS SECTION SHALL BE
26 CONSTRUED TO PROHIBIT THE CHAIRPERSON, WITH CONCURRENCE BY THE
27 COUNCIL, FROM ESTABLISHING ADDITIONAL COMMITTEES OR AD HOC WORK
28 GROUPS TO ASSIST THE COUNCIL OR COMMITTEES.

29 ARTICLE XVI-W

30 PENNSYLVANIA CHILD AND DEPENDENT

1 CARE ENHANCEMENT TAX CREDIT PROGRAM

2 SECTION 1601-W. SCOPE OF ARTICLE.

3 THIS ARTICLE RELATES TO THE PENNSYLVANIA CHILD AND DEPENDENT
4 CARE ENHANCEMENT TAX CREDIT PROGRAM.

5 SECTION 1602-W. DEFINITIONS.

6 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
7 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
8 CONTEXT CLEARLY INDICATES OTHERWISE:

9 "APPLICABLE PERCENT." AS DEFINED IN SECTION 21(A)(2) OF THE
10 INTERNAL REVENUE CODE OF 1986 IN EFFECT FOR THE TAXABLE YEAR
11 BEGINNING AFTER DECEMBER 31, 2021, AND ENDING BEFORE JANUARY 1,
12 2023.

13 "DEPARTMENT." THE DEPARTMENT OF REVENUE OF THE COMMONWEALTH.

14 "EMPLOYMENT-RELATED EXPENSES." AS DEFINED IN SECTION 21(B)
15 (2) OF THE INTERNAL REVENUE CODE OF 1986.

16 "INTERNAL REVENUE CODE OF 1986." THE INTERNAL REVENUE CODE
17 OF 1986 (PUBLIC LAW 99-514, 26 U.S.C. § 1 ET SEQ.).

18 "QUALIFYING INDIVIDUAL." AS DEFINED IN SECTION 21(B)(1) OF
19 THE INTERNAL REVENUE CODE OF 1986.

20 "RESIDENT INDIVIDUAL." AN INDIVIDUAL WHO MEETS ANY OF THE
21 FOLLOWING CRITERIA:

22 (1) IS DOMICILED IN THIS COMMONWEALTH, UNLESS THE
23 INDIVIDUAL MAINTAINS NO PERMANENT PLACE OF ABODE IN THIS
24 COMMONWEALTH AND DOES MAINTAIN A PERMANENT PLACE OF ABODE
25 ELSEWHERE AND SPENDS IN THE AGGREGATE NO MORE THAN 30 DAYS OF
26 THE TAXABLE YEAR IN THIS COMMONWEALTH.

27 (2) IS NOT DOMICILED IN THIS COMMONWEALTH, BUT MAINTAINS
28 A PERMANENT PLACE OF ABODE IN THIS COMMONWEALTH AND SPENDS IN
29 THE AGGREGATE MORE THAN 183 DAYS OF THE TAXABLE YEAR IN THIS
30 COMMONWEALTH.

1 "SECTION 21 OF THE INTERNAL REVENUE CODE OF 1986." SECTION
2 21 OF THE INTERNAL REVENUE CODE OF 1986 (PUBLIC LAW 99-514, 26
3 U.S.C. § 21).

4 "TAX CREDIT." THE PENNSYLVANIA CHILD AND DEPENDENT CARE
5 ENHANCEMENT TAX CREDIT PROVIDED FOR UNDER THIS ARTICLE.

6 "TAX LIABILITY." THE LIABILITY FOR TAXES IMPOSED UNDER
7 ARTICLE III OF THE TAX REFORM CODE OF 1971, EXCLUDING ANY TAX
8 WITHHELD BY AN EMPLOYER UNDER ARTICLE III OF THE TAX REFORM CODE
9 OF 1971.

10 "TAX REFORM CODE OF 1971." THE ACT OF MARCH 4, 1971 (P.L.6,
11 NO.2), KNOWN AS THE TAX REFORM CODE OF 1971.

12 "TAXABLE YEAR." AS DEFINED IN SECTION 301 OF THE TAX REFORM
13 CODE OF 1971.

14 "TAXPAYER." A RESIDENT INDIVIDUAL SUBJECT TO THE TAX IMPOSED
15 UNDER ARTICLE III OF THE TAX REFORM CODE OF 1971.
16 SECTION 1603-W. CREDIT FOR CHILD AND DEPENDENT CARE EMPLOYMENT-
17 RELATED EXPENSES.

18 (A) TAX CREDIT.--FOR TAXABLE YEARS BEGINNING AFTER DECEMBER
19 31, 2021, A TAXPAYER WHO RECEIVES A CREDIT UNDER SECTION 21 OF
20 THE INTERNAL REVENUE CODE OF 1986 MAY CLAIM A TAX CREDIT AGAINST
21 THE TAXPAYER'S TAX LIABILITY.

22 (B) AMOUNT OF TAX CREDIT.--THE AMOUNT OF THE TAX CREDIT
23 UNDER SUBSECTION (A) FOR THE TAXABLE YEAR BEGINNING AFTER
24 DECEMBER 31, 2021, AND ENDING BEFORE JANUARY 1, 2023, SHALL BE
25 EQUAL TO 30% OF:

26 (1) THE ACTUAL AMOUNT OF EMPLOYMENT-RELATED EXPENSES
27 INCURRED BY THE TAXPAYER AND CLAIMED FOR THE FEDERAL TAX
28 CREDIT UNDER SECTION 21 OF THE INTERNAL REVENUE CODE OF 1986
29 DURING THE PRIOR TAXABLE YEAR, OR THE FOLLOWING, AS
30 APPLICABLE, WHICHEVER IS LESS:

1 (I) \$3,000 FOR ONE QUALIFYING INDIVIDUAL WITH
2 RESPECT TO THE TAXPAYER; OR

3 (II) \$6,000 FOR TWO OR MORE QUALIFYING INDIVIDUALS
4 WITH RESPECT TO THE TAXPAYER; MULTIPLIED BY

5 (2) THE APPLICABLE PERCENT, WITH RESPECT TO THE
6 TAXPAYER, IN EFFECT FOR THE TAXABLE YEAR BEGINNING AFTER
7 DECEMBER 31, 2021, AND ENDING BEFORE JANUARY 1, 2023.

8 (C) AMOUNT OF TAX CREDIT IN SUBSEQUENT TAXABLE YEARS.--THE
9 AMOUNT OF THE TAX CREDIT UNDER SUBSECTION (A) FOR TAXABLE YEARS
10 BEGINNING AFTER DECEMBER 31, 2022, AND FOR EACH TAXABLE YEAR
11 THEREAFTER, SHALL BE EQUAL TO 100% OF:

12 (1) THE ACTUAL AMOUNT OF EMPLOYMENT-RELATED EXPENSES
13 INCURRED BY THE TAXPAYER AND CLAIMED FOR THE FEDERAL TAX
14 CREDIT UNDER SECTION 21 OF THE INTERNAL REVENUE CODE OF 1986
15 DURING THE PRIOR TAXABLE YEAR, OR THE FOLLOWING, AS
16 APPLICABLE, WHICHEVER IS LESS:

17 (I) \$3,000 FOR ONE QUALIFYING INDIVIDUAL WITH
18 RESPECT TO THE TAXPAYER; OR

19 (II) \$6,000 FOR TWO OR MORE QUALIFYING INDIVIDUALS
20 WITH RESPECT TO THE TAXPAYER; MULTIPLIED BY

21 (2) THE APPLICABLE PERCENT, WITH RESPECT TO THE
22 TAXPAYER, IN EFFECT FOR THE TAXABLE YEAR BEGINNING AFTER
23 DECEMBER 31, 2021, AND ENDING BEFORE JANUARY 1, 2023.

24 (D) CLAIM OF TAX CREDIT.--A TAXPAYER SHALL CLAIM A TAX
25 CREDIT UNDER THIS SECTION ON A RETURN FILED UNDER SECTION 330 OF
26 THE TAX REFORM CODE OF 1971.

27 (E) APPLICABILITY OF TAX CREDIT.--THE TAX CREDIT UNDER THIS
28 SECTION SHALL BE APPLIED AGAINST THE TAXPAYER'S TAX LIABILITY.
29 IF THE TAX CREDIT EXCEEDS THE TAXPAYER'S TAX LIABILITY, THE
30 DEPARTMENT MAY ISSUE A REFUND UNDER THE PROCEDURES SPECIFIED IN

1 SECTION 346 OF THE TAX REFORM CODE OF 1971.

2 SECTION 1604-W. PROHIBITIONS.

3 THE FOLLOWING APPLY:

4 (1) A TAXPAYER IS NOT ENTITLED TO CARRY OVER, CARRY BACK
5 OR SELL, ASSIGN OR TRANSFER A TAX CREDIT UNDER THIS ARTICLE.

6 (2) A TAXPAYER MAY NOT CLAIM A TAX CREDIT FOR THE SAME
7 EMPLOYMENT-RELATED EXPENSES USED TO CLAIM A TAX CREDIT ON A
8 RETURN FILED BY ANOTHER TAXPAYER.

9 SECTION 1605-W. APPLICATION OF INTERNAL REVENUE CODE OF 1986.

10 THE PROVISIONS OF SECTION 21 OF THE INTERNAL REVENUE CODE OF
11 1986 IN EFFECT AS OF JULY 8, 2022, AND ANY FEDERAL REGULATIONS
12 PROMULGATED REGARDING THOSE PROVISIONS SHALL APPLY TO THE
13 DEPARTMENT'S INTERPRETATION AND ADMINISTRATION OF THE TAX CREDIT
14 PROVIDED FOR UNDER THIS ARTICLE.

15 SECTION 1605.1-W. ADMINISTRATION OF ARTICLE.

16 THE DEPARTMENT MAY JOINTLY ADMINISTER THIS ARTICLE WITH THE
17 TAX REFORM CODE OF 1971, INCLUDING JOINT REPORTING OF
18 INFORMATION, FORMS, RETURNS, STATEMENTS, DOCUMENTS OR OTHER
19 INFORMATION SUBMITTED TO THE DEPARTMENT.

20 SECTION 1606-W. DEPARTMENTAL DUTIES.

21 THE DEPARTMENT SHALL PUBLISH GUIDELINES AND MAY PROMULGATE
22 REGULATIONS NECESSARY FOR THE IMPLEMENTATION AND ADMINISTRATION
23 OF THIS ARTICLE.

24 SECTION 1607-W. REPORT TO GENERAL ASSEMBLY.

25 (A) ANNUAL REPORT.--NO LATER THAN MARCH 1, 2024, AND EACH
26 MARCH 1 THEREAFTER, THE DEPARTMENT SHALL SUBMIT A REPORT TO THE
27 GENERAL ASSEMBLY INDICATING THE EFFECTIVENESS OF THE TAX CREDIT
28 UNDER THIS ARTICLE.

29 (B) INFORMATION REQUIRED.--THE REPORT REQUIRED UNDER
30 SUBSECTION (A) SHALL INCLUDE, BUT NOT BE LIMITED TO, THE

1 FOLLOWING INFORMATION:

2 (1) THE NUMBER OF TAX CREDITS APPROVED UNDER THIS
3 ARTICLE.

4 (2) THE AMOUNT OF TAX CREDITS APPROVED UNDER THIS
5 ARTICLE.

6 (3) THE AMOUNT OF TAX CREDITS CLAIMED UNDER THIS
7 ARTICLE.

8 (4) THE AMOUNT OF TAX CREDITS REFUNDED UNDER THIS
9 ARTICLE.

10 ARTICLE XVI-X

11 ADDITIONAL KEYSTONE OPPORTUNITY EXPANSION ZONES

12 SUBARTICLE A

13 PRELIMINARY PROVISIONS

14 SECTION 1601-X. SCOPE OF ARTICLE.

15 THIS ARTICLE RELATES TO ADDITIONAL KEYSTONE OPPORTUNITY
16 EXPANSION ZONES.

17 SECTION 1602-X. DEFINITIONS.

18 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
19 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
20 CONTEXT CLEARLY INDICATES OTHERWISE:

21 "AFFILIATE." A PERSON WHO DIRECTLY OR INDIRECTLY:

22 (1) OWNS OR CONTROLS ANOTHER PERSON;

23 (2) IS OWNED OR CONTROLLED BY ANOTHER PERSON; OR

24 (3) IS UNDER COMMON OWNERSHIP OR CONTROL WITH ANOTHER
25 PERSON.

26 "BUSINESS." AS DEFINED IN SECTION 103 OF THE KOZ ACT.

27 "DEPARTMENT." THE DEPARTMENT OF COMMUNITY AND ECONOMIC
28 DEVELOPMENT OF THE COMMONWEALTH.

29 "KEYSTONE OPPORTUNITY EXPANSION ZONE." AS DEFINED IN SECTION
30 103 OF THE KOZ ACT.

1 "KOZ ACT." THE ACT OF OCTOBER 6, 1998 (P.L.705, NO.92),
2 KNOWN AS THE KEYSTONE OPPORTUNITY ZONE, KEYSTONE OPPORTUNITY
3 EXPANSION ZONE AND KEYSTONE OPPORTUNITY IMPROVEMENT ZONE ACT.

4 "PERSON." AS DEFINED IN SECTION 103 OF THE KOZ ACT.

5 "POLITICAL SUBDIVISION." AS DEFINED IN SECTION 103 OF THE
6 KOZ ACT.

7 "TAX REFORM CODE OF 1971." THE ACT OF MARCH 4, 1971 (P.L.6,
8 NO.2), KNOWN AS THE TAX REFORM CODE OF 1971.

9 "UNOCCUPIED PARCEL." AS DEFINED IN SECTION 103 OF THE KOZ
10 ACT.

11 SUBARTICLE B

12 ADDITIONAL ZONE FOR DETERIORATED,
13 UNDERUTILIZED OR UNOCCUPIED PARCELS
14 SECTION 1611-X. ADDITIONAL KEYSTONE OPPORTUNITY EXPANSION ZONE
15 FOR DETERIORATED, UNDERUTILIZED OR UNOCCUPIED
16 PARCELS.

17 (A) DESIGNATION.--IN ADDITION TO ANY DESIGNATION UNDER
18 ARTICLE XIX-D OF THE TAX REFORM CODE OF 1971, OR CHAPTER 3 OF
19 THE KOZ ACT, THE DEPARTMENT MAY DESIGNATE ONE ADDITIONAL
20 KEYSTONE OPPORTUNITY EXPANSION ZONE THAT INCLUDES AN AREA IN A
21 COUNTY THAT HAS A POPULATION OF AT LEAST 80,000 BUT LESS THAN
22 83,000 BASED ON THE 2020 FEDERAL DECENNIAL CENSUS.

23 (B) CRITERIA.--NOTWITHSTANDING THE TAX REFORM CODE OF 1971
24 AND THE KOZ ACT, THE ADDITIONAL KEYSTONE OPPORTUNITY EXPANSION
25 ZONE AUTHORIZED UNDER SUBSECTION (A):

26 (1) MAY NOT BE LESS THAN 300 ACRES IN SIZE.

27 (2) SHALL EMPLOY A MICRO-GRID POWER SOURCE UTILIZING
28 RENEWABLE AND NONRENEWABLE ENERGY SOURCES, INCLUDING, BUT NOT
29 LIMITED TO, SOLAR, WIND, NATURAL GAS OR BIOMASS.

30 (3) SHALL BE COMPRISED OF ONE OR MORE PARCELS THAT ARE

1 DETERIORATED, UNDERUTILIZED OR UNOCCUPIED PARCELS ON THE
2 EFFECTIVE DATE OF THIS PARAGRAPH.

3 (C) EXEMPTIONS AND DEDUCTIONS.--

4 (1) A BUSINESS OR AFFILIATE OF A BUSINESS LOCATED WITHIN
5 AN ADDITIONAL KEYSTONE OPPORTUNITY EXPANSION ZONE AUTHORIZED
6 UNDER SUBSECTION (A) SHALL BE ENTITLED TO ALL TAX EXEMPTIONS,
7 DEDUCTIONS, ABATEMENTS OR CREDITS UNDER CHAPTERS 5 AND 7 OF
8 THE KOZ ACT, EXCEPT FOR EXEMPTIONS FOR SALES AND USE TAXES
9 UNDER SECTION 511(A) OR 705(A) OF THE KOZ ACT, FOR A PERIOD
10 OF 10 YEARS FROM THE DATE MANUFACTURING COMMENCES IN THE
11 KEYSTONE OPPORTUNITY EXPANSION ZONE.

12 (2) EXEMPTIONS FOR SALES AND USE TAXES UNDER SECTION
13 511(A) OR 705(A) OF THE KOZ ACT SHALL COMMENCE UPON
14 DESIGNATION OF THE KEYSTONE OPPORTUNITY EXPANSION ZONE BY THE
15 DEPARTMENT AND SHALL CONTINUE FOR 10 YEARS.

16 (D) APPLICATIONS.--

17 (1) IN ORDER TO RECEIVE A DESIGNATION UNDER SUBSECTION
18 (A), THE DEPARTMENT MUST RECEIVE AN APPLICATION FROM A
19 POLITICAL SUBDIVISION OR THE POLITICAL SUBDIVISION'S DESIGNEE
20 NO LATER THAN OCTOBER 1, 2026. THE APPLICATION SHALL CONTAIN
21 THE INFORMATION REQUIRED UNDER SECTION 302(A) OF THE KOZ ACT.

22 (2) THE DEPARTMENT, IN CONSULTATION WITH THE DEPARTMENT
23 OF REVENUE, SHALL REVIEW THE APPLICATION AND, IF APPROVED,
24 ISSUE A CERTIFICATION OF ALL TAX EXEMPTIONS, DEDUCTIONS,
25 ABATEMENTS OR CREDITS UNDER THE KOZ ACT CONSISTENT WITH
26 SUBSECTION (C) WITHIN THREE MONTHS OF RECEIPT OF THE
27 APPLICATION.

28 (3) THE DEPARTMENT SHALL ACT ON AN APPLICATION FOR A
29 DESIGNATION UNDER SUBSECTION (A) NO LATER THAN DECEMBER 31,
30 2026.

1 (E) DISAPPROVAL.--IF THE DEPARTMENT DOES NOT APPROVE OF A
2 DESIGNATION UNDER SUBSECTION (A), THE DEPARTMENT SHALL HOLD A
3 PUBLIC HEARING IN THE MUNICIPALITY FOR WHICH THE APPLICATION WAS
4 MADE WITHIN 30 DAYS OF THE DISAPPROVAL. THE SECRETARY OF
5 COMMUNITY AND ECONOMIC DEVELOPMENT OR A DESIGNEE SHALL PROVIDE
6 THE FOLLOWING INFORMATION AT THE PUBLIC HEARING:

7 (1) THE REASON FOR THE DISAPPROVAL.

8 (2) THE ESTIMATED NUMBER OF NEW JOBS THAT WOULD HAVE
9 BEEN CREATED IN THE PARCEL.

10 (3) THE ESTIMATED DOLLAR AMOUNT OF NEW INVESTMENT THAT
11 WOULD HAVE BEEN MADE IN THE PARCEL.

12 (4) AN ALTERNATIVE ECONOMIC DEVELOPMENT PLAN DEVELOPED
13 BY THE DEPARTMENT THAT WOULD, IF IMPLEMENTED, PROVIDE AN
14 EQUIVALENT AMOUNT OF INVESTMENT IN THE MUNICIPALITY FOR WHICH
15 THE APPLICATION WAS MADE.

16 (F) TRANSPARENCY.--THE DEPARTMENT SHALL CONDUCT THE PUBLIC
17 HEARING REQUIRED UNDER SUBSECTION (E) IN ACCORDANCE WITH
18 APPLICABLE PROVISIONS OF 65 PA.C.S. CH. 7 (RELATING TO OPEN
19 MEETINGS).

20 SUBARTICLE C

21 ADDITIONAL ZONE FOR PARCELS IMPACTED BY
22 CURRENT OR FORMER MINING OPERATIONS

23 SECTION 1621-X. ADDITIONAL KEYSTONE OPPORTUNITY EXPANSION ZONE
24 FOR PARCELS IMPACTED BY CURRENT OR FORMER MINING
25 OPERATIONS.

26 (A) DESIGNATION.--IN ADDITION TO A DESIGNATION UNDER ARTICLE
27 XIX-D OF THE TAX REFORM CODE OF 1971, OR CHAPTER 3 OF THE KOZ
28 ACT, THE DEPARTMENT MAY DESIGNATE ONE ADDITIONAL KEYSTONE
29 OPPORTUNITY EXPANSION ZONE THAT INCLUDES AN AREA IN A COUNTY
30 THAT HAS A POPULATION OF AT LEAST 200,000 BUT LESS THAN 215,000

1 BASED ON THE 2020 FEDERAL DECENNIAL CENSUS AND AN AREA IN A
2 COUNTY THAT HAS A POPULATION OF AT LEAST 1,000,000 BUT LESS THAN
3 1,300,000 BASED ON THE 2020 FEDERAL DECENNIAL CENSUS.

4 (B) CRITERIA.--NOTWITHSTANDING THE TAX REFORM CODE OF 1971
5 AND THE KOZ ACT, THE ADDITIONAL KEYSTONE OPPORTUNITY EXPANSION
6 ZONE UNDER SUBSECTION (A):

7 (1) MAY NOT BE LESS THAN 300 ACRES IN SIZE.

8 (2) SHALL BE COMPRISED OF PARCELS OF LAND WHERE NOT LESS
9 THAN 50% OF THE TOTAL ACREAGE:

10 (I) IS CURRENTLY BEING USED FOR MINING OPERATIONS OR
11 ACTIVITIES.

12 (II) WAS FORMERLY USED FOR MINING OPERATIONS OR
13 ACTIVITIES.

14 (3) SHALL BE UTILIZED FOR ACTIVITIES RELATED TO THE
15 PRODUCTION, GENERATION OR STORAGE OF RENEWABLE ENERGY.

16 (4) SHALL BE OCCUPIED BY A QUALIFIED BUSINESS THAT MAKES
17 A CAPITAL INVESTMENT OF AT LEAST \$100,000,000 IN THE
18 ADDITIONAL KEYSTONE OPPORTUNITY EXPANSION ZONE WITHIN FIVE
19 YEARS OF THE DESIGNATION UNDER SUBSECTION (A).

20 (C) AUTHORIZATION.--

21 (1) A BUSINESS OR AFFILIATE OF A BUSINESS LOCATED WITHIN
22 AN ADDITIONAL KEYSTONE OPPORTUNITY EXPANSION ZONE AUTHORIZED
23 UNDER SUBSECTION (A) SHALL BE ENTITLED TO ALL TAX EXEMPTIONS,
24 DEDUCTIONS, ABATEMENTS OR CREDITS UNDER CHAPTER 5 OF THE KOZ
25 ACT, EXCEPT FOR EXEMPTIONS FOR SALES AND USE TAXES UNDER
26 SECTION 511(A) OF THE KOZ ACT, FOR A PERIOD OF 15 YEARS FROM
27 THE TIME PRODUCTION OR GENERATION OF RENEWABLE ENERGY IS
28 COMMENCED.

29 (2) EXEMPTIONS FOR SALES AND USE TAXES UNDER SECTION
30 511(A) OF THE KOZ ACT SHALL COMMENCE UPON DESIGNATION OF THE

1 KEYSTONE OPPORTUNITY EXPANSION ZONE BY THE DEPARTMENT AND
2 SHALL CONTINUE FOR 15 YEARS.

3 (D) APPLICATION.--

4 (1) IN ORDER TO RECEIVE A DESIGNATION UNDER SUBSECTION
5 (A), THE DEPARTMENT MUST RECEIVE AN APPLICATION FROM AN
6 ECONOMIC DEVELOPMENT AUTHORITY OR AN ECONOMIC DEVELOPMENT
7 AUTHORITY'S DESIGNEE NO LATER THAN OCTOBER 1, 2027. THE
8 APPLICATION MUST CONTAIN THE INFORMATION REQUIRED UNDER
9 SECTION 302(A) (1) AND (2) (I) AND (IX) OF THE KOZ ACT. A
10 SINGLE APPLICATION SHALL BE PERMITTED FOR TWO ADJACENT
11 COUNTIES WHEN ABATEMENT IS FOR STATE TAX PURPOSES AND NOT
12 LOCAL TAXES.

13 (2) THE DEPARTMENT, IN CONSULTATION WITH THE DEPARTMENT
14 OF REVENUE, SHALL REVIEW THE APPLICATION AND, IF APPROVED,
15 ISSUE A CERTIFICATION OF ALL TAX EXEMPTIONS, DEDUCTIONS,
16 ABATEMENTS OR CREDITS UNDER CHAPTER 5 OF THE KOZ ACT
17 CONSISTENT WITH SUBSECTION (C) WITHIN THREE MONTHS OF RECEIPT
18 OF THE APPLICATION.

19 (3) THE DEPARTMENT SHALL ACT ON AN APPLICATION FOR A
20 DESIGNATION UNDER SUBSECTION (A) NO LATER THAN DECEMBER 31,
21 2027.

22 (E) DISAPPROVAL.--IF THE DEPARTMENT DOES NOT APPROVE OF A
23 DESIGNATION UNDER SUBSECTION (A), THE DEPARTMENT SHALL HOLD A
24 PUBLIC HEARING IN THE MUNICIPALITY FOR WHICH THE APPLICATION WAS
25 MADE WITHIN 30 DAYS OF THE DISAPPROVAL. THE SECRETARY OF
26 COMMUNITY AND ECONOMIC DEVELOPMENT OR A DESIGNEE, SHALL PROVIDE
27 THE FOLLOWING INFORMATION AT THE PUBLIC HEARING:

28 (1) THE REASON FOR THE DISAPPROVAL.

29 (2) THE ESTIMATED NUMBER OF NEW JOBS THAT WOULD HAVE
30 BEEN CREATED IN THE PARCEL.

1 (3) THE ESTIMATED DOLLAR AMOUNT OF NEW INVESTMENT THAT
2 WOULD HAVE BEEN MADE IN THE PARCEL.

3 (4) AN ALTERNATIVE ECONOMIC DEVELOPMENT PLAN DEVELOPED
4 BY THE DEPARTMENT THAT WOULD, IF IMPLEMENTED, PROVIDE AN
5 EQUIVALENT AMOUNT OF INVESTMENT IN THE MUNICIPALITY FOR WHICH
6 THE APPLICATION WAS MADE.

7 (F) TRANSPARENCY.--THE DEPARTMENT SHALL CONDUCT THE PUBLIC
8 HEARING REQUIRED UNDER SUBSECTION (E) IN ACCORDANCE WITH
9 APPLICABLE PROVISIONS OF 65 PA.C.S. CH. 7 (RELATING TO OPEN
10 MEETINGS).

11 (G) APPLICABILITY.--

12 (1) THE EXEMPTIONS, DEDUCTIONS, ABATEMENTS OR CREDITS
13 AUTHORIZED UNDER CHAPTER 7 OF THE KOZ ACT SHALL NOT APPLY TO
14 THIS SECTION.

15 (2) THE DEPARTMENT MAY NOT REQUIRE THAT THE POLITICAL
16 SUBDIVISION IN WHICH THE ADDITIONAL KEYSTONE OPPORTUNITY
17 EXPANSION ZONE UNDER THIS SECTION IS LOCATED APPROVE AN
18 APPLICATION SUBMITTED UNDER SUBSECTION (D).

19 (3) THE PROVISIONS OF SECTION 902 OF THE KOZ ACT SHALL
20 APPLY TO AN ADDITIONAL KEYSTONE OPPORTUNITY EXPANSION ZONE
21 APPROVED UNDER THIS SECTION.

22 SECTION 9. SECTION 1702-A OF THE ACT IS AMENDED BY ADDING A
23 SUBSECTION TO READ:

24 SECTION 1702-A. FUNDING.

25 * * *

26 (D) DEFINITION.--AS USED IN THIS SECTION, THE TERM "SURPLUS"
27 MEANS A FISCAL OPERATING RESULT THAT OCCURS IN A FUND AT THE END
28 OF A FISCAL YEAR, BY WHICH EXPENDITURES, INCLUDING TAX REFUNDS,
29 ARE LESS THAN THE FUND'S BEGINNING BALANCE, REVENUES AND
30 RECEIPTS AND LAPSES DURING THE SAME PERIOD.

1 SECTION 10. (RESERVED).

2 SECTION 11. SECTIONS 1712-A.1(A)(2)(II) AND 1713-A.1(B)(1.8)
3 OF THE ACT, AMENDED JULY 11, 2022 (P.L.540, NO.54), ARE AMENDED
4 TO READ:

5 SECTION 1712-A.1. ESTABLISHMENT OF SPECIAL FUND AND ACCOUNT.

6 (A) TOBACCO SETTLEMENT FUND.--

7 * * *

8 (2) THE FOLLOWING SHALL BE DEPOSITED INTO THE TOBACCO
9 SETTLEMENT FUND:

10 * * *

11 (II) FOR FISCAL YEARS 2019-2020, 2020-2021, 2021-
12 2022 [AND], 2022-2023 AND 2023-2024, AN AMOUNT EQUAL TO
13 THE ANNUAL DEBT SERVICE DUE IN THE FISCAL YEAR AS
14 CERTIFIED BY THE SECRETARY OF THE BUDGET PURSUANT TO
15 SECTION 2804 OF THE TAX REFORM CODE OF 1971, AS PUBLISHED
16 IN THE PENNSYLVANIA BULLETIN ON MARCH 3, 2018, AT 48
17 PA.B. 1406, SHALL BE TRANSFERRED TO THE FUND FROM THE
18 TAXES COLLECTED UNDER ARTICLE XII OF THE TAX REFORM CODE
19 OF 1971 BY APRIL 30 FOLLOWING THE BEGINNING OF THE FISCAL
20 YEAR. A DEPOSIT UNDER THIS PARAGRAPH SHALL OCCUR PRIOR TO
21 THE DEPOSITS AND TRANSFERS UNDER SECTION 1296 OF THE TAX
22 REFORM CODE OF 1971.

23 * * *

24 SECTION 1713-A.1. USE OF FUND.

25 * * *

26 (B) APPROPRIATIONS.--THE FOLLOWING SHALL APPLY:

27 * * *

28 (1.8) FOR FISCAL YEARS 2021-2022 [AND], 2022-2023 AND
29 2023-2024, THE GENERAL ASSEMBLY SHALL APPROPRIATE MONEY IN
30 THE FUND IN ACCORDANCE WITH THE FOLLOWING PERCENTAGES BASED

1 ON THE SUM OF THE PORTION OF THE ANNUAL PAYMENT DEPOSITED AND
2 THE AMOUNT DEPOSITED UNDER SECTION 1712-A.1(A)(2)(II) IN THE
3 FISCAL YEAR:

4 (I) FOUR AND FIVE-TENTHS PERCENT FOR TOBACCO USE
5 PREVENTION AND CESSATION PROGRAMS UNDER CHAPTER 7 OF THE
6 TOBACCO SETTLEMENT ACT.

7 (II) TWELVE AND SIX-TENTHS PERCENT TO BE ALLOCATED
8 AS FOLLOWS:

9 (A) SEVENTY PERCENT TO FUND RESEARCH UNDER
10 SECTION 908 OF THE TOBACCO SETTLEMENT ACT.

11 (B) THIRTY PERCENT AS FOLLOWS:

12 (I) ONE MILLION DOLLARS FOR SPINAL CORD
13 INJURY RESEARCH PROGRAMS UNDER SECTION 909.1 OF
14 THE TOBACCO SETTLEMENT ACT.

15 (II) FROM THE AMOUNT REMAINING AFTER THE
16 AMOUNT UNDER SUBCLAUSE (I) HAS BEEN DETERMINED
17 AND NOTWITHSTANDING ANY PROVISIONS OF CHAPTER 9
18 OF THE TOBACCO SETTLEMENT ACT TO THE CONTRARY:

19 (A) SEVENTY-FIVE PERCENT FOR PEDIATRIC
20 CANCER RESEARCH INSTITUTIONS WITHIN THIS
21 COMMONWEALTH THAT ARE EQUIPPED AND ACTIVELY
22 CONDUCTING PEDIATRIC CANCER RESEARCH
23 DESIGNATED BY THE SECRETARY OF HEALTH TO BE
24 ELIGIBLE TO RECEIVE CONTRIBUTIONS. NO MORE
25 THAN \$2,500,000 IN A FISCAL YEAR SHALL BE
26 MADE AVAILABLE TO ANY ONE PEDIATRIC CANCER
27 RESEARCH INSTITUTION.

28 (B) TWENTY-FIVE PERCENT FOR CAPITAL AND
29 EQUIPMENT GRANTS [TO BE ALLOCATED BY THE
30 DEPARTMENT OF HEALTH] TO AN ENTITY OR

1 ENTITIES ENGAGING IN BIOTECHNOLOGY RESEARCH,
2 INCLUDING AN ENTITY OR ENTITIES ENGAGING IN
3 REGENERATIVE MEDICINE RESEARCH, REGENERATIVE
4 MEDICINE MEDICAL TECHNOLOGY RESEARCH,
5 HEPATITIS AND VIRAL RESEARCH, DRUG RESEARCH
6 AND CLINICAL TRIALS RELATED TO CANCER,
7 RESEARCH RELATING TO PULMONARY EMBOLISM AND
8 DEEP VEIN THROMBOSIS, GENETIC AND MOLECULAR
9 RESEARCH FOR DISEASE IDENTIFICATION AND
10 ERADICATION, VACCINE IMMUNE RESPONSE
11 DIAGNOSTICS, NANOTECHNOLOGY RESEARCH AND THE
12 COMMERCIALIZATION OF APPLIED RESEARCH[.], AS
13 DESIGNATED BY THE SECRETARY OF HEALTH.

14 (III) ONE PERCENT FOR HEALTH AND RELATED RESEARCH
15 UNDER SECTION 909 OF THE TOBACCO SETTLEMENT ACT.

16 (IV) EIGHT AND EIGHTEEN HUNDREDTHS PERCENT FOR THE
17 UNCOMPENSATED CARE PAYMENT PROGRAM UNDER CHAPTER 11 OF
18 THE TOBACCO SETTLEMENT ACT.

19 (V) THIRTY PERCENT FOR THE PURCHASE OF MEDICAID
20 BENEFITS FOR WORKERS WITH DISABILITIES UNDER CHAPTER 15
21 OF THE TOBACCO SETTLEMENT ACT.

22 (VI) FORTY-THREE AND SEVENTY-TWO HUNDREDTHS PERCENT
23 SHALL REMAIN IN THE FUND TO BE SEPARATELY APPROPRIATED
24 FOR HEALTH-RELATED PURPOSES.

25 * * *

26 SECTION 12. SECTION 1723-A.1(A)(2)(I.8) OF THE ACT IS
27 AMENDED BY ADDING A CLAUSE AND PARAGRAPH (3) IS AMENDED BY
28 ADDING A SUBPARAGRAPH TO READ:

29 SECTION 1723-A.1. DISTRIBUTIONS FROM PENNSYLVANIA RACE HORSE
30 DEVELOPMENT FUND.

1 (A) DISTRIBUTIONS.--FUNDS IN THE FUND ARE APPROPRIATED TO
2 THE DEPARTMENT ON A CONTINUING BASIS FOR THE PURPOSES SET FORTH
3 IN THIS SUBSECTION AND SHALL BE DISTRIBUTED TO EACH ACTIVE AND
4 OPERATING CATEGORY 1 LICENSEE CONDUCTING LIVE RACING AS FOLLOWS:

5 * * *

6 (2) DISTRIBUTIONS FROM THE FUND SHALL BE ALLOCATED AS
7 FOLLOWS:

8 * * *

9 (I.8) THE FOLLOWING APPLY:

10 * * *

11 (C) FOR FISCAL YEAR 2023-2024, THE SUM OF
12 \$9,309,000 IN THE FUND SHALL BE TRANSFERRED TO THE
13 ACCOUNT IN EQUAL WEEKLY AMOUNTS SUFFICIENT TO
14 COMPLETE THE TOTAL TRANSFER BY JUNE 30, 2024.

15 * * *

16 (3) THE FOLLOWING SHALL APPLY:

17 * * *

18 (VIII) FOR FISCAL YEAR 2023-2024, THE DEPARTMENT
19 SHALL TRANSFER \$10,066,000 FROM THE FUND TO THE STATE
20 RACING FUND UNDER SUBSECTION (B).

21 * * *

22 SECTION 13. SUBARTICLE G OF ARTICLE XVII-A.1 OF THE ACT IS
23 REPEALED:

24 [SUBARTICLE G

25 ENHANCED REVENUE COLLECTION ACCOUNT

26 SECTION 1761-A.1. DEFINITIONS.

27 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS SUBARTICLE
28 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
29 CONTEXT CLEARLY INDICATES OTHERWISE:

30 "ACCOUNT." THE ENHANCED REVENUE COLLECTION ACCOUNT CONTINUED

1 UNDER SECTION 1762-A.1.

2 "DEPARTMENT." THE DEPARTMENT OF REVENUE OF THE COMMONWEALTH.
3 SECTION 1762-A.1. ENHANCED REVENUE COLLECTION ACCOUNT.

4 THE ENHANCED REVENUE COLLECTION ACCOUNT IS CONTINUED AS A
5 RESTRICTED ACCOUNT WITHIN THE GENERAL FUND. REVENUES COLLECTED
6 AND THE AMOUNT OF REFUNDS AVOIDED AS A RESULT OF EXPANDED TAX
7 RETURN REVIEWS AND TAX COLLECTION ACTIVITIES BY THE DEPARTMENT
8 SHALL BE DEPOSITED INTO THE ACCOUNT.

9 SECTION 1763-A.1. USE OF ACCOUNT.

10 (A) APPROPRIATION.--THE GENERAL ASSEMBLY MAY APPROPRIATE
11 MONEY IN THE ACCOUNT TO THE DEPARTMENT TO FUND THE COSTS
12 ASSOCIATED WITH EXPANDED TAX RETURN REVIEWS AND TAX COLLECTION
13 ACTIVITIES.

14 (B) RETURN.--EXCEPT FOR AMOUNTS APPROPRIATED UNDER
15 SUBSECTION (A), MONEY IN THE ACCOUNT SHALL BE RETURNED
16 PROPORTIONATELY TO THE GENERAL FUND REVENUE OR REFUND ACCOUNTS
17 THAT WERE THE SOURCE OF THE MONEY NO LATER THAN THE 28TH DAY OF
18 EACH MONTH OF THE FISCAL YEAR.

19 SECTION 1764-A.1. REPORT.

20 THE DEPARTMENT SHALL ISSUE A REPORT TO THE GOVERNOR, THE
21 CHAIRPERSON AND MINORITY CHAIRPERSON OF THE APPROPRIATIONS
22 COMMITTEE OF THE SENATE AND THE CHAIRPERSON AND MINORITY
23 CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF THE HOUSE OF
24 REPRESENTATIVES BY JUNE 5, 2020, AND EACH JUNE 1 THEREAFTER,
25 WITH THE FOLLOWING INFORMATION:

26 (1) A DETAILED BREAKDOWN OF THE DEPARTMENT'S
27 ADMINISTRATIVE COSTS IN IMPLEMENTING EXPANDED TAX RETURN
28 REVIEWS AND TAX COLLECTION ACTIVITIES.

29 (2) THE AMOUNT OF REVENUE COLLECTED AND THE AMOUNT OF
30 REFUNDS AVOIDED AS A RESULT OF THE EXPANDED TAX RETURN

1 OF THE FIRST CLASS AS WELL AS OTHER CITIES IN NORTH AMERICA

2 THAT:

3 (1) IS NO LESS THAN 25 DAYS IN LENGTH;

4 (2) HAS NO LESS THAN FIVE COMPETITION DAYS IN THIS

5 COMMONWEALTH; AND

6 (3) WILL ATTRACT INTERNATIONAL TEAMS FROM NO FEWER THAN

7 40 COUNTRIES.

8 * * *

9 SECTION 16. SECTIONS 1722-A.2 HEADING, (A), (B), (C) (2), (D)
10 AND (E) (2) AND 1723-A.2 OF THE ACT, ADDED JULY 11, 2022

11 (P.L.540, NO.54), ARE AMENDED TO READ:

12 SECTION 1722-A.2. SPORTS [TOURISM AND], MARKETING AND TOURISM
13 ACCOUNT.

14 (A) ESTABLISHMENT.--THE SPORTS [TOURISM AND], MARKETING AND
15 TOURISM ACCOUNT IS ESTABLISHED IN THE PENNSYLVANIA GAMING
16 ECONOMIC DEVELOPMENT AND TOURISM FUND AS A RESTRICTED ACCOUNT.
17 THE PURPOSE OF THE [SPORTS TOURISM AND MARKETING ACCOUNT]
18 ACCOUNT SHALL BE TO ATTRACT HIGH-QUALITY, AMATEUR AND
19 PROFESSIONAL SPORTING AND ESPORTS EVENTS TO THIS COMMONWEALTH
20 FOR THE PURPOSES OF ADVANCING AND PROMOTING YEAR-ROUND TOURISM,
21 ECONOMIC IMPACT AND QUALITY OF LIFE THROUGH SPORT AND TO PROMOTE
22 BUSINESS, TOURISM AND TOURISM ACTIVITIES WITHIN THIS
23 COMMONWEALTH.

24 (B) ADMINISTRATION AND DISTRIBUTION.--THE [SPORTS TOURISM
25 AND MARKETING ACCOUNT] ACCOUNT SHALL BE ADMINISTERED BY THE
26 DEPARTMENT.

27 (C) DUTIES OF DEPARTMENT.--THE DEPARTMENT SHALL:

28 * * *

29 (2) ESTABLISH PROCEDURES FOR ELIGIBLE APPLICANTS TO
30 APPLY FOR FINANCIAL ASSISTANCE FROM THE [SPORTS TOURISM AND

1 MARKETING ACCOUNT.] ACCOUNT. NOTHING IN THIS ARTICLE SHALL BE
2 CONSTRUED TO PROHIBIT AN ELIGIBLE APPLICANT FROM RECEIVING AN
3 AWARD FOR EACH SEPARATE HIGH-QUALITY AMATEUR OR PROFESSIONAL
4 SPORTING AND ESPORTING EVENT FOR WHICH THE APPLICANT HAS
5 SUBMITTED AN APPLICATION.

6 * * *

7 (D) USE OF FUNDS.--

8 (1) THE DEPARTMENT MAY AWARD FINANCIAL ASSISTANCE IN THE
9 FORM OF A SINGLE YEAR OR MULTIYEAR AWARD FOR ANY OF THE
10 FOLLOWING:

11 [(1)] (I) THE COSTS RELATING TO THE PREPARATIONS
12 NECESSARY FOR CONDUCTING THE EVENT.

13 [(2)] (II) THE COSTS OF CONDUCTING THE EVENT AT THE
14 VENUE, INCLUDING COSTS OF AN IMPROVEMENT OR RENOVATION TO
15 AN EXISTING FACILITY AT THE VENUE. THE FINANCIAL
16 ASSISTANCE UNDER THIS SECTION SHALL BE LIMITED TO 20% OF
17 THE TOTAL COST OF AN IMPROVEMENT OR RENOVATION TO AN
18 EXISTING FACILITY, EXCEPT IF THE FACILITY IS PUBLICLY
19 OWNED.

20 [(3)] (III) PROMOTION, MARKETING AND PROGRAMMING
21 COSTS ASSOCIATED WITH THE EVENT.

22 [(4)] (IV) PAID ADVERTISING AND MEDIA BUYS WITHIN
23 THIS COMMONWEALTH RELATED TO THE EVENT.

24 [(5)] (V) PRODUCTION AND TECHNICAL EXPENSES RELATED
25 TO THE EVENT.

26 [(6)] (VI) SITE FEES AND COSTS, SUCH AS LABOR,
27 RENTALS, INSURANCE, SECURITY AND MAINTENANCE.

28 [(7)] (VII) MACHINERY AND EQUIPMENT PURCHASES
29 ASSOCIATED WITH THE CONDUCT OF THE EVENT.

30 [(8)] (VIII) PUBLIC INFRASTRUCTURE UPGRADES OR

1 PUBLIC SAFETY IMPROVEMENTS THAT WILL DIRECTLY OR
2 INDIRECTLY BENEFIT THE CONDUCT OF THE EVENT.

3 [(9)] (IX) COSTS RELATED TO LAND ACQUISITION
4 DIRECTLY RELATED TO THE CONDUCT OF THE EVENT. THE
5 FINANCIAL ASSISTANCE UNDER THIS SECTION SHALL BE LIMITED
6 TO 20% OF THE TOTAL ACQUISITION COST, EXCEPT IF THE VENUE
7 AT WHICH THE EVENT WILL BE CONDUCTED IS PUBLICLY OWNED.

8 [(10)] (X) ON-SITE HOSPITALITY DURING THE CONDUCT OF
9 THE EVENT.

10 (2) THE DEPARTMENT MAY USE UP TO \$10,000,000 IN THE FORM
11 OF SINGLE OR MULTIYEAR AWARDS TO AN ELIGIBLE APPLICANT FOR
12 COSTS RELATED TO THE PREPARATION NECESSARY FOR CONDUCTING AN
13 INTERNATIONAL SPORTING EVENT, INCLUDING COSTS ASSOCIATED WITH
14 THE EVENT VENUE, PROMOTION, ADVERTISING, SITE RENTALS,
15 INFRASTRUCTURE UPGRADES, ON-SITE HOSPITALITY, COMMUNITY
16 ENGAGEMENT PROGRAMMING ACROSS THIS COMMONWEALTH AND PUBLIC
17 SAFETY PLANNING AND IMPROVEMENTS.

18 (3) THE DEPARTMENT MAY USE UP TO \$15,000,000 FOR
19 ACTIVITIES RELATED TO A STATEWIDE MARKETING STRATEGY.

20 (E) PROHIBITIONS.--

21 * * *

22 (2) PARAGRAPH (1) SHALL NOT PROHIBIT A DISBURSEMENT FROM
23 THE [SPORTS TOURISM AND MARKETING ACCOUNT] ACCOUNT FOR THE
24 CONSTRUCTION OF TEMPORARY STRUCTURES WITHIN AN ARENA, STADIUM
25 OR INDOOR OR OUTDOOR VENUE WHERE THE SPORTING EVENT WILL BE
26 CONDUCTED THAT ARE NECESSARY FOR THE CONDUCT OF AN EVENT OR
27 TEMPORARY MAINTENANCE OF A FACILITY THAT IS NECESSARY FOR THE
28 PREPARATION FOR OR CONDUCT OF AN EVENT.

29 SECTION 1723-A.2. TRANSFER OF FUNDS.

30 (A) ANNUAL FUNDING.--NOTWITHSTANDING 4 PA.C.S. § 13C62(B)(3)

1 (RELATING TO SPORTS WAGERING TAX), FOR FISCAL YEAR 2022-2023 AND
2 EACH FISCAL YEAR THEREAFTER, AN AMOUNT EQUAL TO 5% OF THE TAX
3 REVENUE GENERATED BY THE TAX IMPOSED UNDER 4 PA.C.S. § 13C62 OR
4 \$2,500,000, WHICHEVER IS GREATER, SHALL BE TRANSFERRED TO THE
5 [SPORTS TOURISM AND MARKETING ACCOUNT] ACCOUNT FOR USE BY THE
6 DEPARTMENT IN ACCORDANCE WITH THIS SUBARTICLE. THE AMOUNT
7 TRANSFERRED UNDER THIS SECTION MAY NOT EXCEED \$5,000,000.

8 (B) FISCAL YEAR 2023-2024.--NOTWITHSTANDING 4 PA.C.S. § 1407
9 (RELATING TO PENNSYLVANIA GAMING ECONOMIC DEVELOPMENT AND
10 TOURISM FUND) OR ANY OTHER PROVISION OF LAW, THE SUM OF
11 \$25,000,000 SHALL BE TRANSFERRED FROM THE PENNSYLVANIA GAMING
12 ECONOMIC DEVELOPMENT AND TOURISM FUND TO THE ACCOUNT FOR USE BY
13 THE DEPARTMENT IN ACCORDANCE WITH THIS SUBARTICLE.

14 SECTION 17. ARTICLE XVII-A.2 OF THE ACT IS AMENDED BY ADDING
15 A SUBARTICLE TO READ:

16 SUBARTICLE E

17 SERVICE AND INFRASTRUCTURE IMPROVEMENT FUND

18 SECTION 1741-A.2. DEFINITIONS.

19 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS SUBARTICLE
20 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
21 CONTEXT CLEARLY INDICATES OTHERWISE:

22 "DEPARTMENT." THE DEPARTMENT OF LABOR AND INDUSTRY OF THE
23 COMMONWEALTH.

24 "FUND." THE SERVICE AND INFRASTRUCTURE IMPROVEMENT FUND
25 ESTABLISHED UNDER SECTION 301.9 OF THE UNEMPLOYMENT COMPENSATION
26 LAW.

27 "SECRETARY." THE SECRETARY OF THE DEPARTMENT OF LABOR AND
28 INDUSTRY OF THE COMMONWEALTH.

29 "UNEMPLOYMENT COMPENSATION FUND." THE UNEMPLOYMENT
30 COMPENSATION FUND ESTABLISHED UNDER SECTION 601 OF THE

1 UNEMPLOYMENT COMPENSATION LAW.

2 "UNEMPLOYMENT COMPENSATION LAW." THE ACT OF DECEMBER 5, 1936
3 (2ND SP.SESS., 1937 P.L.2897, NO.1), KNOWN AS THE UNEMPLOYMENT
4 COMPENSATION LAW.

5 SECTION 1742-A.2. DEPOSITS.

6 (A) DEPOSITS.--FROM THE CONTRIBUTIONS PAID UNDER SECTION
7 301.4 OF THE UNEMPLOYMENT COMPENSATION LAW, FOR THE FISCAL YEAR
8 BEGINNING JULY 1, 2023, THE AMOUNT TO BE DEPOSITED INTO THE FUND
9 UNDER THIS SUBSECTION SHALL BE \$65,000,000.

10 (B) CONTRIBUTIONS.--THE DEPARTMENT MAY DEPOSIT CONTRIBUTIONS
11 AUTHORIZED IN SUBSECTION (A) BEFORE DEPOSITING CONTRIBUTIONS
12 INTO THE UNEMPLOYMENT COMPENSATION FUND IN ACCORDANCE WITH
13 SECTION 301.4(E)(3) OF THE UNEMPLOYMENT COMPENSATION LAW.

14 SECTION 1743-A.2. FUND TRANSFERS.

15 NOTWITHSTANDING SECTION 301.9(E) OF THE UNEMPLOYMENT
16 COMPENSATION LAW, ANY MONEY IN THE FUND THAT IS NOT EXPENDED OR
17 OBLIGATED AS OF DECEMBER 31, 2023, SHALL NOT BE TRANSFERRED TO
18 THE UNEMPLOYMENT COMPENSATION FUND.

19 SECTION 1744-A.2. REPORTING.

20 NOTWITHSTANDING THE PROVISIONS OF SECTION 301.9(G) OF THE
21 UNEMPLOYMENT COMPENSATION LAW, THE DEPARTMENT SHALL CONTINUE TO
22 PROVIDE THE ANNUAL REPORT OUTLINED IN SECTION 301.9(G) OF THE
23 UNEMPLOYMENT COMPENSATION LAW TO THE GOVERNOR AND GENERAL
24 ASSEMBLY IN EACH YEAR THAT MONEY REMAINS IN THE FUND.

25 SECTION 18. SECTIONS 1712-E(A) AND 1718-E(A) OF THE ACT ARE
26 AMENDED BY ADDING PARAGRAPHS TO READ:

27 SECTION 1712-E. EXECUTIVE OFFICES.

28 (A) APPROPRIATIONS.--THE FOLLOWING SHALL APPLY TO
29 APPROPRIATIONS FOR THE EXECUTIVE OFFICES:

30 * * *

1 (3) MONEY APPROPRIATED FOR VIOLENCE INTERVENTION AND
2 PREVENTION SHALL BE USED SOLELY TO PROVIDE GRANTS AND
3 TECHNICAL ASSISTANCE TO COMMUNITY-BASED ORGANIZATIONS,
4 INSTITUTIONS OF HIGHER EDUCATION, MUNICIPALITIES, DISTRICT
5 ATTORNEYS AND OTHER ENTITIES IN ACCORDANCE WITH SECTION 1306-
6 B(B) OF THE ACT OF MARCH 10, 1949 (P.L.30, NO.14), KNOWN AS
7 THE PUBLIC SCHOOL CODE OF 1949, AND NOTWITHSTANDING SECTION
8 1306-B(H) (7) OF THE PUBLIC SCHOOL CODE OF 1949 FOR PROGRAMS
9 ELIGIBLE UNDER SECTION 1306-B(J) (22) OF THE PUBLIC SCHOOL
10 CODE OF 1949.

11 (4) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE
12 DEPOSIT OF COSTS UNDER SECTION 1101(B) (4) OF THE ACT OF
13 NOVEMBER 24, 1998 (P.L.882, NO.111), KNOWN AS THE CRIME
14 VICTIMS ACT, INTO THE LOCAL VICTIM SERVICES FUND ESTABLISHED
15 IN EACH COUNTY UNDER SECTION 1101 OF THE CRIME VICTIMS ACT
16 SHALL APPLY TO ALL COSTS REGARDLESS OF THE DATE OF THE
17 OFFENSE OR WHEN THE OFFENDER WAS PLACED ON PROBATION, PAROLE,
18 ACCELERATED REHABILITATIVE DISPOSITION, PROBATION WITHOUT
19 VERDICT OR INTERMEDIATE PUNISHMENT.

20 (5) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE
21 DEPOSIT OF ALL THE FEES UNDER SECTION 1102(C) OF THE CRIME
22 VICTIMS ACT INTO THE COUNTY SUPERVISION FEE RESTRICTED
23 RECEIPTS ACCOUNT ESTABLISHED IN EACH COUNTY UNDER SECTION
24 1102 OF THE CRIME VICTIMS ACT SHALL APPLY TO ALL SUPERVISION
25 FEES REGARDLESS OF THE DATE ON WHICH THE OFFENDER WAS PLACED
26 ON PROBATION, PAROLE, ACCELERATED REHABILITATIVE DISPOSITION,
27 PROBATION WITHOUT VERDICT OR INTERMEDIATE PUNISHMENT.

28 * * *

29 SECTION 1718-E. DEPARTMENT OF AGRICULTURE.

30 (A) APPROPRIATIONS.--THE FOLLOWING SHALL APPLY TO

1 APPROPRIATIONS FOR THE DEPARTMENT OF AGRICULTURE:

2 * * *

3 (3) NO MONEY APPROPRIATED FROM THE MOTOR LICENSE FUND
4 FOR MAINTENANCE AND IMPROVEMENT OF DIRT, GRAVEL AND LOW-
5 VOLUME STATE AND MUNICIPAL ROADS UNDER 75 PA.C.S. § 9106
6 (RELATING TO DIRT, GRAVEL AND LOW-VOLUME ROAD MAINTENANCE)
7 MAY BE USED ON LAND OWNED OR OTHERWISE UNDER THE CONTROL OF
8 THE PENNSYLVANIA GAME COMMISSION.

9 * * *

10 SECTION 19. (RESERVED).

11 SECTION 20. SECTION 1719-E OF THE ACT IS AMENDED BY ADDING
12 SUBSECTIONS TO READ:

13 SECTION 1719-E. DEPARTMENT OF COMMUNITY AND ECONOMIC
14 DEVELOPMENT.

15 * * *

16 (A.2) (RESERVED).

17 (A.3) DESIGNATION.--NOTWITHSTANDING THE PROVISIONS OF THE
18 KEYSTONE OPPORTUNITY ZONE, KEYSTONE OPPORTUNITY EXPANSION ZONE
19 AND KEYSTONE OPPORTUNITY IMPROVEMENT ZONE ACT, A BUSINESS
20 OPERATING WITHIN ANY PORTION OF ANY REAL PROPERTY DESIGNATED AS
21 A KEYSTONE OPPORTUNITY ZONE, KEYSTONE OPPORTUNITY EXPANSION ZONE
22 OR KEYSTONE OPPORTUNITY IMPROVEMENT ZONE UNDER THE KEYSTONE
23 OPPORTUNITY ZONE, KEYSTONE OPPORTUNITY EXPANSION ZONE AND
24 KEYSTONE OPPORTUNITY IMPROVEMENT ZONE ACT WHICH WOULD OTHERWISE
25 QUALIFY AS A "QUALIFIED BUSINESS" AS DEFINED IN THE KEYSTONE
26 OPPORTUNITY ZONE, KEYSTONE OPPORTUNITY EXPANSION ZONE AND
27 KEYSTONE OPPORTUNITY IMPROVEMENT ZONE ACT, AND ANY OWNER OF ANY
28 PORTION OF THE REAL PROPERTY SHALL, FOR A TIME PERIOD NOT TO
29 EXPIRE UNTIL THE ACTUAL EXPIRATION OF ALL OF THE KEYSTONE
30 OPPORTUNITY ZONE, KEYSTONE OPPORTUNITY EXPANSION ZONE AND

1 KEYSTONE OPPORTUNITY IMPROVEMENT ZONE DESIGNATIONS OF ANY
2 PORTION OF THE ENTIRE REAL PROPERTY, BE ENTITLED TO THE SAME
3 STATE TAX BENEFITS AND RELIEF AFFORDED TO SUCH PARTIES AS IF THE
4 REAL PROPERTY IN QUESTION WERE ENTIRELY DESIGNATED AS A KEYSTONE
5 OPPORTUNITY ZONE, KEYSTONE OPPORTUNITY EXPANSION ZONE AND
6 KEYSTONE OPPORTUNITY IMPROVEMENT ZONE. THE REAL PROPERTY MUST:

7 (1) BE LOCATED WITHIN A CITY AND COUNTY OF THE FIRST
8 CLASS;

9 (2) BE AT LEAST 1,200 ACRES IN THE AGGREGATE, REGARDLESS
10 OF BEING COMPRISED OF DIFFERENT REAL ESTATE TAX PARCELS;

11 (3) BE ENTIRELY OWNED BY ONE ENTITY; AND

12 (4) HAVE OVER 50% OF ITS ACREAGE DESIGNATED AS A
13 KEYSTONE OPPORTUNITY ZONE, KEYSTONE OPPORTUNITY EXPANSION
14 ZONE OR KEYSTONE OPPORTUNITY IMPROVEMENT ZONE.

15 * * *

16 (C.1) ADDITIONAL KEYSTONE OPPORTUNITY EXPANSION ZONES.--

17 (1) SUBJECT TO THE CRITERIA SPECIFIED IN SECTION 1921-D
18 (B) OF THE ACT OF MARCH 4, 1971 (P.L.6, NO.2), KNOWN AS THE
19 TAX REFORM CODE OF 1971, WITHIN A COUNTY DESCRIBED IN SECTION
20 1921-D(A) (2) OF THE TAX REFORM CODE OF 1971, THE DEPARTMENT
21 MAY DESIGNATE ADDITIONAL KEYSTONE OPPORTUNITY EXPANSION ZONES
22 UNDER PART III OF ARTICLE XIX-D OF THE TAX REFORM CODE OF
23 1971 NOT TO EXCEED 200 ACRES, OF WHICH AN AREA NOT EXCEEDING
24 80 ACRES SHALL BE SITUATED IN A BOROUGH OF THAT COUNTY WITH A
25 POPULATION OF BETWEEN 315 AND 325, BASED ON THE 2010 FEDERAL
26 DECENNIAL CENSUS.

27 (2) IN ORDER TO RECEIVE A DESIGNATION UNDER THIS
28 SUBSECTION, THE DEPARTMENT MUST RECEIVE AN APPLICATION FROM A
29 POLITICAL SUBDIVISION OR ITS DESIGNEE NO LATER THAN OCTOBER
30 1, 2025. THE APPLICATION MUST CONTAIN THE INFORMATION

1 REQUIRED UNDER SECTION 302(A) (1), (2) (I) AND (IX), (5) AND
2 (6) OF THE KEYSTONE OPPORTUNITY ZONE, KEYSTONE OPPORTUNITY
3 EXPANSION ZONE AND KEYSTONE OPPORTUNITY IMPROVEMENT ZONE ACT.

4 (3) THE DEPARTMENT, IN CONSULTATION WITH THE DEPARTMENT
5 OF REVENUE, SHALL REVIEW THE APPLICATION AND, IF APPROVED,
6 ISSUE A CERTIFICATION OF ALL TAX EXEMPTIONS, DEDUCTIONS,
7 ABATEMENTS OR CREDITS UNDER THE TAX REFORM CODE OF 1971 FOR
8 THE ZONE WITHIN THREE MONTHS OF RECEIPT OF THE APPLICATION.

9 (4) THE DEPARTMENT SHALL ACT ON AN APPLICATION FOR A
10 DESIGNATION UNDER SECTION 302(A) (1) OF THE KEYSTONE
11 OPPORTUNITY ZONE, KEYSTONE OPPORTUNITY EXPANSION ZONE AND
12 KEYSTONE OPPORTUNITY IMPROVEMENT ZONE ACT BY DECEMBER 31,
13 2025.

14 (5) THE DEPARTMENT MAY MAKE DESIGNATIONS UNDER SECTION
15 1921-D OF THE TAX REFORM CODE OF 1971 AND THIS SUBSECTION ON
16 A ROLLING BASIS DURING THE APPLICATION PERIOD.

17 (6) IF THE DEPARTMENT DOES NOT APPROVE OF A DESIGNATION
18 AS AN ADDITIONAL KEYSTONE OPPORTUNITY EXPANSION ZONE OF A
19 PARCEL UNDER THIS SUBSECTION, THE DEPARTMENT SHALL HOLD A
20 PUBLIC HEARING IN THE MUNICIPALITY FOR WHICH THE APPLICATION
21 WAS MADE WITHIN 30 DAYS OF THE DISAPPROVAL. THE SECRETARY OF
22 COMMUNITY AND ECONOMIC DEVELOPMENT, OR A DESIGNEE, SHALL
23 PROVIDE THE INFORMATION DESCRIBED UNDER SECTION 1921-D(E) OF
24 THE TAX REFORM CODE OF 1971 AT THE PUBLIC HEARING.

25 SECTION 21. SECTION 1720-E(B) (9) OF THE ACT IS AMENDED, THE
26 SUBSECTION IS AMENDED BY ADDING A PARAGRAPH AND THE SECTION IS
27 AMENDED BY ADDING A SUBSECTION TO READ:

28 SECTION 1720-E. DEPARTMENT OF CONSERVATION AND NATURAL
29 RESOURCES.

30 * * *

1 (B) REGIONAL ATV PILOT PROGRAM FOR DEPARTMENT LANDS.--

2 * * *

3 (5.1) THE DEPARTMENT SHALL PROVIDE ACCESS TO THE
4 DEPARTMENT ATV PILOT AREA FOR AT LEAST THE 2024 AND 2025
5 SUMMER ATV RIDING SEASON FROM THE FRIDAY BEFORE MEMORIAL DAY
6 THROUGH THE LAST FULL WEEKEND IN SEPTEMBER, IN ADDITION TO AN
7 EXTENDED SEASON TO BE DETERMINED BY THE DEPARTMENT BASED ON
8 LOCAL CONDITIONS.

9 * * *

10 (9) THE DEPARTMENT SHALL MONITOR THE USE, ENFORCEMENT,
11 MAINTENANCE NEEDS AND ANY ASSOCIATED IMPACTS TO STATE FOREST
12 LAND RESOURCES, VALUE AND FOREST USERS RESULTING FROM THE
13 DEPARTMENT ATV PILOT AREA. ON OR BEFORE DECEMBER 31, 2023,
14 AND EVERY THREE YEARS THEREAFTER, THE DEPARTMENT SHALL SUBMIT
15 A REPORT TO THE GENERAL ASSEMBLY ON THE DEPARTMENT ATV PILOT
16 AREA.

17 * * *

18 (C) PENNSYLVANIA GAME COMMISSION LANDS.--MONEY APPROPRIATED
19 FROM THE MOTOR LICENSE FUND FOR THE MAINTENANCE AND MITIGATION
20 OF DUST AND SEDIMENT POLLUTION FROM PARKS AND FORESTRY ROADS
21 UNDER 75 PA.C.S. § 9106 (RELATING TO DIRT, GRAVEL AND LOW-VOLUME
22 ROAD MAINTENANCE) MAY NOT BE USED ON LANDS OWNED OR OTHERWISE
23 UNDER THE CONTROL OF THE PENNSYLVANIA GAME COMMISSION.

24 SECTION 22. SECTION 1725-E(D) OF THE ACT, ADDED JULY 11,
25 2022 (P.L.540, NO.54), IS AMENDED TO READ:

26 SECTION 1725-E. DEPARTMENT OF HEALTH.

27 * * *

28 [(D) REPAYMENT BY RURAL HEALTH REDESIGN CENTER AUTHORITY.--
29 NO LATER THAN 15 DAYS AFTER THE EFFECTIVE DATE OF THIS
30 SUBSECTION, THE SECRETARY OF HEALTH AND THE CHAIR OF THE RURAL

1 HEALTH REDESIGN CENTER AUTHORITY SHALL ENTER INTO AN AGREEMENT
2 TO AMEND THE INTERGOVERNMENTAL AGREEMENT DATED JUNE 1, 2020, IN
3 ACCORDANCE WITH THE FOLLOWING:

4 (1) THE RURAL HEALTH REDESIGN CENTER AUTHORITY SHALL
5 REPAY THE ENTIRE BALANCE OWED TO THE DEPARTMENT OF HEALTH NO
6 LATER THAN JUNE 30, 2024.

7 (2) THE RURAL HEALTH REDESIGN CENTER AUTHORITY SHALL NOT
8 BE REQUIRED TO MAKE PARTIAL REPAYMENTS PRIOR TO JUNE 30,
9 2024.]

10 SECTION 23. SECTIONS 1729-E(A) AND 1733-E OF THE ACT ARE
11 AMENDED BY ADDING PARAGRAPHS TO READ:

12 SECTION 1729-E. DEPARTMENT OF HUMAN SERVICES.

13 (A) APPROPRIATIONS.--THE FOLLOWING SHALL APPLY TO
14 APPROPRIATIONS FOR THE DEPARTMENT OF HUMAN SERVICES:

15 * * *

16 (8) FROM MONEY APPROPRIATED FOR CHILD-CARE SERVICES, NO
17 LESS THAN \$25,000,000 SHALL BE ALLOCATED TO APPLY AN INCOME
18 LIMIT FOR SUBSIDIZED CHILD CARE DURING REDETERMINATION OF
19 ELIGIBILITY TO NO MORE THAN 300% OF THE FEDERAL POVERTY
20 INCOME GUIDELINES OR 85% OF THE STATE MEDIAN INCOME,
21 WHICHEVER IS LOWER. NOTWITHSTANDING ANY OTHER PROVISION OF
22 LAW, THE DEPARTMENT SHALL DETERMINE COPAYMENT AMOUNTS FOR
23 FAMILY INCOMES ABOVE 235% OF THE FEDERAL POVERTY INCOME
24 GUIDELINES IN ORDER TO SUPPORT ECONOMIC SELF-SUFFICIENCY. THE
25 DEPARTMENT SHALL TRANSMIT NOTICE OF THE COPAYMENT SCHEDULE TO
26 THE LEGISLATIVE REFERENCE BUREAU FOR PUBLICATION IN THE NEXT
27 AVAILABLE ISSUE OF THE PENNSYLVANIA BULLETIN.

28 * * *

29 SECTION 1733-E. PENNSYLVANIA STATE POLICE.

30 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS FOR THE

1 PENNSYLVANIA STATE POLICE:

2 * * *

3 (3) FOR FISCAL YEARS BEGINNING 2023-2024,
4 NOTWITHSTANDING SECTION 205 OF THE ACT OF APRIL 9, 1929
5 (P.L.177, NO.175), KNOWN AS THE ADMINISTRATIVE CODE OF 1929,
6 THE PENNSYLVANIA STATE POLICE SHALL CONSIST OF A NUMBER OF
7 OFFICERS AND ENLISTED MEMBERS AND SHALL BE ORGANIZED IN A
8 MANNER AS THE COMMISSIONER OF THE PENNSYLVANIA STATE POLICE,
9 WITH THE APPROVAL OF THE GOVERNOR, SHALL DETERMINE. THE
10 NUMBER OF OFFICERS AND ENLISTED MEMBERS BEGINNING IN FISCAL
11 YEAR 2023-2024 SHALL NOT EXCEED IN THE AGGREGATE AT ANY TIME
12 4,410 INDIVIDUALS. PENNSYLVANIA STATE POLICE OFFICERS AND
13 ENLISTED MEMBERS ASSIGNED TO DUTY WITH THE PENNSYLVANIA
14 TURNPIKE COMMISSION, DELAWARE RIVER JOINT TOLL BRIDGE
15 COMMISSION, GAMING ENFORCEMENT AND LIQUOR CONTROL ENFORCEMENT
16 SHALL NOT BE COUNTED IN DETERMINING THE TOTAL NUMBER OF
17 OFFICERS AND ENLISTED MEMBERS IN THE PENNSYLVANIA STATE
18 POLICE UNDER THIS PARAGRAPH.

19 SECTION 24. THE ACT IS AMENDED BY ADDING A SECTION TO READ:
20 SECTION 1753.2-E. COMMONWEALTH FINANCING AUTHORITY.

21 (A) ESTABLISHMENT.--THE PUBLIC SCHOOL FACILITY IMPROVEMENT
22 GRANT PROGRAM IS ESTABLISHED WITHIN THE AUTHORITY TO SUPPORT
23 SCHOOL ENTITY IMPROVEMENT PROJECTS. THE AUTHORITY SHALL
24 ADMINISTER AND ACT AS THE FISCAL AGENT FOR THE PROGRAM AND SHALL
25 BE RESPONSIBLE FOR RECEIVING AND APPROVING ALL GRANT
26 APPLICATIONS AND AWARDED GRANTS.

27 (B) ELIGIBILITY.--THE FOLLOWING IMPROVEMENT PROJECTS SHALL
28 BE ELIGIBLE FOR GRANTS UNDER THIS SECTION:

29 (1) ROOF REPAIRS AND ROOF REPLACEMENT.

30 (2) HEATING, VENTILATION AND AIR CONDITIONING EQUIPMENT.

1 (3) BOILERS AND CONTROLS.
2 (4) PLUMBING SYSTEMS.
3 (5) ENERGY SAVING PROJECTS.
4 (6) HEALTH AND SAFETY UPGRADES, INCLUDING LEAD AND
5 ASBESTOS ABATEMENT OR REMEDIATION AND THE PURCHASE AND
6 MAINTENANCE OF AUTOMATED EXTERNAL DEFIBRILLATORS.

7 (7) EMERGENCIES.

8 (8) ACCESSIBILITY PROJECTS IN ACCORDANCE WITH STANDARDS
9 UNDER 42 U.S.C. CH. 126 (RELATING TO EQUAL OPPORTUNITY FOR
10 INDIVIDUALS WITH DISABILITIES).

11 (9) INTERNET CONNECTIVITY, NOT INCLUDING PURCHASING
12 EDUCATIONAL TECHNOLOGY HARDWARE OR SOFTWARE.

13 (10) DEMOLITION PROJECTS.

14 (11) WINDOW REPAIRS AND WINDOW REPLACEMENT.

15 (12) OTHER PROJECTS APPROVED BY THE AUTHORITY.

16 (C) APPLICATION PROCESS.--

17 (1) THE AUTHORITY SHALL DEVELOP A PROCESS THROUGH WHICH
18 SCHOOL ENTITIES MAY SUBMIT APPLICATIONS FOR GRANT AWARDS AND
19 POST THE APPLICATION ON ITS PUBLICLY ACCESSIBLE INTERNET
20 WEBSITE.

21 (2) AN APPLICATION FOR AN IMPROVEMENT PROJECT SHALL
22 EITHER:

23 (I) FALL UNDER A SINGLE ELIGIBILITY TYPE IDENTIFIED
24 IN SUBSECTION (B) AND INVOLVE ONE OR MORE SCHOOL
25 BUILDINGS; OR

26 (II) ENCOMPASS ONE OR MORE ELIGIBILITY TYPES
27 IDENTIFIED IN SUBSECTION (B) AND BE CONFINED TO ONE
28 SCHOOL BUILDING.

29 (3) A QUALIFYING APPLICATION SHALL HAVE COSTS RELATED TO
30 THE ELIGIBLE IMPROVEMENT PROJECT OF AT LEAST \$500,000. THE

1 AUTHORITY MAY WAIVE THIS PARAGRAPH FOR THE PURCHASE OF
2 AUTOMATED EXTERNAL DEFIBRILLATORS UNDER SUBSECTION (B) (6).

3 (4) A QUALIFYING APPLICATION SHALL INCLUDE AN INDICATION
4 THAT THE SCHOOL ENTITY RECEIVED THREE QUALIFIED BIDS OR
5 ESTIMATES FOR THE IMPROVEMENT PROJECT.

6 (5) THERE SHALL BE NO LIMITATION ON THE NUMBER OF
7 APPLICATIONS FOR DIFFERENT IMPROVEMENT PROJECTS A SCHOOL
8 ENTITY MAY SUBMIT IN A FISCAL YEAR.

9 (D) FUNDING RUBRIC.--THE AUTHORITY, IN CONSULTATION WITH THE
10 DEPARTMENT, SHALL DEVELOP A RUBRIC TO PRIORITIZE GRANT AWARDS
11 UNDER THIS SECTION. THE RUBRIC SHALL CONSIDER ALL OF THE
12 FOLLOWING:

13 (1) SCHOOL ENTITY WEALTH.

14 (2) BUILDING CONDITIONS, INCLUDING THE AGE OF THE
15 BUILDING.

16 (3) EMERGENCIES.

17 (4) HEALTH, SAFETY AND SECURITY.

18 (E) LOCAL MATCH REQUIRED.--

19 (1) A SCHOOL ENTITY SHALL PROVIDE A 25% MATCH FOR EACH
20 GRANT AWARDED.

21 (2) NO MATCHING FUNDS SHALL BE REQUIRED FOR A PROJECT
22 THAT IS DETERMINED BY THE AUTHORITY TO BE AN EMERGENCY.

23 (3) THE AUTHORITY MAY WAIVE OR REDUCE THE MATCH
24 REQUIREMENT FOR A SCHOOL DISTRICT THAT IS IN EITHER FINANCIAL
25 WATCH OR FINANCIAL RECOVERY STATUS UNDER ARTICLE VI-A OF THE
26 ACT OF MARCH 10, 1949 (P.L.30, NO.14), KNOWN AS THE PUBLIC
27 SCHOOL CODE OF 1949.

28 (F) LIMITATIONS.--

29 (1) NO GRANT AWARD FOR AN IMPROVEMENT PROJECT MAY EXCEED
30 \$5,000,000.

1 (2) NO SCHOOL ENTITY MAY RECEIVE AN ANNUAL ALLOCATION OF
2 GRANTS THAT EXCEEDS 20% OF THE FUNDS AVAILABLE UNDER THE
3 PROGRAM.

4 (3) THE TOTAL ALLOCATION TO AREA CAREER AND TECHNICAL
5 SCHOOLS SHALL NOT EXCEED 20% OF THE FUNDS ALLOCATED BY THE
6 AUTHORITY UNDER THE PROGRAM IN A FISCAL YEAR.

7 (4) SUBJECT TO PARAGRAPH (2), THERE IS NO LIMITATION ON
8 A SCHOOL ENTITY RECEIVING MULTIPLE AWARDS UNDER THE PROGRAM
9 IN A SINGLE FISCAL YEAR.

10 (G) REVIEW OF IMPROVEMENT PROJECTS.--THE DEPARTMENT SHALL
11 PROVIDE THE AUTHORITY WITH TECHNICAL ASSISTANCE IN REVIEWING
12 APPLICATIONS UPON REQUEST OF THE AUTHORITY.

13 (H) FUNDING.--

14 (1) NO LATER THAN 60 DAYS AFTER THE EFFECTIVE DATE OF
15 THIS PARAGRAPH, THE SECRETARY OF THE BUDGET SHALL TRANSFER TO
16 THE AUTHORITY \$100,000,000 APPROPRIATED UNDER THE ACT OF
17 AUGUST 3, 2023 (P.L. , NO.1A), KNOWN AS THE GENERAL
18 APPROPRIATION ACT OF 2023, TO THE DEPARTMENT OF EDUCATION FOR
19 A LEVEL-UP SUPPLEMENT.

20 (2) EXCEPT IN THE CASE OF AN EMERGENCY IMPROVEMENT
21 PROJECT, THE AUTHORITY SHALL CONDUCT A SINGLE VOTE TO APPROVE
22 OR DISAPPROVE THE RECOMMENDED SLATE OF IMPROVEMENT PROJECTS.

23 (3) THE AUTHORITY SHALL ENSURE A GEOGRAPHIC DISTRIBUTION
24 OF GRANTS IN THE RECOMMENDED SLATE OF IMPROVEMENT PROJECTS.

25 (I) GRANT AWARDS.--

26 (1) GRANT MONEY MAY ONLY BE AWARDED FOR NEW PROJECTS
27 APPROVED BY THE AUTHORITY.

28 (2) GRANT MONEY MAY NOT BE USED FOR ANY OF THE
29 FOLLOWING:

30 (I) PAYING FEES FOR SECURING FINANCING.

1 (II) PAYING INTEREST ON BORROWED MONEY.

2 (III) REFINANCING EXISTING DEBT.

3 (IV) PAYING FOR LOBBYING SERVICES.

4 (V) PAYING FINES.

5 (VI) APPLICATION PREPARATION FEES.

6 (3) THE AUTHORITY SHALL EXECUTE A GRANT AGREEMENT
7 BETWEEN THE AUTHORITY AND A GRANT RECIPIENT BEFORE THE
8 PAYMENT OF A GRANT AWARD.

9 (4) A GRANT RECIPIENT MAY NOT MAKE A SUBSTANTIAL CHANGE
10 TO AN APPROVED IMPROVEMENT PROJECT WITHOUT FIRST OBTAINING
11 AUTHORITY CONSENT IN WRITING.

12 (5) A GRANT RECIPIENT SHALL MAINTAIN FULL AND ACCURATE
13 RECORDS FOR THE IMPROVEMENT PROJECT.

14 (6) A GRANT RECIPIENT SHALL SUBMIT TO THE AUTHORITY
15 COPIES OF ALL CANCELED CHECKS OR OTHER RECORDS VERIFYING
16 EXPENDITURES OF GRANT MONEY.

17 (7) ANY UNUSED PORTION OF A GRANT AWARD SHALL BE
18 RETURNED TO THE AUTHORITY.

19 (8) A GRANT RECIPIENT SHALL SUBMIT TO THE AUTHORITY A
20 FINAL REPORT OF THE ELIGIBLE IMPROVEMENT PROJECT, INCLUDING
21 ANY INFORMATION AS REQUIRED BY THE AUTHORITY.

22 (9) THE AUTHORITY MAY ESTABLISH ADDITIONAL RESTRICTIONS
23 AND LIMITATIONS AS THE AUTHORITY DEEMS NECESSARY TO
24 ADMINISTER THE PROGRAM.

25 (J) GUIDELINES.--WITHIN 60 DAYS OF THE EFFECTIVE DATE OF
26 THIS SUBSECTION, THE AUTHORITY, IN CONSULTATION WITH THE
27 DEPARTMENT, SHALL ADOPT GUIDELINES TO IMPLEMENT THIS SECTION.
28 THE GUIDELINES SHALL INCLUDE PROVISIONS FOR SUBMISSION, REVIEW
29 AND APPROVAL OF APPLICATIONS, AWARD OF GRANTS AND ADMINISTRATION
30 OF IMPROVEMENT PROJECTS FUNDED UNDER THE PROGRAM, INCLUDING A

1 PROVISION FOR REASONABLE OVERSIGHT AND REPORTING TO ENSURE THAT
2 IMPROVEMENT PROJECT GRANT AWARDS ARE USED AS INTENDED.

3 (K) QUORUM.--A VOTE OF THE AUTHORITY TO DEVELOP A RUBRIC
4 UNDER SUBSECTION (D), ADOPT GUIDELINES UNDER SUBSECTION (J) AND
5 TO APPROVE PROJECTS UNDER THIS SECTION SHALL BE MADE IN
6 ACCORDANCE WITH 64 PA.C.S. § 1512(D) (1) (RELATING TO THE BOARD).

7 (L) (RESERVED).

8 (M) TRANSMISSION OF INFORMATION TO GENERAL ASSEMBLY.--THE
9 AUTHORITY SHALL ANNUALLY TRANSMIT GRANT AWARD INFORMATION TO THE
10 CHAIRPERSON AND MINORITY CHAIRPERSON OF THE APPROPRIATIONS
11 COMMITTEE OF THE SENATE AND THE CHAIRPERSON AND MINORITY
12 CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF THE HOUSE OF
13 REPRESENTATIVES, INCLUDING GRANT AMOUNTS.

14 (N) DEFINITIONS.--AS USED IN THIS SECTION, THE FOLLOWING
15 WORDS AND PHRASES SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS
16 SUBSECTION UNLESS THE CONTEXT CLEARLY INDICATES OTHERWISE:

17 "AUTHORITY." THE COMMONWEALTH FINANCING AUTHORITY.

18 "DEPARTMENT." THE DEPARTMENT OF EDUCATION OF THE
19 COMMONWEALTH.

20 "EMERGENCY." A DEFICIENCY IN A SCHOOL BUILDING THAT
21 PROHIBITS THE SCHOOL BUILDING OR A PORTION OF THE BUILDING FROM
22 BEING OCCUPIED.

23 "SCHOOL ENTITY." A SCHOOL DISTRICT OR AREA CAREER AND
24 TECHNICAL SCHOOL.

25 SECTION 25. (RESERVED).

26 SECTION 26. (RESERVED).

27 SECTION 27. (RESERVED).

28 SECTION 28. SECTION 1798.1-E OF THE ACT IS AMENDED TO READ:
29 SECTION 1798.1-E. FEDERAL AND COMMONWEALTH USE OF FOREST LAND.

30 (A) SCOPE.--THIS SECTION APPLIES TO THE FOLLOWING:

1 (1) REAL PROPERTY ACQUIRED FOR FOREST RESERVES BY ANY OF
2 THE FOLLOWING:

3 (I) [THE] THE FEDERAL GOVERNMENT[; OR].

4 (II) [THE] THE COMMONWEALTH.

5 (2) TAX-EXEMPT REAL PROPERTY ACQUIRED BY THE FEDERAL
6 GOVERNMENT OR BY THE COMMONWEALTH FOR THE PURPOSE OF
7 PRESERVING, PERPETUATING AND MAINTAINING ANY PORTION OF THE
8 ORIGINAL FORESTS OF THIS COMMONWEALTH AS PUBLIC PLACES AND
9 PARKS.

10 (3) REAL PROPERTY:

11 (I) WHICH IS ACQUIRED FOR THE PURPOSE OF
12 CONSERVATION OF WATER OR THE PREVENTION OF FLOOD
13 CONDITIONS; AND

14 (II) UPON WHICH THERE IS AN IMPOSED TAX PAYABLE BY
15 THE COMMONWEALTH.

16 (B) CHARGE.--

17 (1) FOR LAND OWNED BY THE DEPARTMENT OF CONSERVATION AND
18 NATURAL RESOURCES, SUBJECT TO SUBSECTION (C), REAL PROPERTY
19 UNDER SUBSECTION (A) SHALL BE SUBJECT TO AN ANNUAL CHARGE OF
20 ALL OF THE FOLLOWING:

21 (I) [\$2] TWO DOLLARS AND FORTY CENTS PER ACRE FOR
22 THE BENEFIT OF EACH COUNTY WHERE THE REAL PROPERTY IS
23 LOCATED[;]. ONE DOLLAR AND TWENTY CENTS SHALL BE PAID BY
24 THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES AND
25 \$1.20 SHALL BE PAID FROM MONEY AVAILABLE UNDER 4 PA.C.S.
26 § 1403 (RELATING TO ESTABLISHMENT OF STATE GAMING FUND
27 AND NET SLOT MACHINE REVENUE DISTRIBUTION).

28 (II) [\$2] TWO DOLLARS AND FORTY CENTS PER ACRE FOR
29 THE BENEFIT OF THE SCHOOLS IN EACH SCHOOL DISTRICT WHERE
30 THE REAL PROPERTY IS LOCATED[; AND]. ONE DOLLAR AND

1 TWENTY CENTS SHALL BE PAID BY THE DEPARTMENT OF
2 CONSERVATION AND NATURAL RESOURCES AND \$1.20 SHALL BE
3 PAID FROM MONEY AVAILABLE UNDER 4 PA.C.S. § 1403.

4 (III) [\$2] TWO DOLLARS AND FORTY CENTS PER ACRE FOR
5 THE BENEFIT OF THE TOWNSHIP WHERE THE REAL PROPERTY IS
6 LOCATED. ONE DOLLAR AND TWENTY CENTS SHALL BE PAID BY THE
7 DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES AND
8 \$1.20 SHALL BE PAID FROM MONEY AVAILABLE UNDER 4 PA.C.S.
9 § 1403.

10 (2) FOR LAND OWNED BY THE PENNSYLVANIA GAME COMMISSION
11 OR THE PENNSYLVANIA FISH AND BOAT COMMISSION, REAL PROPERTY
12 UNDER SUBSECTION (A) SHALL BE SUBJECT TO AN ANNUAL CHARGE OF
13 ALL OF THE FOLLOWING:

14 (I) [\$1.20] TWO DOLLARS AND FORTY CENTS PER ACRE FOR
15 THE BENEFIT OF EACH COUNTY WHERE THE REAL PROPERTY IS
16 LOCATED[;]. FORTY CENTS SHALL BE PAID BY THE COMMONWEALTH
17 AGENCY WHICH OWNS THE PROPERTY AND \$2 SHALL BE PAID FROM
18 MONEY AVAILABLE UNDER 4 PA.C.S. § 1403.

19 (II) [\$1.20] TWO DOLLARS AND FORTY CENTS PER ACRE
20 FOR THE BENEFIT OF THE SCHOOLS IN EACH SCHOOL DISTRICT
21 WHERE THE REAL PROPERTY IS LOCATED[; AND]. FORTY CENTS
22 SHALL BE PAID BY THE COMMONWEALTH AGENCY WHICH OWNS THE
23 PROPERTY AND \$2 SHALL BE PAID FROM MONEY AVAILABLE UNDER
24 4 PA.C.S. § 1403.

25 (III) [\$1.20] TWO DOLLARS AND FORTY CENTS PER ACRE
26 FOR THE BENEFIT OF THE TOWNSHIP WHERE THE REAL PROPERTY
27 IS LOCATED. FORTY CENTS SHALL BE PAID BY THE COMMONWEALTH
28 AGENCY WHICH OWNS THE PROPERTY AND \$2 SHALL BE PAID FROM
29 MONEY AVAILABLE UNDER 4 PA.C.S. § 1403.

30 (3) [SUBJECT TO SUBSECTION (F), THE] THE CHARGE UNDER

1 PARAGRAPH (1) SHALL BE PAYABLE BY THE COMMONWEALTH BEFORE
2 SEPTEMBER 2.

3 (C) DURATION.--

4 (1) EXCEPT AS SET FORTH IN PARAGRAPH (2), THE ANNUAL
5 CHARGE PAYABLE BY THE COMMONWEALTH ON REAL PROPERTY UNDER
6 SUBSECTION (A) (1) (I) SHALL CONTINUE ONLY UNTIL THE RECEIPT OF
7 MONEY BY TREASURERS AND TOWNSHIP SUPERVISORS OF THE POLITICAL
8 SUBDIVISIONS UNDER SUBSECTION (B) (1), IN ACCORDANCE WITH THE
9 ACT OF APRIL 27, 1925 (P.L.324, NO.185), ENTITLED "AN ACT FOR
10 THE DISTRIBUTION BY THE COMMONWEALTH AND COUNTIES TO
11 TOWNSHIPS AND SCHOOL DISTRICTS OF MONEYS RECEIVED FROM THE
12 UNITED STATES FROM FOREST RESERVES WITHIN THE COMMONWEALTH,"
13 EQUALS OR EXCEEDS THE AMOUNT PAID BY THE COMMONWEALTH IN LIEU
14 OF TAXES.

15 (2) PARAGRAPH (1) [DOES] SHALL NOT APPLY TO THE
16 FOLLOWING:

17 (I) [THE] THE ANNUAL CHARGE PER ACRE FOR THE BENEFIT
18 OF THE COUNTY WHERE REAL PROPERTY UNDER SUBSECTION (A) (1)
19 (I) IS LOCATED FOR CALENDAR YEARS 1953, 1954, 1955 AND
20 1956 [; AND].

21 (II) THE AMOUNT OF \$0.025 OF THE ANNUAL CHARGE PER
22 ACRE FOR THE BENEFIT OF THE COUNTY WHERE THE REAL
23 PROPERTY UNDER SUBSECTION (A) (1) (I) IS LOCATED FOR EACH
24 YEAR AFTER 1956.

25 (3) THE COMMONWEALTH SHALL ANNUALLY PAY THE CHARGES
26 EXEMPTED UNDER PARAGRAPH (2).

27 (D) CERTIFICATION.--UPON APPLICATION OF THE TREASURER OR
28 TOWNSHIP SUPERVISOR, THE SECRETARY OF CONSERVATION AND NATURAL
29 RESOURCES SHALL CERTIFY TO THE RESPECTIVE COUNTIES, SCHOOL
30 DISTRICTS AND TOWNSHIPS WHERE REAL PROPERTY UNDER SUBSECTION (A)

1 IS LOCATED AND TO THE STATE TREASURER:

2 (1) THE NUMBER OF ACRES OWNED BY THE FEDERAL GOVERNMENT
3 AND BY THE COMMONWEALTH IN THE POLITICAL SUBDIVISION; AND

4 (2) THE CHARGE AGAINST THE REAL PROPERTY.

5 (E) PAYMENT.--THE STATE TREASURER SHALL PAY TO POLITICAL
6 SUBDIVISIONS UNDER SUBSECTION (D) THE AMOUNT DUE UNDER
7 SUBSECTION (B) UPON:

8 (1) REQUISITION OF THE SECRETARY OF CONSERVATION AND
9 NATURAL RESOURCES; AND

10 (2) APPLICATION BY THE APPROPRIATE TREASURER OR TOWNSHIP
11 SUPERVISORS.

12 [(F) SOURCE OF PAYMENT.--FOR REAL PROPERTY OWNED BY THE
13 DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, THE
14 PENNSYLVANIA GAME COMMISSION OR THE PENNSYLVANIA FISH AND BOAT
15 COMMISSION, OF THE CHARGE PER ACRE UNDER SUBSECTION (B):

16 (1) \$2.40 SHALL BE PAID FROM MONEY AVAILABLE UNDER 4
17 PA.C.S. § 1403 (RELATING TO ESTABLISHMENT OF STATE GAMING
18 FUND AND NET SLOT MACHINE REVENUE DISTRIBUTION); AND

19 (2) THE REMAINDER SHALL BE PAID BY THE COMMONWEALTH
20 AGENCY WHICH OWNS THE PROPERTY.]

21 SECTION 29. SECTION 1798.3-E(D) OF THE ACT, AMENDED JULY 11,
22 2022 (P.L.540, NO.54), IS AMENDED TO READ:

23 SECTION 1798.3-E. MULTIMODAL TRANSPORTATION FUND.

24 * * *

25 (D) EXPIRATION.--THIS SECTION SHALL EXPIRE DECEMBER 31,
26 [2023] 2024.

27 SECTION 30. SECTIONS 1799.5-E OF THE ACT IS REPEALED:

28 [SECTION 1799.5-E. SALES BY DISTILLERIES.

29 (A) GENERAL RULE.--NOTWITHSTANDING ANY PROVISION OF THE ACT
30 OF APRIL 12, 1951 (P.L.90, NO.21), KNOWN AS THE LIQUOR CODE, TO

1 THE CONTRARY, THE HOLDER OF A DISTILLERY OR LIMITED DISTILLERY
2 LICENSE MAY SELL LIQUOR TO THE BOARD AND TO PERSONS NOT LICENSED
3 BY THE BOARD. A DISTILLERY OR LIMITED DISTILLERY LICENSE HOLDER
4 MAY ALSO DIRECTLY SELL LIQUOR TO ANY LICENSE OR PERMIT HOLDER
5 THAT IS OTHERWISE AUTHORIZED TO SELL LIQUOR. HOWEVER, AGGREGATE
6 SALES TO THE LICENSE AND PERMIT HOLDERS MAY NOT EXCEED 50,000
7 GALLONS DURING A CALENDAR YEAR. A LICENSE OR PERMIT HOLDER THAT
8 WISHES TO ACQUIRE LIQUOR PRODUCED BY A DISTILLERY OR LIMITED
9 DISTILLERY LICENSE HOLDER AFTER THE PRODUCER HAS REACHED ITS
10 AGGREGATE 50,000-GALLON LIMIT MAY STILL ACQUIRE THE PRODUCT IF
11 IT IS AVAILABLE FROM THE BOARD. IF A PERSON HOLDS MORE THAN ONE
12 DISTILLERY OR LIMITED DISTILLERY LICENSE, EITHER DIRECTLY OR
13 THROUGH A WHOLLY OWNED SUBSIDIARY, THE SALES FROM ALL SUCH
14 LICENSES SHALL BE CONSIDERED WHEN DETERMINING WHETHER THE
15 50,000-GALLON LIMIT HAS BEEN REACHED.

16 (B) DEFINITION.--AS USED IN THIS SECTION, THE TERM "BOARD"
17 MEANS THE PENNSYLVANIA LIQUOR CONTROL BOARD.]

18 SECTION 31. (RESERVED).

19 SECTION 32. THE ACT IS AMENDED BY ADDING ARTICLES TO READ:

20 ARTICLE XVII-F.3

21 2023-2024 BUDGET IMPLEMENTATION

22 SUBARTICLE A

23 PRELIMINARY PROVISIONS

24 SECTION 1701-F.3. APPLICABILITY.

25 EXCEPT AS SPECIFICALLY PROVIDED IN THIS ARTICLE, THIS ARTICLE
26 APPLIES TO THE GENERAL APPROPRIATION ACT OF 2023 AND ALL OTHER
27 APPROPRIATION ACTS OF 2023.

28 SECTION 1702-F.3. DEFINITIONS.

29 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
30 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE

1 CONTEXT CLEARLY INDICATES OTHERWISE:

2 "GENERAL APPROPRIATION ACT OF 2023." THE ACT OF AUGUST 3,
3 2023 (P.L. , NO.1A), KNOWN AS THE GENERAL APPROPRIATION ACT OF
4 2023.

5 "HUMAN SERVICES CODE." THE ACT OF JUNE 13, 1967 (P.L.31,
6 NO.21), KNOWN AS THE HUMAN SERVICES CODE.

7 "PUBLIC SCHOOL CODE OF 1949." THE ACT OF MARCH 10, 1949
8 (P.L.30, NO.14), KNOWN AS THE PUBLIC SCHOOL CODE OF 1949.

9 "SECRETARY." THE SECRETARY OF THE BUDGET OF THE
10 COMMONWEALTH.

11 "TANFBG." TEMPORARY ASSISTANCE FOR NEEDY FAMILIES BLOCK
12 GRANT.

13 SECTION 1703-F.3. (RESERVED).

14 SECTION 1704-F.3. (RESERVED).

15 SUBARTICLE B

16 EXECUTIVE DEPARTMENTS

17 SECTION 1711-F.3. GOVERNOR (RESERVED).

18 SECTION 1712-F.3. EXECUTIVE OFFICES.

19 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE EXECUTIVE
20 OFFICES:

21 (1) THE FOLLOWING APPLY TO MONEY APPROPRIATED FOR THE
22 PENNSYLVANIA COMMISSION ON CRIME AND DELINQUENCY:

23 (I) NO LESS THAN THE AMOUNT USED IN THE 2014-2015
24 FISCAL YEAR SHALL BE USED TO SUPPORT THE STATEWIDE
25 AUTOMATED VICTIM INFORMATION AND NOTIFICATION SYSTEM
26 (SAVIN) TO PROVIDE OFFENDER INFORMATION THROUGH COUNTY
27 JAILS.

28 (II) NO LESS THAN THE AMOUNT USED IN THE 2014-2015
29 FISCAL YEAR SHALL BE USED FOR A RESIDENTIAL TREATMENT
30 COMMUNITY FACILITY FOR AT-RISK YOUTH LOCATED IN A COUNTY

1 OF THE FIFTH CLASS.

2 (III) FROM THE AMOUNT APPROPRIATED, \$400,000 SHALL
3 BE USED FOR AN INNOVATIVE POLICE DATA SHARING POINTER
4 INDEX SYSTEM THAT WILL ALLOW PARTICIPATING LAW
5 ENFORCEMENT AGENCIES ACCESS TO INCIDENT REPORT DATA.

6 (IV) FROM THE AMOUNT APPROPRIATED, \$600,000 SHALL BE
7 USED FOR A DIVERSION PROGRAM FOR FIRST-TIME NONVIOLENT
8 OFFENDERS FACING PRISON SENTENCES. THE DIVERSION PROGRAM
9 MUST INCLUDE EDUCATION AND EMPLOYMENT SERVICES, CASE
10 MANAGEMENT AND MENTORING.

11 (V) NO LESS THAN \$3,000,000 SHALL BE AVAILABLE AS A
12 PILOT PROGRAM TO OFFSET COSTS INCURRED BY A CITY OF THE
13 FIRST CLASS AND A COUNTY OF THE SECOND CLASS A THAT IS
14 ALSO A HOME RULE COUNTY IN CONNECTION WITH HIRING
15 ADDITIONAL ASSISTANT DISTRICT ATTORNEYS DESIGNATED AS A
16 SPECIAL UNITED STATES ATTORNEY BY A UNITED STATES
17 ATTORNEY'S OFFICE THROUGH PARTICIPATION IN THE PROJECT
18 SAFE NEIGHBORHOODS PROGRAM AND WHO WILL EXCLUSIVELY
19 PROSECUTE CRIMES UNDER 18 U.S.C. § 922(G) (RELATING TO
20 UNLAWFUL ACTS).

21 (VI) \$500,000 SHALL BE USED TO SUPPORT A STATEWIDE
22 CHILD PREDATOR UNIT.

23 (VII) \$500,000 SHALL BE USED FOR TRAINING AND
24 EQUIPMENT NEEDS TO SUPPORT IMPROVEMENTS IN THE
25 IDENTIFICATION, INVESTIGATION AND PROSECUTION OF 18
26 PA.C.S. § 6312 (RELATING TO SEXUAL ABUSE OF CHILDREN).

27 (VIII) NO LESS THAN \$1,750,000 SHALL BE USED FOR
28 NONNARCOTIC MEDICATION SUBSTANCE USE DISORDER TREATMENT
29 FOR ELIGIBLE OFFENDERS, WHICH SHALL INCLUDE THE
30 ESTABLISHMENT AND ADMINISTRATION OF A NONNARCOTIC

1 MEDICATION ASSISTED SUBSTANCE GRANT PROGRAM TO PROVIDE
2 ANNUAL GRANTS TO COUNTY CORRECTIONS INSTITUTIONS. AS USED
3 IN THIS SUBPARAGRAPH, THE TERM "ELIGIBLE OFFENDER" MEANS
4 A DEFENDANT OR INMATE CONVICTED OF A CRIMINAL OFFENSE WHO
5 WILL BE COMMITTED TO THE CUSTODY OF THE COUNTY AND WHO
6 MEETS THE CLINICAL CRITERIA FOR AN OPIOID OR ALCOHOL USE
7 DISORDER AS DETERMINED BY A PHYSICIAN.

8 (IX) NO LESS THAN \$2,000,000 SHALL BE DISTRIBUTED TO
9 A NONPROFIT ORGANIZATION SPECIFIED IN 61 PA.C.S. § 3512
10 (RELATING TO DEFINITIONS) TO MONITOR CONDITIONS IN STATE
11 AND COUNTY CORRECTIONAL INSTITUTIONS, INCLUDING THROUGH
12 INDEPENDENT DATA COLLECTION AND ANALYSIS OF CONDITIONS,
13 AND TO ASSIST INCARCERATED INDIVIDUALS WITH CONCERNS
14 RELATED TO THEIR HEALTH, SAFETY AND DIGNITY.

15 (X) (RESERVED).

16 (2) FROM MONEY APPROPRIATED FOR VIOLENCE AND DELINQUENCY
17 PREVENTION PROGRAMS:

18 (I) NO LESS THAN THE AMOUNT USED IN THE 2014-2015
19 FISCAL YEAR SHALL BE USED FOR PROGRAMS IN A CITY OF THE
20 SECOND CLASS; AND

21 (II) NO LESS THAN THE AMOUNT USED IN THE 2014-2015
22 FISCAL YEAR SHALL BE USED FOR BLUEPRINT MENTORING
23 PROGRAMS THAT ADDRESS REDUCING YOUTH VIOLENCE IN CITIES
24 OF THE FIRST, SECOND AND THIRD CLASS WITH PROGRAMS IN
25 CITIES OF THE SECOND CLASS AND THIRD CLASS ALSO RECEIVING
26 A PROPORTIONAL SHARE OF \$350,000.

27 (3) (RESERVED).

28 (4) MONEY APPROPRIATED FOR COUNTY INTERMEDIATE
29 PUNISHMENT SHALL BE DISTRIBUTED TO COUNTIES FOR COUNTY ADULT
30 PROBATION SUPERVISION AND DRUG AND ALCOHOL AND MENTAL HEALTH

1 TREATMENT PROGRAMS FOR OFFENDERS SENTENCED TO RESTRICTIVE
2 CONDITIONS OF PROBATION IMPOSED UNDER 42 PA.C.S. § 9763(C) OR
3 (D) (RELATING TO CONDITIONS OF PROBATION) AND ARE CERTIFIED
4 IN ACCORDANCE WITH 42 PA.C.S. § 2154.1(B) (RELATING TO
5 ADOPTION OF GUIDELINES FOR RESTRICTIVE CONDITIONS). THE
6 PORTION OF MONEY FOR DRUG AND ALCOHOL AND MENTAL HEALTH
7 TREATMENT PROGRAMS SHALL BE BASED ON NATIONAL STATISTICS THAT
8 IDENTIFY THE PERCENTAGE OF INCARCERATED INDIVIDUALS THAT ARE
9 IN NEED OF TREATMENT FOR SUBSTANCE ISSUES BUT IN NO CASE
10 SHALL BE LESS THAN 80% OF THE AMOUNT APPROPRIATED.

11 SECTION 1712.1-F.3. OFFICE OF THE BUDGET.

12 THE FOLLOWING SHALL APPLY TO THE OFFICE OF THE BUDGET:

13 (1) NO LATER THAN 60 DAYS AFTER THE EFFECTIVE DATE OF
14 THIS PARAGRAPH, THE SECRETARY OF THE BUDGET SHALL TRANSFER TO
15 THE SCHOOL ENVIRONMENTAL REPAIRS PROGRAM RESTRICTED ACCOUNT
16 \$75,000,000 FROM MONEY APPROPRIATED TO AGENCIES UNDER THE
17 GOVERNOR'S JURISDICTION FOR GENERAL GOVERNMENT OPERATIONS FOR
18 FISCAL YEARS 2019-2020, 2020-2021, 2021-2022 AND 2022-2023,
19 WHICH REMAINED UNEXPENDED. THE TRANSFERS UNDER THIS PARAGRAPH
20 SHALL BE AS FOLLOWS:

21 (I) NO LESS THAN \$60,000,000 FROM THE DEPARTMENT OF
22 REVENUE.

23 (II) THE REMAINING \$15,000,000 SHALL BE DETERMINED
24 BY THE SECRETARY OF THE BUDGET.

25 (2) UPON TRANSFER UNDER PARAGRAPH (1), THE SECRETARY OF
26 THE BUDGET SHALL PROVIDE A LIST OF APPROPRIATIONS AND AMOUNTS
27 TRANSFERRED TO THE CHAIRPERSON AND MINORITY CHAIRPERSON OF
28 THE APPROPRIATIONS COMMITTEE OF THE SENATE AND THE
29 CHAIRPERSON AND MINORITY CHAIRPERSON OF THE APPROPRIATIONS
30 COMMITTEE OF THE HOUSE OF REPRESENTATIVES.

1 SECTION 1713-F.3. LIEUTENANT GOVERNOR (RESERVED).

2 SECTION 1714-F.3. ATTORNEY GENERAL.

3 THE FOLLOWING APPLY TO APPROPRIATIONS TO THE ATTORNEY
4 GENERAL:

5 (1) THE SUM OF \$8,431,000 SHALL BE DISTRIBUTED BETWEEN
6 THE ATTORNEY GENERAL AND THE DISTRICT ATTORNEY'S OFFICE IN A
7 CITY OF THE FIRST CLASS FOR COSTS ASSOCIATED WITH THE
8 OPERATION OF THE JOINT LOCAL-STATE FIREARM TASK FORCE IN THE
9 CITY OF THE FIRST CLASS. NO MORE THAN 20% MAY BE ALLOCATED
10 FOR THE DISTRICT ATTORNEY'S OFFICE IN A CITY OF THE FIRST
11 CLASS.

12 (2) THE SUM OF \$3,110,308 SHALL BE DISTRIBUTED TO THE
13 ATTORNEY GENERAL FOR COSTS ASSOCIATED WITH A JOINT LOCAL-
14 STATE FIREARM TASK FORCE IN A CITY OF THE FIRST CLASS.

15 (2.1) THE SUM OF \$1,537,952 SHALL BE USED TO COVER THE
16 COSTS ASSOCIATED WITH ESTABLISHING AND OPERATING A JOINT
17 LOCAL-STATE FIREARM TASK FORCE IN A COUNTY OF THE SECOND
18 CLASS.

19 (2.2) THE SUM OF \$889,692 SHALL BE DISTRIBUTED TO THE
20 ATTORNEY GENERAL FOR OPERATING AND PROPERTY COSTS RELATED TO
21 THE JOINT TASK FORCE AS NEEDED.

22 (3) THE ATTORNEY GENERAL MAY EXPEND UP TO \$4,000,000 IN
23 TOTAL FROM THE FOLLOWING RESTRICTED ACCOUNTS FOR GENERAL
24 GOVERNMENT OPERATIONS:

25 (I) THE CRIMINAL ENFORCEMENT RESTRICTED ACCOUNT
26 ESTABLISHED UNDER SECTION 1713-A.1.

27 (II) THE COLLECTION ADMINISTRATION ACCOUNT
28 ESTABLISHED UNDER SECTION 922.1 OF THE ACT OF APRIL 9,
29 1929 (P.L.177, NO.175), KNOWN AS THE ADMINISTRATIVE CODE
30 OF 1929.

1 (III) THE RESTRICTED ACCOUNT ESTABLISHED UNDER
2 SECTION 1795.1-E(C) (3) (III).

3 (IV) THE STRAW PURCHASE PREVENTION EDUCATION FUND
4 ESTABLISHED UNDER 18 PA.C.S. § 6186 (RELATING TO STRAW
5 PURCHASE PREVENTION EDUCATION FUND).

6 (V) THE RESTRICTED ACCOUNT ESTABLISHED UNDER SECTION
7 4 OF THE ACT OF DECEMBER 4, 1996 (P.L.911, NO.147), KNOWN
8 AS THE TELEMARKETER REGISTRATION ACT.

9 (VI) THE RESTRICTED ACCOUNT KNOWN AS THE PUBLIC
10 PROTECTION LAW ENFORCEMENT RESTRICTED ACCOUNT.

11 SECTION 1715-F.3. AUDITOR GENERAL (RESERVED).

12 SECTION 1716-F.3. TREASURY DEPARTMENT (RESERVED).

13 SECTION 1717-F.3. DEPARTMENT OF AGING (RESERVED).

14 SECTION 1718-F.3. DEPARTMENT OF AGRICULTURE.

15 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF
16 AGRICULTURE:

17 (1) FROM MONEY APPROPRIATED FOR GENERAL GOVERNMENT
18 OPERATIONS, THE FOLLOWING APPLY:

19 (I) (RESERVED).

20 (II) NO LESS THAN \$250,000 SHALL BE USED FOR THE
21 COMMISSION FOR AGRICULTURAL EDUCATION EXCELLENCE TO
22 ASSIST IN THE DEVELOPMENT AND IMPLEMENTATION OF
23 AGRICULTURAL EDUCATION PROGRAMMING.

24 (2) FROM MONEY APPROPRIATED FOR AGRICULTURAL
25 PREPAREDNESS AND RESPONSE, THE FOLLOWING SHALL APPLY:

26 (I) NO LESS THAN \$25,000,000 SHALL BE USED FOR THE
27 FOLLOWING COSTS ASSOCIATED WITH PREPARING FOR AND
28 RESPONDING TO AN OUTBREAK OF HIGHLY PATHOGENIC AVIAN
29 INFLUENZA:

30 (A) GRANTS TO ASSIST WITH INCOME LOSSES AND

1 COSTS ASSOCIATED WITH WORKFORCE PAYROLL AND BENEFITS,
2 MORTGAGE INTEREST AND RENT PAYMENTS, UTILITY
3 PAYMENTS, COSTS OF DELAYED REPOPULATING AND REOPENING
4 FACILITIES AND OTHER LOSSES OR COSTS ASSOCIATED WITH
5 RESPONSE NOT OTHERWISE ELIGIBLE FOR OR COVERED BY
6 FEDERAL FUNDING, INSURANCE, CONTRACTS OR OTHER
7 FUNDING SOURCES.

8 (B) THE ESTABLISHMENT AND OPERATIONS OF A HIGHLY
9 PATHOGENIC AVIAN INFLUENZA RAPID RESPONSE TEAM. THE
10 AMOUNT UTILIZED UNDER THIS CLAUSE MAY NOT EXCEED
11 \$2,000,000.

12 (II) NO LESS THAN \$6,000,000 SHALL BE USED FOR COSTS
13 INCURRED BY THE PENNSYLVANIA ANIMAL DIAGNOSTIC LABORATORY
14 SYSTEM IN PREPARING FOR AND RESPONDING TO AN OUTBREAK OF
15 HIGHLY PATHOGENIC AVIAN INFLUENZA.

16 (3) (RESERVED).

17 (4) FROM MONEY APPROPRIATED FOR AGRICULTURAL RESEARCH,
18 THE FOLLOWING APPLY:

19 (I) NO LESS THAN \$300,000 SHALL BE USED FOR AN
20 AGRICULTURAL RESOURCE CENTER.

21 (II) NO LESS THAN \$100,000 SHALL BE USED FOR
22 AGRICULTURAL LAW RESEARCH PROGRAMS, INCLUDING THOSE
23 ADDRESSING ENERGY DEVELOPMENT, IN CONJUNCTION WITH A
24 LAND-GRANT UNIVERSITY.

25 (5) FROM MONEY APPROPRIATED FOR HARDWOODS RESEARCH AND
26 PROMOTION, AT LEAST 80% OF THE MONEY SHALL BE EQUALLY
27 DISTRIBUTED AMONG THE HARDWOOD UTILIZATION GROUPS OF THIS
28 COMMONWEALTH ESTABLISHED PRIOR TO THE EFFECTIVE DATE OF THIS
29 SECTION.

30 (6) MONEY APPROPRIATED FOR THE ANIMAL HEALTH AND

1 DIAGNOSTIC COMMISSION SHALL BE EQUALLY DISTRIBUTED TO THE
2 ANIMAL DIAGNOSTIC LABORATORY SYSTEM LABORATORIES LOCATED AT A
3 LAND-GRANT UNIVERSITY AND AT A SCHOOL OF VETERINARY MEDICINE
4 LOCATED WITHIN THIS COMMONWEALTH.

5 SECTION 1719-F.3. DEPARTMENT OF COMMUNITY AND ECONOMIC
6 DEVELOPMENT.

7 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF
8 COMMUNITY AND ECONOMIC DEVELOPMENT:

9 (1) FROM MONEY APPROPRIATED FOR GENERAL GOVERNMENT
10 OPERATIONS, NO LESS THAN \$1,900,000 SHALL BE USED TO SUPPORT
11 A MANUFACTURING TECHNOLOGY DEVELOPMENT EFFORT, TO ASSIST
12 PENNSYLVANIA SMALL BUSINESSES WITH ENHANCED CYBER SECURITY
13 AND TO TEST COAL ASH REFUSE EXTRACTION OF RARE EARTH METALS
14 FOR DOMESTIC CHIP MANUFACTURING IN A COUNTY OF THE FOURTH
15 CLASS WITH A POPULATION OF AT LEAST 130,000, BUT NOT MORE
16 THAN 135,000, UNDER THE MOST RECENT FEDERAL DECENNIAL CENSUS.

17 (2) FROM MONEY APPROPRIATED FOR MARKETING TO ATTRACT
18 TOURISTS:

19 (I) \$4,145,000 TO FUND THE ACTIVITIES OF THE TOURISM
20 OFFICE WITHIN THE DEPARTMENT; AND

21 (II) THE REMAINING MONEY INCLUDES AN ALLOCATION TO
22 BE USED TO PLAN, MARKET AND CONDUCT A SERIES OF ARTS AND
23 CULTURAL ACTIVITIES THAT GENERATE STATEWIDE AND REGIONAL
24 ECONOMIC IMPACT, AND \$1,000,000 SHALL BE USED FOR
25 REGIONAL ATHLETIC COMPETITIONS, ACTIVITIES AND COSTS
26 RELATING TO AN ANNUAL STATEWIDE COMPETITION SERVING
27 APPROXIMATELY 2,000 ATHLETES WITH INTELLECTUAL
28 DISABILITIES FROM ACROSS THIS COMMONWEALTH TO BE HELD IN
29 A COUNTY OF THE FOURTH CLASS.

30 (3) FROM MONEY APPROPRIATED FOR PENNSYLVANIA FIRST, NO

1 LESS THAN \$8,000,000 SHALL BE USED TO FUND THE WORKFORCE AND
2 ECONOMIC DEVELOPMENT NETWORK OF PENNSYLVANIA (WEDNETPA) FOR
3 WORKFORCE TRAINING GRANTS PROVIDED THROUGH AN ALLIANCE OF
4 EDUCATIONAL PROVIDERS, INCLUDING, BUT NOT LIMITED TO, STATE
5 SYSTEM OF HIGHER EDUCATION UNIVERSITIES, THE PENNSYLVANIA
6 COLLEGE OF TECHNOLOGY AND COMMUNITY COLLEGES LOCATED IN THIS
7 COMMONWEALTH.

8 (4) FROM MONEY APPROPRIATED FOR KEYSTONE COMMUNITIES:

9 (I) \$6,405,000 SHALL BE USED TO FUND THE MAIN STREET
10 PROGRAM, ELM STREET PROGRAM, ENTERPRISE ZONE PROGRAM AND
11 ACCESSIBLE HOUSING. THE ALLOCATION FOR THE MAIN STREET
12 PROGRAM, ELM STREET PROGRAM, ENTERPRISE ZONE PROGRAM AND
13 ACCESSIBLE HOUSING SHALL BE DISTRIBUTED IN THE SAME
14 PROPORTION AS AMOUNTS ALLOCATED IN FISCAL YEAR 2012-2013.

15 (II) THE REMAINING MONEY SHALL BE USED FOR PROJECTS
16 SUPPORTING ECONOMIC GROWTH, COMMUNITY DEVELOPMENT AND
17 MUNICIPAL ASSISTANCE THROUGHOUT THIS COMMONWEALTH.

18 (5) (RESERVED).

19 (6) NOTWITHSTANDING SECTION 4(1) OF THE ACT OF OCTOBER
20 11, 1984 (P.L.906, NO.179), KNOWN AS THE COMMUNITY
21 DEVELOPMENT BLOCK GRANT ENTITLEMENT PROGRAM FOR NONURBAN
22 COUNTIES AND CERTAIN OTHER MUNICIPALITIES, THE COMMONWEALTH
23 MAY USE UP TO 3% OF THE MONEY RECEIVED PURSUANT TO THE
24 HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974 (PUBLIC LAW 93-
25 383, 88 STAT. 633) FOR ADMINISTRATIVE COSTS.

26 (7) MONEY APPROPRIATED FOR LOCAL MUNICIPAL RELIEF SHALL
27 INCLUDE AN ALLOCATION TO PROVIDE STATE ASSISTANCE TO
28 INDIVIDUALS, PERSONS OR POLITICAL SUBDIVISIONS DIRECTLY
29 AFFECTED BY NATURAL OR MANMADE DISASTERS, PUBLIC SAFETY
30 EMERGENCIES, OTHER SITUATIONS THAT POSE A PUBLIC SAFETY

1 DANGER OR OTHER SITUATIONS AT THE DISCRETION OF THE
2 DEPARTMENT. STATE ASSISTANCE MAY BE LIMITED TO GRANTS FOR
3 PROJECTS THAT DO NOT QUALIFY FOR FEDERAL ASSISTANCE TO HELP
4 REPAIR DAMAGES TO PRIMARY RESIDENCES, PERSONAL PROPERTY AND
5 PUBLIC FACILITIES AND STRUCTURES. GRANTS SHALL BE MADE
6 AVAILABLE FOR REIMBURSEMENT IN A DISASTER EMERGENCY AREA ONLY
7 WHEN A PRESIDENTIAL DISASTER DECLARATION DOES NOT COVER THE
8 AREA OR WHEN THE DEPARTMENT OF COMMUNITY AND ECONOMIC
9 DEVELOPMENT DETERMINES THAT A PUBLIC SAFETY EMERGENCY HAS
10 OCCURRED.

11 (8) (RESERVED).

12 (9) MONEY APPROPRIATED FOR HOSPITAL AND HEALTH SYSTEM
13 EMERGENCY RELIEF SHALL INCLUDE AN ALLOCATION TO PROVIDE STATE
14 ASSISTANCE TO HOSPITAL AND HEALTH CARE SYSTEMS THAT
15 EXPERIENCE UNEXPECTED FINANCIAL IMPACT SITUATIONS.

16 (10) MONEY APPROPRIATED FOR COMMUNITY AND ECONOMIC
17 ASSISTANCE SHALL INCLUDE AN ALLOCATION TO PROVIDE STATE
18 ASSISTANCE IN THE FORM OF GRANTS TO ASSIST IN COMMUNITY AND
19 ECONOMIC DEVELOPMENT, INCLUDING PROJECTS IN THE PUBLIC
20 INTEREST.

21 (11) FROM MONEY APPROPRIATED TO THE DEPARTMENT OF
22 COMMUNITY AND ECONOMIC DEVELOPMENT, THE DEPARTMENT OF
23 COMMUNITY AND ECONOMIC DEVELOPMENT SHALL PAY ONE-THIRD OF THE
24 COSTS FOR THE COMMISSION ON EDUCATION AND ECONOMIC
25 COMPETITIVENESS TO IMPLEMENT A CONTRACT FOR A NONPROFIT
26 ENTITY THAT HAS EXPERIENCE IN THE CREATION OF LONG-TERM
27 EDUCATION PLANNING EFFORTS AS REQUIRED UNDER SECTION 123.1(G)
28 OF THE PUBLIC SCHOOL CODE OF 1949. THE PROCUREMENT OF A
29 NONPROFIT ENTITY UNDER SECTION 123.1(G) OF THE PUBLIC SCHOOL
30 CODE OF 1949 SHALL NOT BE SUBJECT TO THE REQUIREMENTS OF 62

1 PA.C.S. (RELATING TO PROCUREMENT). NOTWITHSTANDING SECTION
2 123.1(G) OF THE PUBLIC SCHOOL CODE OF 1949, THE COMMISSION ON
3 EDUCATION AND ECONOMIC COMPETITIVENESS, BY MAJORITY VOTE,
4 SHALL CHOOSE THE NONPROFIT ENTITY UNDER SECTION 123.1(G) OF
5 THE PUBLIC SCHOOL CODE OF 1949.

6 (12) MONEY APPROPRIATED FOR WORKFORCE DEVELOPMENT SHALL
7 BE DISTRIBUTED IN THE SAME PROPORTION AS DISTRIBUTED IN
8 FISCAL YEAR 2022-2023.

9 SECTION 1720-F.3. DEPARTMENT OF CONSERVATION AND NATURAL
10 RESOURCES.

11 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF
12 CONSERVATION AND NATURAL RESOURCES:

13 (1) (RESERVED).

14 (2) MONEY APPROPRIATED FOR PARKS, FORESTS AND RECREATION
15 PROJECTS SHALL BE USED FOR GRANTS FOR PROJECTS TO ENHANCE
16 PARKS, FORESTS AND RECREATION ACTIVITIES.

17 SECTION 1721-F.3. DEPARTMENT OF CORRECTIONS (RESERVED).

18 SECTION 1722-F.3. DEPARTMENT OF DRUG AND ALCOHOL PROGRAMS

19 (RESERVED).

20 SECTION 1723-F.3. DEPARTMENT OF EDUCATION.

21 THE FOLLOWING APPLY TO APPROPRIATIONS TO THE DEPARTMENT OF
22 EDUCATION:

23 (1) (RESERVED).

24 (2) FROM AN APPROPRIATION FOR ADULT AND FAMILY LITERACY
25 PROGRAMS, SUMMER READING PROGRAMS AND THE ADULT HIGH SCHOOL
26 DIPLOMAS PROGRAM. THE FOLLOWING APPLY:

27 (I) NO LESS THAN THE AMOUNT ALLOCATED IN THE 2014-
28 2015 FISCAL YEAR SHALL BE ALLOCATED FOR AN AFTER-SCHOOL
29 LEARNING PROGRAM SERVICING LOW-INCOME STUDENTS LOCATED IN
30 A COUNTY OF THE SIXTH CLASS WITH A POPULATION, BASED ON

1 THE MOST RECENT FEDERAL DECENNIAL CENSUS, OF AT LEAST
2 64,730, BUT NOT MORE THAN 65,558; AND

3 (II) NO LESS THAN THE AMOUNT ALLOCATED IN THE 2016-
4 2017 FISCAL YEAR SHALL BE USED FOR AN AFTER-SCHOOL
5 LEARNING PROGRAM SERVICING LOW-INCOME STUDENTS LOCATED IN
6 A COUNTY OF THE THIRD CLASS WITH A POPULATION, BASED ON
7 THE MOST RECENT FEDERAL DECENNIAL CENSUS, OF AT LEAST
8 320,000, BUT NOT MORE THAN 330,000.

9 (III) FROM MONEY APPROPRIATED FOR ADULT AND FAMILY
10 LITERACY, AT LEAST \$1,050,000 SHALL BE USED TO DEVELOP
11 AND ADMINISTER A PROGRAM TO SUBSIDIZE THE COST OF HIGH
12 SCHOOL EQUIVALENCY TESTING THAT LEADS TO A COMMONWEALTH
13 SECONDARY SCHOOL DIPLOMA CREDENTIAL FOR INDIVIDUALS WHO
14 MEET REQUIREMENTS ESTABLISHED BY THE DEPARTMENT.

15 (3) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE
16 APPROPRIATION FOR PUPIL TRANSPORTATION MAY NOT BE REDIRECTED
17 FOR ANY PURPOSE.

18 (4) FOR MONEY APPROPRIATED FOR PENNSYLVANIA CHARTERED
19 SCHOOLS FOR DEAF AND BLIND CHILDREN, THE FOLLOWING APPLY:

20 (I) UPON DISTRIBUTION OF THE FINAL TUITION PAYMENT
21 FOR THE FISCAL YEAR, THE BALANCE OF THE APPROPRIATION,
22 EXCLUDING AMOUNTS UNDER SUBPARAGRAPH (II), SHALL BE USED
23 TO PAY THE SCHOOLS' INCREASED SHARE OF REQUIRED
24 CONTRIBUTIONS FOR PUBLIC SCHOOL EMPLOYEES' RETIREMENT AND
25 SHALL BE DISTRIBUTED PRO RATA BASED ON EACH SCHOOL'S
26 CONTRIBUTIONS FOR THE PRIOR FISCAL YEAR.

27 (II) \$1,000,000 IS INCLUDED FOR CAPITAL-RELATED
28 COSTS AND DEFERRED MAINTENANCE TO BE DIVIDED EQUALLY
29 BETWEEN EACH SCHOOL.

30 (5) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE

1 AMOUNT OF MONEY SET ASIDE UNDER SECTION 2509.8 OF THE PUBLIC
2 SCHOOL CODE OF 1949, SHALL BE ALLOCATED TO EACH APPROVED
3 PRIVATE SCHOOL WITH A DAY TUITION RATE DETERMINED TO BE LESS
4 THAN \$32,000 DURING THE 2010-2011 SCHOOL YEAR. THE ALLOCATION
5 SHALL BE NO LESS THAN THE AMOUNT ALLOCATED IN THE 2015-2016
6 FISCAL YEAR.

7 (6) MONEY APPROPRIATED FOR REGIONAL COMMUNITY COLLEGE
8 SERVICES SHALL BE DISTRIBUTED TO EACH ENTITY THAT RECEIVED
9 FUNDING IN FISCAL YEAR 2022-2023 IN AN AMOUNT EQUAL TO THE
10 AMOUNT RECEIVED IN THAT FISCAL YEAR.

11 (7) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, MONEY
12 APPROPRIATED FOR COMMUNITY EDUCATION COUNCILS SHALL BE
13 DISTRIBUTED IN A MANNER THAT EACH COMMUNITY EDUCATION COUNCIL
14 WHICH RECEIVED FUNDING IN FISCAL YEAR 2022-2023 SHALL RECEIVE
15 AN AMOUNT EQUAL TO THE AMOUNT RECEIVED IN THAT FISCAL YEAR.

16 (7.1) FROM MONEY APPROPRIATED FOR PARENT PATHWAYS, THE
17 DEPARTMENT OF EDUCATION SHALL EXPAND THE PARENT PATHWAYS
18 LEARNING NETWORK PILOT PROGRAM TO ASSIST PARENTING STUDENTS
19 IN PURSUING POSTSECONDARY PATHWAYS TO POSTSECONDARY DEGREE OR
20 CERTIFICATE COMPLETION. THE DEPARTMENT OF EDUCATION SHALL
21 PROVIDE FINANCIAL AND TECHNICAL ASSISTANCE TO POSTSECONDARY
22 INSTITUTIONS TO REMOVE BARRIERS TO POSTSECONDARY DEGREE OR
23 CERTIFICATE COMPLETION AND INCREASE ACCESS TO FAMILY-
24 SUSTAINING WAGES AND IN-DEMAND OCCUPATIONS.

25 (8) FROM FUNDS APPROPRIATED FOR CAREER AND TECHNICAL
26 EDUCATION, \$2,000,000 SHALL BE USED TO ESTABLISH A STATE
27 LEVEL INDUSTRY IN THE SCHOOL PROGRAM TO BRING TRADE AND
28 INDUSTRY PROFESSIONALS INTO THE CLASSROOM. NOTWITHSTANDING
29 THE PROVISIONS SPECIFIED IN SECTION 2502.8(F) OF THE PUBLIC
30 SCHOOL CODE OF 1949, PAYMENTS ON ACCOUNT OF PUPILS ENROLLED

1 IN CAREER AND TECHNICAL CURRICULUMS MAY BE PROPORTIONATELY
2 REDUCED BY UP TO \$2,000,000.

3 (9) (RESERVED).

4 (10) (RESERVED).

5 (11) (RESERVED).

6 (12) (RESERVED).

7 (13) (RESERVED).

8 (14) (RESERVED).

9 (15) (RESERVED).

10 (16) (RESERVED).

11 (17) (RESERVED).

12 (18) (RESERVED).

13 (19) (RESERVED).

14 (20) (RESERVED).

15 (21) (RESERVED).

16 (22) FROM MONEY APPROPRIATED TO THE DEPARTMENT OF
17 EDUCATION, THE DEPARTMENT OF EDUCATION SHALL PAY ONE-THIRD OF
18 THE COSTS FOR THE COMMISSION ON EDUCATION AND ECONOMIC
19 COMPETITIVENESS TO IMPLEMENT A CONTRACT FOR A NONPROFIT
20 ENTITY THAT HAS EXPERIENCE IN THE CREATION OF LONG-TERM
21 EDUCATION PLANNING EFFORTS AS REQUIRED UNDER SECTION 123.1(G)
22 OF THE PUBLIC SCHOOL CODE OF 1949. THE PROCUREMENT OF A
23 NONPROFIT ENTITY UNDER SECTION 123.1(G) OF THE PUBLIC SCHOOL
24 CODE OF 1949 SHALL NOT BE SUBJECT TO THE REQUIREMENTS OF 62
25 PA.C.S. (RELATING TO PROCUREMENT). NOTWITHSTANDING SECTION
26 123.1(G) OF THE PUBLIC SCHOOL CODE OF 1949, THE COMMISSION ON
27 EDUCATION AND ECONOMIC COMPETITIVENESS, BY MAJORITY VOTE,
28 SHALL CHOOSE THE NONPROFIT ENTITY UNDER SECTION 123.1(G) OF
29 THE PUBLIC SCHOOL CODE OF 1949.

30 (23) (RESERVED).

1 (24) MONEY APPROPRIATED FOR JOB TRAINING AND EDUCATION
2 PROGRAMS SHALL BE USED FOR GRANTS FOR JOB TRAINING, DUAL
3 ENROLLMENT AND EDUCATIONAL PROGRAMS.

4 (25) MONEY APPROPRIATED FOR MOBILE SCIENCE AND
5 MATHEMATICS EDUCATION PROGRAMS SHALL BE USED FOR GRANTS TO
6 SUPPORT MOBILE SCIENCE AND MATHEMATICS EDUCATION PROGRAMS.

7 SECTION 1724-F.3. DEPARTMENT OF ENVIRONMENTAL PROTECTION
8 (RESERVED).

9 SECTION 1725-F.3. DEPARTMENT OF GENERAL SERVICES.

10 FROM MONEY APPROPRIATED TO THE DEPARTMENT OF GENERAL SERVICES
11 FOR CAPITOL FIRE PROTECTION, THE CITY OF HARRISBURG SHALL USE
12 THE MONEY TO SUPPORT THE PROVISIONS OF FIRE SERVICES TO THE
13 CAPITOL COMPLEX.

14 SECTION 1726-F.3. DEPARTMENT OF HEALTH.

15 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF
16 HEALTH:

17 (1) FROM MONEY APPROPRIATED FOR GENERAL GOVERNMENT
18 OPERATIONS, SUFFICIENT MONEY IS INCLUDED FOR THE COORDINATION
19 OF DONATED DENTAL SERVICES.

20 (2) (RESERVED).

21 (3) FROM MONEY APPROPRIATED FOR PRIMARY HEALTH CARE
22 PRACTITIONER, THE FOLLOWING APPLY:

23 (I) NO LESS THAN \$3,451,000 SHALL BE USED FOR
24 PRIMARY CARE LOAN REPAYMENT GRANT AWARDS.

25 (II) NO LESS THAN \$1,500,000 SHALL BE USED FOR THE
26 PENNSYLVANIA ACADEMY OF FAMILY PHYSICIANS FAMILY MEDICINE
27 RESIDENCY EXPANSION PROGRAM.

28 (III) NO LESS THAN \$1,300,000 SHALL BE USED FOR THE
29 PENNSYLVANIA ACADEMY OF FAMILY PHYSICIANS FAMILY MEDICINE
30 RESIDENCY COMMUNITY HEALTH IMPACT GRANT PROGRAM.

1 (IV) GRANTEES OTHER THAN AS PROVIDED UNDER
2 SUBPARAGRAPHS (I), (II) AND (III) THAT RECEIVED AMOUNTS
3 IN THE 2022-2023 FISCAL YEAR SHALL RECEIVE THE AMOUNT
4 EACH GRANTEE RECEIVED IN THE 2022-2023 FISCAL YEAR.

5 (4) MONEY APPROPRIATED FOR SERVICES FOR CHILDREN WITH
6 SPECIAL NEEDS SHALL BE DISTRIBUTED TO GRANTEES IN THE SAME
7 PROPORTION AS DISTRIBUTED IN FISCAL YEAR 2019-2020.

8 (5) FROM MONEY APPROPRIATED FOR ADULT CYSTIC FIBROSIS
9 AND OTHER CHRONIC RESPIRATORY ILLNESSES, THE FOLLOWING APPLY:

10 (I) NO LESS THAN \$212,000 SHALL BE USED FOR A
11 PROGRAM PROMOTING CYSTIC FIBROSIS RESEARCH IN A COUNTY OF
12 THE SECOND CLASS.

13 (II) NO LESS THAN \$106,000 SHALL BE USED FOR
14 RESEARCH RELATED TO CHILDHOOD CYSTIC FIBROSIS IN A CITY
15 OF THE FIRST CLASS WITH A HOSPITAL THAT IS NATIONALLY
16 ACCREDITED AS A CYSTIC FIBROSIS TREATMENT CENTER AND
17 SPECIALIZES IN THE TREATMENT OF CHILDREN.

18 (III) ANY MONEY NOT USED UNDER SUBPARAGRAPH (I) OR
19 (II) SHALL BE DISTRIBUTED TO GRANTEES IN THE SAME
20 PROPORTION AS DISTRIBUTED IN FISCAL YEAR 2019-2020.

21 (6) MONEY APPROPRIATED FOR DIAGNOSIS AND TREATMENT FOR
22 COOLEY'S ANEMIA SHALL BE DISTRIBUTED TO GRANTEES IN THE SAME
23 PROPORTION AS DISTRIBUTED IN FISCAL YEAR 2019-2020.

24 (7) MONEY APPROPRIATED FOR HEMOPHILIA SERVICES SHALL BE
25 DISTRIBUTED TO GRANTEES IN THE SAME PROPORTION AS DISTRIBUTED
26 IN FISCAL YEAR 2019-2020.

27 (8) MONEY APPROPRIATED FOR LUPUS PROGRAMS SHALL BE
28 DISTRIBUTED PROPORTIONATELY TO EACH ENTITY THAT RECEIVED
29 FUNDING IN FISCAL YEAR 2018-2019.

30 (9) FROM MONEY APPROPRIATED FOR SICKLE CELL ANEMIA

1 SERVICES, INCLUDING CAMPS FOR CHILDREN WITH SICKLE CELL
2 ANEMIA, THE FOLLOWING SHALL APPLY:

3 (I) GRANTEES WHICH RECEIVED AMOUNTS IN FISCAL YEAR
4 2019-2020 SHALL RECEIVE AN AMOUNT WHICH IS IN THE SAME
5 PROPORTION AS DISTRIBUTED IN FISCAL YEAR 2019-2020.

6 (II) \$75,000 SHALL BE DISTRIBUTED TO A QUALIFYING
7 ACADEMIC MEDICAL CENTER LOCATED IN A COUNTY OF THE THIRD
8 CLASS WITH A POPULATION BETWEEN 280,000 AND 300,000 UNDER
9 THE MOST RECENT FEDERAL DECENNIAL CENSUS FOR EXPANDED
10 CARE OF ADULT SICKLE CELL DISEASE.

11 (10) MONEY APPROPRIATED FOR LYME DISEASE INCLUDES
12 \$1,000,000 FOR COSTS RELATED TO FREE TICK TESTING FOR
13 RESIDENTS, INCLUDING OUTREACH AND MARKETING AND \$1,000,000
14 FOR TICK MITIGATION, BOTH PERFORMED IN CONJUNCTION WITH A
15 UNIVERSITY THAT IS PART OF THE STATE SYSTEM OF HIGHER
16 EDUCATION.

17 (11) MONEY APPROPRIATED FOR BIOTECHNOLOGY RESEARCH SHALL
18 INCLUDE ALLOCATIONS FOR REGENERATIVE MEDICINE RESEARCH, FOR
19 REGENERATIVE MEDICINE MEDICAL TECHNOLOGY, FOR HEPATITIS AND
20 VIRAL RESEARCH, FOR DRUG RESEARCH AND CLINICAL TRIALS RELATED
21 TO CANCER, FOR GENETIC AND MOLECULAR RESEARCH FOR DISEASE
22 IDENTIFICATION AND ERADICATION, FOR VACCINE IMMUNE RESPONSE
23 DIAGNOSTICS, FOR NANOTECHNOLOGY AND FOR THE COMMERCIALIZATION
24 OF APPLIED RESEARCH.

25 SECTION 1727-F.3. INSURANCE DEPARTMENT (RESERVED).

26 SECTION 1728-F.3. DEPARTMENT OF LABOR AND INDUSTRY.

27 THE FOLLOWING APPLY TO APPROPRIATIONS TO THE DEPARTMENT OF
28 LABOR AND INDUSTRY:

29 (1) FROM MONEY APPROPRIATED FOR INDUSTRY PARTNERSHIPS,
30 NO LESS THAN THE AMOUNT ALLOCATED IN THE 2014-2015 FISCAL

1 YEAR SHALL BE USED FOR A WORK FORCE DEVELOPMENT PROGRAM THAT
2 LINKS VETERANS WITH EMPLOYMENT IN A HOME RULE COUNTY THAT WAS
3 FORMERLY A COUNTY OF THE SECOND CLASS A.

4 (2) FROM MONEY APPROPRIATED TO THE DEPARTMENT OF LABOR
5 AND INDUSTRY, THE DEPARTMENT OF LABOR AND INDUSTRY SHALL PAY
6 ONE-THIRD OF THE COSTS FOR THE COMMISSION ON EDUCATION AND
7 ECONOMIC COMPETITIVENESS TO IMPLEMENT A CONTRACT FOR A
8 NONPROFIT ENTITY THAT HAS EXPERIENCE IN THE CREATION OF LONG-
9 TERM EDUCATION PLANNING EFFORTS AS REQUIRED UNDER SECTION
10 123.1(G) OF THE PUBLIC SCHOOL CODE OF 1949. THE PROCUREMENT
11 OF A NONPROFIT ENTITY UNDER SECTION 123.1(G) OF THE PUBLIC
12 SCHOOL CODE OF 1949 SHALL NOT BE SUBJECT TO THE REQUIREMENTS
13 OF 62 PA.C.S. (RELATING TO PROCUREMENT). NOTWITHSTANDING
14 SECTION 123.1(G) OF THE PUBLIC SCHOOL CODE OF 1949, THE
15 COMMISSION ON EDUCATION AND ECONOMIC COMPETITIVENESS, BY
16 MAJORITY VOTE, SHALL CHOOSE THE NONPROFIT ENTITY UNDER
17 SECTION 123.1(G) OF THE PUBLIC SCHOOL CODE OF 1949.

18 SECTION 1729-F.3. DEPARTMENT OF MILITARY AND VETERANS AFFAIRS
19 (RESERVED).

20 SECTION 1730-F.3. DEPARTMENT OF HUMAN SERVICES.

21 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF
22 HUMAN SERVICES:

23 (1) FROM MONEY APPROPRIATED FOR MENTAL HEALTH SERVICES
24 OR FROM FEDERAL MONEY, \$580,000 SHALL BE USED FOR THE
25 FOLLOWING:

26 (I) THE OPERATION AND MAINTENANCE OF A NETWORK OF
27 WEB PORTALS THAT PROVIDE COMPREHENSIVE REFERRAL SERVICES,
28 SUPPORT AND INFORMATION RELATING TO EARLY INTERVENTION,
29 PREVENTION AND SUPPORT FOR INDIVIDUALS WITH MENTAL HEALTH
30 OR SUBSTANCE ABUSE ISSUES, COUNTY MENTAL HEALTH OFFICES,

1 PROVIDERS AND OTHERS THAT PROVIDE MENTAL AND BEHAVIORAL
2 HEALTH TREATMENT AND RELATED SERVICES.

3 (II) THE EXPANSION OF THE EXISTING WEB PORTALS,
4 INCLUDING SERVICES AND RESOURCES FOR MILITARY VETERANS
5 AND THEIR FAMILIES, INCLUDING COMPREHENSIVE REFERRAL
6 SERVICES FOR TRANSITIONAL, TEMPORARY AND PERMANENT
7 HOUSING, JOB PLACEMENT AND CAREER COUNSELING AND OTHER
8 SERVICES FOR MILITARY VETERANS RETURNING TO CIVILIAN
9 LIFE.

10 (2) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, FROM THE
11 MONEY APPROPRIATED FOR MENTAL HEALTH SERVICES, \$20,000,000
12 SHALL BE USED FOR COUNTY MENTAL HEALTH SERVICES IN ADDITION
13 TO THE COUNTY FUNDING PROVIDED UNDER THE ACT OF OCTOBER 20,
14 1966 (3RD SP.SESS., P.L.96, NO.6), KNOWN AS THE MENTAL HEALTH
15 AND INTELLECTUAL DISABILITY ACT OF 1966, AND THE HUMAN
16 SERVICES BLOCK GRANT PROGRAM UNDER ARTICLE XIV-B OF THE HUMAN
17 SERVICES CODE. THE FOLLOWING APPLY:

18 (I) MONEY SHALL BE DISTRIBUTED TO EACH COUNTY AND
19 COUNTY LOCAL COLLABORATIVE ARRANGEMENT ON A PRO RATA
20 BASIS BASED UPON FISCAL YEAR 2022-2023 MENTAL HEALTH
21 COMMUNITY BASE FUNDED SERVICES ALLOCATIONS.

22 (II) COUNTY MENTAL HEALTH SERVICES SHALL BE PROVIDED
23 AND REPORTED IN ACCORDANCE WITH THE REPORTING AND
24 MONITORING REQUIREMENTS OF THE DEPARTMENT OF HUMAN
25 SERVICES.

26 (III) MONEY RECEIVED UNDER THIS PARAGRAPH MAY NOT BE
27 INCLUDED IN THE CALCULATION OF THE ALLOCATION OF FUNDS
28 UNDER THE HUMAN SERVICES BLOCK GRANT PROGRAM.

29 (3) SUBJECT TO THE AVAILABILITY OF FEDERAL MONEY AND
30 ELIGIBILITY UNDER FEDERAL TANFBG RULES, GRANTEES WHO OPERATED

1 WITHIN THE PA WORKWEAR PROGRAM IN THE PRIOR FISCAL YEAR AND
2 WHO REMAIN IN OPERATION SHALL BE OFFERED A GRANT FOR THE
3 FISCAL YEAR TO CONTINUE SERVICE DELIVERY UNDER SUBSTANTIALLY
4 SIMILAR TERMS AS PREVIOUS PA WORKWEAR GRANTS UNLESS BOTH
5 PARTIES AGREE TO ALTERNATE TERMS. NOTHING IN THIS PARAGRAPH
6 SHALL PROHIBIT THE DEPARTMENT OF HUMAN SERVICES FROM OFFERING
7 A GRANT TO A PROSPECTIVE PA WORKWEAR PROVIDER TO REPLACE A
8 PRIOR GRANTEE WHO CHOOSES NOT TO CONTINUE TO OPERATE IN THE
9 PROGRAM.

10 (4) FROM MONEY APPROPRIATED FOR MEDICAL ASSISTANCE
11 CAPITATION, NO LESS THAN THE AMOUNT USED IN THE 2014-2015
12 FISCAL YEAR SHALL BE USED FOR PREVENTION AND TREATMENT OF
13 DEPRESSION AND ITS COMPLICATIONS IN OLDER PENNSYLVANIANS IN A
14 COUNTY OF THE SECOND CLASS.

15 (4.1) FROM MONEY APPROPRIATED FOR MEDICAL ASSISTANCE -
16 CAPITATION, \$12,000,000 SHALL BE USED FOR THE PURPOSE OF
17 MAKING ONE-TIME PAYMENTS TO DENTISTS ENROLLED IN THE MEDICAL
18 ASSISTANCE PROGRAM, DETERMINED AS FOLLOWS:

19 (I) DIVIDE:

20 (A) THE NUMBER OF CLAIMS FROM AN ENROLLED
21 DENTIST'S MANAGED CARE ORGANIZATION UTILIZATION FROM
22 CALENDAR YEAR 2022 OF THE FOLLOWING DENTAL CODES:
23 D0120, D0150, D0272, D0274, D1110, D1120, D1206,
24 D1351, D2391, D2392, D7140, D0220, D0230, D1208,
25 D2393, D2751, D4341, D5110, D5120, D5213, D5214,
26 D0330, D2140, D2150, D2331, D2930, D2933, D3220,
27 D3230, D8080 AND D9230; BY

28 (B) THE TOTAL CLAIMS FROM ALL ENROLLED DENTISTS'
29 MANAGED CARE ORGANIZATION UTILIZATION FROM CALENDAR
30 YEAR 2022 OF THE FOLLOWING DENTAL CODES: D0120,

1 D0150, D0272, D0274, D1110, D1120, D1206, D1351,
2 D2391, D2392, D7140, D0220, D0230, D1208, D2393,
3 D2751, D4341, D5110, D5120, D5213, D5214, D0330,
4 D2140, D2150, D2331, D2930, D2933, D3220, D3230,
5 D8080 AND D9230.

6 (II) MULTIPLY:

7 (A) THE QUOTIENT UNDER SUBPARAGRAPH (I); BY

8 (B) \$12,000,000.

9 (5) THE FOLLOWING SHALL APPLY TO AMOUNTS APPROPRIATED
10 FOR MEDICAL ASSISTANCE FEE-FOR-SERVICE:

11 (I) PAYMENTS TO HOSPITALS FOR COMMUNITY ACCESS FUND
12 GRANTS SHALL BE DISTRIBUTED UNDER THE FORMULAS UTILIZED
13 FOR THESE GRANTS IN FISCAL YEAR 2014-2015. IF THE TOTAL
14 FUNDING AVAILABLE UNDER THIS SUBPARAGRAPH IS LESS THAN
15 THAT AVAILABLE IN FISCAL YEAR 2014-2015, PAYMENTS SHALL
16 BE MADE ON A PRO RATA BASIS.

17 (II) AMOUNTS ALLOCATED FROM MONEY APPROPRIATED FOR
18 FEE-FOR-SERVICE USED FOR THE SELECTPLAN FOR WOMEN'S
19 PREVENTATIVE HEALTH SERVICES SHALL BE USED FOR WOMEN'S
20 MEDICAL SERVICES, INCLUDING NONINVASIVE CONTRACEPTION
21 SUPPLIES.

22 (III) NOTWITHSTANDING ANY OTHER LAW, MONEY
23 APPROPRIATED FOR MEDICAL ASSISTANCE PAYMENTS FOR FEE-FOR-
24 SERVICE CARE, EXCLUSIVE OF INPATIENT SERVICES PROVIDED
25 THROUGH CAPITATION PLANS, SHALL INCLUDE SUFFICIENT MONEY
26 FOR TWO SEPARATE ALL PATIENT REFINED DIAGNOSTIC RELATED
27 GROUP PAYMENTS FOR INPATIENT ACUTE CARE GENERAL HOSPITAL
28 STAYS FOR:

29 (A) NORMAL NEWBORN CARE; AND

30 (B) MOTHERS' OBSTETRICAL DELIVERY.

1 (IV) NO LESS THAN \$330,000 SHALL BE USED FOR CLEFT
2 PALATES AND OTHER CRANIOFACIAL ANOMALIES.

3 (V) NO LESS THAN \$800,000 SHALL BE DISTRIBUTED TO A
4 HOSPITAL FOR CLINICAL OPHTHALMOLOGIC SERVICES LOCATED IN
5 A CITY OF THE FIRST CLASS.

6 (VI) (RESERVED).

7 (VII) NO LESS THAN \$5,000,000 SHALL BE DISTRIBUTED
8 TO A HOSPITAL IN A CITY OF THE THIRD CLASS IN A HOME RULE
9 COUNTY THAT WAS FORMERLY A COUNTY OF THE SECOND CLASS A,
10 PROVIDED THAT SERVICES AND SPECIALTIES AVAILABLE ON THE
11 EFFECTIVE DATE OF THIS PARAGRAPH MUST REMAIN AVAILABLE
12 UNTIL JULY 1, 2024, AND COMPLIANCE WITH ANY OTHER
13 REQUIREMENTS IMPOSED BY THE DEPARTMENT OF HUMAN SERVICES.
14 THE DEPARTMENT OF HUMAN SERVICES MAY RECOUP FUNDS FROM
15 ANY HOSPITAL FAILING TO MEET THE CONDITIONS UNDER THIS
16 PARAGRAPH.

17 (VIII) NO LESS THAN \$2,000,000 SHALL BE DISTRIBUTED
18 TO A UNIVERSITY LOCATED IN A CITY OF THE FIRST CLASS TO
19 RESEARCH THE IMPACT OF TRAUMA-INFORMED PROGRAMS ON
20 COMMUNITY VIOLENCE PREVENTION AND HEALTH DISPARITIES.

21 (IX) NO LESS THAN \$3,000,000 SHALL BE DISTRIBUTED TO
22 AN ENROLLED OUTPATIENT THERAPY SERVICE PROVIDER LOCATED
23 IN A CITY OF THE SECOND CLASS IN A COUNTY OF THE SECOND
24 CLASS THAT PROVIDES BEHAVIORAL HEALTH AND MEDICAL
25 REHABILITATION PEDIATRIC OUTPATIENT SERVICES.

26 (X) NO LESS THAN \$1,250,000 SHALL BE DISTRIBUTED TO
27 A CANCER TREATMENT CENTER IN A TOWNSHIP OF THE SECOND
28 CLASS WITH A POPULATION BETWEEN 16,000 AND 25,000
29 ACCORDING TO THE MOST RECENT FEDERAL DECENNIAL CENSUS IN
30 A COUNTY OF THE THIRD CLASS WITH A POPULATION BETWEEN

1 350,000 AND 370,000 ACCORDING TO THE MOST RECENT FEDERAL
2 DECENNIAL CENSUS.

3 (6) TO SUPPLEMENT THE MONEY APPROPRIATED TO THE
4 DEPARTMENT FOR MEDICAL ASSISTANCE FOR WORKERS WITH
5 DISABILITIES, IN ADDITION TO THE MONTHLY PREMIUM UNDER
6 SECTION 1503(B)(1) OF THE ACT OF JUNE 26, 2001 (P.L.755,
7 NO.77), KNOWN AS THE TOBACCO SETTLEMENT ACT, THE DEPARTMENT
8 MAY ADJUST THE PERCENTAGE OF THE PREMIUM UPON APPROVAL OF THE
9 CENTERS FOR MEDICARE AND MEDICAID SERVICES AS AUTHORIZED
10 UNDER FEDERAL REQUIREMENTS. FAILURE TO MAKE PAYMENTS IN
11 ACCORDANCE WITH THIS PARAGRAPH OR SECTION 1503(B)(1) OF THE
12 TOBACCO SETTLEMENT ACT SHALL RESULT IN THE TERMINATION OF
13 MEDICAL ASSISTANCE COVERAGE.

14 (7) QUALIFYING PHYSICIAN PRACTICE PLANS THAT RECEIVED
15 MONEY FOR FISCAL YEAR 2017-2018 SHALL NOT RECEIVE LESS THAN
16 THE STATE APPROPRIATION MADE AVAILABLE TO THOSE PHYSICIAN
17 PRACTICE PLANS DURING FISCAL YEAR 2017-2018.

18 (8) FEDERAL OR STATE MONEY APPROPRIATED UNDER THE
19 GENERAL APPROPRIATION ACT OF 2023 IN ACCORDANCE WITH 35
20 PA.C.S. § 8107.3 (RELATING TO FUNDING) NOT USED TO MAKE
21 PAYMENTS TO HOSPITALS QUALIFYING AS LEVEL III TRAUMA CENTERS
22 OR SEEKING ACCREDITATION AS LEVEL III TRAUMA CENTERS SHALL BE
23 USED TO MAKE PAYMENTS TO HOSPITALS QUALIFYING AS LEVELS I AND
24 II TRAUMA CENTERS.

25 (9) QUALIFYING ACADEMIC MEDICAL CENTERS THAT RECEIVED
26 MONEY FOR FISCAL YEAR 2017-2018 SHALL RECEIVE THE SAME AMOUNT
27 FROM THE STATE APPROPRIATION MADE AVAILABLE TO THOSE ACADEMIC
28 MEDICAL CENTERS DURING FISCAL YEAR 2017-2018.

29 (10) MONEY APPROPRIATED FOR MEDICAL ASSISTANCE
30 TRANSPORTATION SHALL ONLY BE UTILIZED AS A PAYMENT OF LAST

1 RESORT FOR TRANSPORTATION FOR ELIGIBLE MEDICAL ASSISTANCE
2 RECIPIENTS.

3 (11) (RESERVED).

4 (12) FROM MONEY APPROPRIATED FOR MEDICAL ASSISTANCE

5 LONG-TERM LIVING:

6 (I) NO LESS THAN THE AMOUNT DISTRIBUTED IN THE 2014-
7 2015 FISCAL YEAR SHALL BE DISTRIBUTED TO A COUNTY NURSING
8 HOME LOCATED IN A HOME RULE COUNTY THAT WAS FORMERLY A
9 COUNTY OF THE SECOND CLASS A WITH MORE THAN 725 BEDS AND
10 A MEDICAID ACUITY AT 0.79 AS OF AUGUST 1, 2015.

11 (II) NO LESS THAN THE AMOUNT USED IN THE 2020-2021
12 FISCAL YEAR SHALL BE DISTRIBUTED TO A NONPUBLIC NURSING
13 HOME LOCATED IN A COUNTY OF THE FIRST CLASS WITH MORE
14 THAN 395 BEDS AND A MEDICAID ACUITY AT 1.06 AS OF AUGUST
15 1, 2022, TO ENSURE ACCESS TO NECESSARY NURSING CARE IN
16 THAT COUNTY.

17 (III) \$5,000,000 SHALL BE DISTRIBUTED TO A NONPUBLIC
18 NURSING HOME LOCATED IN A COUNTY OF THE EIGHTH CLASS WITH
19 MORE THAN 119 BEDS AND A MEDICAID ACUITY AT 1.11 AS OF
20 AUGUST 1, 2022, TO ENSURE ACCESS TO NECESSARY NURSING
21 HOME CARE IN THAT COUNTY.

22 (IV) AN ADDITIONAL \$500,000 SHALL BE PAID IN EQUAL
23 PAYMENTS TO NURSING FACILITIES WHICH REMAIN OPEN AS OF
24 THE EFFECTIVE DATE OF THIS SECTION THAT QUALIFIED FOR
25 SUPPLEMENTAL VENTILATOR CARE AND TRACHEOSTOMY CARE
26 PAYMENTS IN FISCAL YEAR 2014-2015 WITH A PERCENTAGE OF
27 MEDICAL ASSISTANCE RECIPIENT RESIDENTS WHO REQUIRED
28 MEDICALLY NECESSARY VENTILATOR CARE OR TRACHEOSTOMY CARE
29 GREATER THAN 90%.

30 (V) SUBJECT TO FEDERAL APPROVAL OF NECESSARY

1 AMENDMENTS OF THE TITLE XIX STATE PLAN, \$16,000,000 IS
2 ALLOCATED FOR MEDICAL ASSISTANCE DAY-ONE INCENTIVE
3 PAYMENTS TO QUALIFIED NONPUBLIC NURSING FACILITIES UNDER
4 METHODOLOGY AND CRITERIA UNDER SECTION 443.1(7)(VI) OF
5 THE HUMAN SERVICES CODE. THE DEPARTMENT OF HUMAN SERVICES
6 SHALL DETERMINE A NONPUBLIC NURSING FACILITY'S OVERALL
7 AND MEDICAL ASSISTANCE OCCUPANCY RATE TO QUALIFY FOR A
8 MEDICAL ASSISTANCE DAY-ONE INCENTIVE PAYMENT FOR THE
9 FISCAL YEAR BASED ON A NURSING FACILITY'S RESIDENT DAY
10 QUARTER ENDING DECEMBER 31, 2019, FOR THE FIRST OF TWO
11 PAYMENTS AND A NURSING FACILITY'S RESIDENT DAY QUARTER
12 ENDING MARCH 31, 2020, FOR THE SECOND OF TWO PAYMENTS.

13 (13) (RESERVED).

14 (14) FROM MONEY APPROPRIATED FOR AUTISM INTERVENTION AND
15 SERVICES:

16 (I) \$600,000 SHALL BE ALLOCATED TO A BEHAVIORAL
17 HEALTH FACILITY LOCATED IN A COUNTY OF THE FIFTH CLASS
18 WITH A POPULATION BETWEEN 140,000 AND 145,000 UNDER THE
19 MOST RECENT FEDERAL DECENNIAL CENSUS AND SHALL BE
20 DISTRIBUTED TO A HEALTH SYSTEM THAT OPERATES BOTH A
21 GENERAL ACUTE CARE HOSPITAL AND A BEHAVIORAL HEALTH
22 FACILITY THAT HAS A CENTER FOR AUTISM AND DEVELOPMENTAL
23 DISABILITIES LOCATED IN A COUNTY OF THE FIFTH CLASS WITH
24 A POPULATION BETWEEN 140,000 AND 145,000 UNDER THE MOST
25 RECENT FEDERAL DECENNIAL CENSUS;

26 (II) \$300,000 SHALL BE ALLOCATED TO AN INSTITUTION
27 OF HIGHER EDUCATION THAT PROVIDES AUTISM EDUCATION AND
28 DIAGNOSTIC CURRICULUM LOCATED IN A CITY OF THE FIRST
29 CLASS THAT OPERATES A CENTER FOR AUTISM IN A COUNTY OF
30 THE SECOND CLASS A;

1 (III) \$300,000 SHALL BE ALLOCATED TO AN INSTITUTION
2 OF HIGHER EDUCATION THAT PROVIDES AUTISM EDUCATION AND
3 DIAGNOSTIC CURRICULUM AND IS LOCATED IN A COUNTY OF THE
4 SECOND CLASS;

5 (IV) NO LESS THAN THE AMOUNT DISTRIBUTED IN THE
6 2014-2015 FISCAL YEAR SHALL BE ALLOCATED FOR PROGRAMS TO
7 PROMOTE THE HEALTH AND FITNESS OF PERSONS WITH
8 DEVELOPMENTAL DISABILITIES LOCATED IN A CITY OF THE FIRST
9 CLASS; AND

10 (V) \$600,000 SHALL BE ALLOCATED FOR AN ENTITY THAT
11 PROVIDES ALTERNATIVE EDUCATIONAL SERVICES TO INDIVIDUALS
12 WITH AUTISM AND DEVELOPMENTAL DISABILITIES IN THE COUNTY
13 WHICH WAS MOST RECENTLY DESIGNATED AS A COUNTY OF THE
14 SECOND CLASS A.

15 (15) (RESERVED).

16 (16) (RESERVED).

17 (17) (RESERVED).

18 (18) MONEY APPROPRIATED FOR BREAST CANCER SCREENING MAY
19 BE USED FOR WOMEN'S MEDICAL SERVICES, INCLUDING NONINVASIVE
20 CONTRACEPTION SUPPLIES.

21 (19) FROM THE APPROPRIATION FOR 2-1-1 COMMUNICATIONS,
22 \$750,000 SHALL BE ALLOCATED FOR A STATEWIDE 2-1-1 SYSTEM
23 GRANT PROGRAM.

24 (20) THE APPROPRIATION FOR SERVICES FOR THE VISUALLY
25 IMPAIRED SHALL INCLUDE THE FOLLOWING:

26 (I) AN ALLOCATION OF \$4,084,000 FOR A STATEWIDE
27 PROFESSIONAL SERVICES PROVIDER ASSOCIATION FOR THE BLIND
28 TO PROVIDE TRAINING AND SUPPORTIVE SERVICES FOR
29 INDIVIDUALS WHO ARE BLIND AND PRESCHOOL VISION SCREENINGS
30 AND EYE SAFETY EDUCATION; AND

1 (II) AN ALLOCATION OF \$618,000 TO PROVIDE
2 SPECIALIZED SERVICES AND PREVENTION OF BLINDNESS SERVICES
3 IN CITIES OF THE FIRST CLASS.

4 (21) THE PROVISIONS OF 8 U.S.C. §§ 1611 (RELATING TO
5 ALIENS WHO ARE NOT QUALIFIED ALIENS INELIGIBLE FOR FEDERAL
6 PUBLIC BENEFITS), 1612 (RELATING TO LIMITED ELIGIBILITY OF
7 QUALIFIED ALIENS FOR CERTAIN FEDERAL PROGRAMS) AND 1642
8 (RELATING TO VERIFICATION OF ELIGIBILITY FOR FEDERAL PUBLIC
9 BENEFITS) SHALL APPLY TO PAYMENTS AND PROVIDERS.

10 (22) (RESERVED).

11 (23) THE DEPARTMENT OF HUMAN SERVICES SHALL NOT ADD NON-
12 MEDICALLY NECESSARY SERVICES TO THE MEDICAL ASSISTANCE
13 PROGRAM THAT WOULD RESULT IN THE NEED FOR A SUPPLEMENTAL
14 APPROPRIATION WITHOUT THE APPROVAL OF THE GENERAL ASSEMBLY.
15 EACH PROPOSED SERVICE SHALL BE OUTLINED IN THE GOVERNOR'S
16 EXECUTIVE BUDGET OR SUBSEQUENT UPDATES PROVIDED IN WRITING TO
17 THE GENERAL ASSEMBLY.

18 (24) NO LATER THAN 12 MONTHS AFTER THE EFFECTIVE DATE OF
19 THIS PARAGRAPH, THE DEPARTMENT OF HUMAN SERVICES SHALL
20 COMPLETE A REPORT, BASED ON THE INFORMATION SUBMITTED TO THE
21 DEPARTMENT, WHICH ANALYZES THE WAGES FOR DIRECT CARE WORKERS
22 AND DIRECT SUPPORT PROFESSIONALS WHO PROVIDE SERVICES UNDER
23 THE DEPARTMENT OF HUMAN SERVICES' OFFICE OF DEVELOPMENTAL
24 PROGRAMS AND OFFICE OF LONG TERM LIVING. THE FOLLOWING SHALL
25 APPLY:

26 (I) THE REPORT SHALL INCLUDE ALL OF THE FOLLOWING:

27 (A) THE AVERAGE WAGES PAID TO DIRECT CARE
28 WORKERS AND DIRECT SUPPORT PROFESSIONALS UNDER EACH
29 APPLICABLE PROGRAM.

30 (B) WHETHER STARTING WAGES FOR DIRECT CARE

1 WORKERS AND DIRECT SUPPORT PROFESSIONALS INCREASED
2 FROM JANUARY 1, 2019, THROUGH JANUARY 1, 2023,
3 INCLUDING THE PERCENTAGE INCREASE.

4 (II) THE DEPARTMENT OF HUMAN SERVICES SHALL SUBMIT
5 THE REPORT TO THE CHAIRPERSON AND MINORITY CHAIRPERSON OF
6 THE APPROPRIATIONS COMMITTEE OF THE SENATE, THE
7 CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
8 APPROPRIATIONS COMMITTEE OF THE HOUSE OF REPRESENTATIVES,
9 THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE HEALTH
10 AND HUMAN SERVICES COMMITTEE OF THE SENATE AND THE
11 CHAIRPERSON AND MINORITY CHAIRPERSON OF THE HUMAN
12 SERVICES COMMITTEE OF THE HOUSE OF REPRESENTATIVES.

13 SECTION 1731-F.3. DEPARTMENT OF REVENUE (RESERVED).

14 SECTION 1732-F.3. DEPARTMENT OF STATE (RESERVED).

15 SECTION 1733-F.3. DEPARTMENT OF TRANSPORTATION (RESERVED).

16 SECTION 1734-F.3. PENNSYLVANIA STATE POLICE (RESERVED).

17 SECTION 1735-F.3. PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY.

18 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS FOR THE
19 PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY:

20 (1) MONEY APPROPRIATED FOR SEARCH AND RESCUE PROGRAMS
21 SHALL BE USED TO SUPPORT PROGRAMS RELATED TO TRAINING WORKING
22 SERVICE DOGS FOCUSING ON RESCUE AND PUBLIC SAFETY.

23 (2) MONEY APPROPRIATED FOR THE STATE FIRE COMMISSIONER
24 INCLUDES FUNDING FOR A STATEWIDE RECRUITMENT AND RETENTION
25 COORDINATOR AND REGIONAL TECHNICAL ADVISORS TO DEVELOP,
26 IMPLEMENT AND DELIVER RECRUITMENT AND RETENTION TRAINING
27 PROGRAMS AND PROVIDE TECHNICAL ASSISTANCE TO LOCAL FIRE
28 ORGANIZATIONS AND LOCAL GOVERNMENTS.

29 (3) MONEY APPROPRIATED FOR STATE DISASTER ASSISTANCE
30 SHALL BE USED TO PROVIDE INDIVIDUAL DISASTER RECOVERY

1 ASSISTANCE TO ASSIST IN THE RECOVERY FROM EMERGENCIES AND
2 NON-FEDERALLY DECLARED DISASTERS. AMOUNTS UNDER THIS
3 PARAGRAPH MAY BE USED FOR CRITICAL NEEDS ASSISTANCE AND TO
4 REPAIR DAMAGE TO RESIDENTIAL PROPERTIES NOT COMPENSATED BY
5 INSURANCE OR ANY OTHER FUNDING SOURCES. THE PENNSYLVANIA
6 EMERGENCY MANAGEMENT AGENCY SHALL DEVELOP GUIDELINES TO
7 IMPLEMENT THIS PARAGRAPH AND SUBMIT THE GUIDELINES TO THE
8 LEGISLATIVE REFERENCE BUREAU FOR PUBLICATION IN THE NEXT
9 AVAILABLE ISSUE OF THE PENNSYLVANIA BULLETIN.

10 SECTION 1736-F.3. STATE-RELATED UNIVERSITIES (RESERVED).

11 SECTION 1737-F.3. STATE SYSTEM OF HIGHER EDUCATION (RESERVED).

12 SECTION 1738-F.3. PENNSYLVANIA HIGHER EDUCATION ASSISTANCE
13 AGENCY.

14 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS FOR THE
15 PENNSYLVANIA HIGHER EDUCATION ASSISTANCE AGENCY:

16 (1) THE PENNSYLVANIA HIGHER EDUCATION ASSISTANCE AGENCY
17 SHALL ALLOCATE \$500,000 FROM THE HIGHER EDUCATION ASSISTANCE
18 FUND FOR THE CHEYNEY UNIVERSITY KEYSTONE ACADEMY.

19 (2) FROM MONEY APPROPRIATED FOR PAYMENT OF EDUCATION
20 ASSISTANCE GRANTS, THE AMOUNT OF \$1,000,000 SHALL BE
21 ALLOCATED TO A STATE-OWNED UNIVERSITY LOCATED IN TIOGA COUNTY
22 FOR MERIT SCHOLARSHIPS.

23 (3) FROM MONEY APPROPRIATED FOR PENNSYLVANIA INTERNSHIP
24 PROGRAM GRANTS, FUNDS MAY BE USED FOR INTERNSHIP AND SEMINAR
25 PROGRAMS.

26 SECTION 1739-F.3. THADDEUS STEVENS COLLEGE OF TECHNOLOGY.

27 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS FOR THE THADDEUS
28 STEVENS COLLEGE OF TECHNOLOGY:

29 (1) FROM FUNDS APPROPRIATED FOR THADDEUS STEVENS COLLEGE
30 OF TECHNOLOGY, THE PRESIDENT OF THE COLLEGE SHALL CAUSE TO BE

1 PREPARED AND SUBMITTED TO THE SECRETARY OF EDUCATION, THE
2 PRESIDENT PRO TEMPORE OF THE SENATE, THE SPEAKER OF THE HOUSE
3 OF REPRESENTATIVES, THE MAJORITY LEADER AND THE MINORITY
4 LEADER OF THE SENATE, THE MAJORITY LEADER AND THE MINORITY
5 LEADER OF THE HOUSE OF REPRESENTATIVES, THE CHAIRPERSON AND
6 MINORITY CHAIRPERSON OF THE EDUCATION COMMITTEE OF THE SENATE
7 AND THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE EDUCATION
8 COMMITTEE OF THE HOUSE OF REPRESENTATIVES A COMPREHENSIVE
9 REPORT OUTLINING THE USE OF FUNDS APPROPRIATED, TO
10 SPECIFICALLY INCLUDE THE STRATEGIES AND USE OF FUNDS TO
11 EXPAND STUDENT ENROLLMENT.

12 (2) (RESERVED).

13 SECTION 1740-F.3. PENNSYLVANIA HISTORICAL AND MUSEUM COMMISSION
14 (RESERVED).

15 SECTION 1741-F.3. ENVIRONMENTAL HEARING BOARD (RESERVED).

16 SECTION 1742-F.3. HEALTH CARE COST CONTAINMENT COUNCIL
17 (RESERVED).

18 SECTION 1743-F.3. STATE ETHICS COMMISSION (RESERVED).

19 SECTION 1744-F.3. COMMONWEALTH FINANCING AUTHORITY (RESERVED).

20 SUBARTICLE C

21 STATE GOVERNMENT SUPPORT AGENCIES

22 SECTION 1751-F.3. LEGISLATIVE REFERENCE BUREAU (RESERVED).

23 SECTION 1752-F.3. LEGISLATIVE BUDGET AND FINANCE COMMITTEE
24 (RESERVED).

25 SECTION 1753-F.3. LEGISLATIVE DATA PROCESSING COMMITTEE
26 (RESERVED).

27 SECTION 1754-F.3. JOINT STATE GOVERNMENT COMMISSION (RESERVED).

28 SECTION 1755-F.3. LOCAL GOVERNMENT COMMISSION (RESERVED).

29 SECTION 1756-F.3. LEGISLATIVE AUDIT ADVISORY COMMISSION
30 (RESERVED).

1 SECTION 1757-F.3. INDEPENDENT REGULATORY REVIEW COMMISSION

2 (RESERVED).

3 SECTION 1758-F.3. CAPITOL PRESERVATION COMMITTEE (RESERVED).

4 SECTION 1759-F.3. PENNSYLVANIA COMMISSION ON SENTENCING

5 (RESERVED).

6 SECTION 1760-F.3. CENTER FOR RURAL PENNSYLVANIA (RESERVED).

7 SECTION 1761-F.3. COMMONWEALTH MAIL PROCESSING CENTER

8 (RESERVED).

9 SECTION 1762-F.3. LEGISLATIVE REAPPORTIONMENT COMMISSION

10 (RESERVED).

11 SECTION 1763-F.3. INDEPENDENT FISCAL OFFICE (RESERVED).

12 SUBARTICLE D

13 JUDICIAL DEPARTMENT

14 SECTION 1771-F.3. SUPREME COURT (RESERVED).

15 SECTION 1772-F.3. SUPERIOR COURT (RESERVED).

16 SECTION 1773-F.3. COMMONWEALTH COURT (RESERVED).

17 SECTION 1774-F.3. COURTS OF COMMON PLEAS (RESERVED).

18 SECTION 1775-F.3. COMMUNITY COURTS; MAGISTERIAL DISTRICT JUDGES

19 (RESERVED).

20 SECTION 1776-F.3. PHILADELPHIA MUNICIPAL COURT (RESERVED).

21 SECTION 1777-F.3. JUDICIAL CONDUCT BOARD (RESERVED).

22 SECTION 1778-F.3. COURT OF JUDICIAL DISCIPLINE (RESERVED).

23 SECTION 1779-F.3. JUROR COST REIMBURSEMENT (RESERVED).

24 SECTION 1780-F.3. COUNTY COURT REIMBURSEMENT (RESERVED).

25 SUBARTICLE E

26 GENERAL ASSEMBLY

27 (RESERVED)

28 ARTICLE XVII-F.4

29 2023-2024 RESTRICTIONS ON APPROPRIATIONS

30 FOR FUNDS AND ACCOUNTS

1 SECTION 1701-F.4. APPLICABILITY.

2 EXCEPT AS SPECIFICALLY PROVIDED IN THIS ARTICLE, THIS ARTICLE
3 APPLIES TO THE GENERAL APPROPRIATION ACT OF 2023 AND ALL OTHER
4 APPROPRIATION ACTS OF 2023.

5 SECTION 1702-F.4. DEFINITIONS.

6 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
7 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
8 CONTEXT CLEARLY INDICATES OTHERWISE:

9 "GENERAL APPROPRIATION ACT OF 2023." THE ACT OF AUGUST 3,
10 2023 (P.L. , NO.1A), KNOWN AS THE GENERAL APPROPRIATION ACT OF
11 2023.

12 SECTION 1703-F.4. STATE LOTTERY FUND.

13 THE FOLLOWING APPLY:

14 (1) MONEY APPROPRIATED FOR PENNCARE MAY NOT BE UTILIZED
15 FOR ADMINISTRATIVE COSTS BY THE DEPARTMENT OF AGING.

16 (2) (RESERVED).

17 SECTION 1704-F.4. TOBACCO SETTLEMENT FUND (RESERVED).

18 SECTION 1705-F.4. JUDICIAL COMPUTER SYSTEM AUGMENTATION ACCOUNT
19 (RESERVED).

20 SECTION 1706-F.4. EMERGENCY MEDICAL SERVICES OPERATING FUND
21 (RESERVED).

22 SECTION 1707-F.4. THE STATE STORES FUND (RESERVED).

23 SECTION 1708-F.4. MOTOR LICENSE FUND (RESERVED).

24 SECTION 1709-F.4. AVIATION RESTRICTED ACCOUNT (RESERVED).

25 SECTION 1710-F.4. HAZARDOUS MATERIAL RESPONSE FUND (RESERVED).

26 SECTION 1711-F.4. MILK MARKETING FUND (RESERVED).

27 SECTION 1712-F.4. HOME INVESTMENT TRUST FUND (RESERVED).

28 SECTION 1713-F.4. TUITION ACCOUNT GUARANTEED SAVINGS PROGRAM
29 FUND (RESERVED).

30 SECTION 1714-F.4. BANKING FUND (RESERVED).

1 SECTION 1715-F.4. FIREARM RECORDS CHECK FUND (RESERVED).
2 SECTION 1716-F.4. BEN FRANKLIN TECHNOLOGY DEVELOPMENT AUTHORITY
3 FUND (RESERVED).
4 SECTION 1717-F.4. OIL AND GAS LEASE FUND (RESERVED).
5 SECTION 1718-F.4. HOME IMPROVEMENT ACCOUNT (RESERVED).
6 SECTION 1719-F.4. CIGARETTE FIRE SAFETY AND FIREFIGHTER
7 PROTECTION ACT ENFORCEMENT FUND (RESERVED).
8 SECTION 1720-F.4. INSURANCE REGULATION AND OVERSIGHT FUND
9 (RESERVED).
10 SECTION 1721-F.4. PENNSYLVANIA RACE HORSE DEVELOPMENT
11 RESTRICTED RECEIPTS ACCOUNT (RESERVED).
12 SECTION 1722-F.4. JUSTICE REINVESTMENT FUND (RESERVED).
13 SECTION 1723-F.4. MULTIMODAL TRANSPORTATION FUND (RESERVED).
14 SECTION 1724-F.4. STATE RACING FUND (RESERVED).
15 SECTION 1725-F.4. ABLE SAVINGS PROGRAM FUND (RESERVED).
16 SECTION 1726-F.4. TOURISM PROMOTION FUND (RESERVED).
17 SECTION 1727-F.4. ENHANCED REVENUE COLLECTION ACCOUNT
18 (RESERVED).
19 SECTION 1728-F.4. (RESERVED).
20 SECTION 1729-F.4. OPIOID SETTLEMENT RESTRICTED ACCOUNT
21 (RESERVED).
22 SECTION 1730-F.4. COVID-19 RESPONSE RESTRICTED ACCOUNT
23 (RESERVED).
24 SECTION 1731-F.4. PENNSYLVANIA PREFERRED® TRADEMARK LICENSING
25 FUND.
26 NOTWITHSTANDING 3 PA.C.S. § 4616 (RELATING TO PENNSYLVANIA
27 PREFERRED® TRADEMARK LICENSING FUND), THE DEPARTMENT OF
28 AGRICULTURE MAY USE MONEY DEPOSITED INTO THE PENNSYLVANIA
29 PREFERRED® TRADEMARK LICENSING FUND TO PROMOTE ONE OR MORE OF
30 THE FUNDING OBJECTIVES UNDER 3 PA.C.S. § 4616(C) THROUGH THE

1 AWARDING OF GRANTS.

2 SECTION 1732-F.4. AGRICULTURAL CONSERVATION EASEMENT PURCHASE
3 FUND.

4 IN ADDITION TO THE USES PROVIDED IN SECTION 7.3 OF THE ACT OF
5 JUNE 18, 1982 (P.L.549, NO.159), ENTITLED "AN ACT PROVIDING FOR
6 THE ADMINISTRATION OF CERTAIN COMMONWEALTH FARMLAND WITHIN THE
7 DEPARTMENT OF AGRICULTURE," THE DEPARTMENT MAY USE UP TO A TOTAL
8 OF \$165,000 IN THE AGRICULTURAL CONSERVATION EASEMENT PURCHASE
9 FUND UNDER SECTION 7.1 OF THE ACT OF JUNE 18, 1982 (P.L.549,
10 NO.159), ENTITLED "AN ACT PROVIDING FOR THE ADMINISTRATION OF
11 CERTAIN COMMONWEALTH FARMLAND WITHIN THE DEPARTMENT OF
12 AGRICULTURE," TO ISSUE GRANTS NOT TO EXCEED \$5,000 EACH FOR
13 SUCCESSION PLANNING TO ENSURE THAT AGRICULTURAL OPERATIONS
14 CONTINUE ON LAND SUBJECT TO AGRICULTURAL CONSERVATION EASEMENTS.
15 THE DEPARTMENT, IN CONSULTATION WITH THE STATE AGRICULTURAL LAND
16 PRESERVATION BOARD, SHALL ESTABLISH ELIGIBILITY CRITERIA FOR
17 AWARDING GRANTS UNDER THIS SECTION.

18 SECTION 1732.1-F.4. SCHOOL SAFETY AND SECURITY FUND.

19 THE PENNSYLVANIA COMMISSION ON CRIME AND DELINQUENCY SHALL
20 USE \$5,000,000 FROM THE SCHOOL SAFETY AND SECURITY FUND FOR
21 GRANTS TO IMPLEMENT INNOVATIVE SCHOOL SAFETY AND SECURITY
22 INITIATIVES.

23 SECTION 1733-F.4. RESTRICTED RECEIPT ACCOUNTS.

24 (A) AUTHORITY.--THE SECRETARY OF THE BUDGET MAY CREATE
25 RESTRICTED RECEIPT ACCOUNTS FOR THE PURPOSE OF ADMINISTERING
26 FEDERAL GRANTS ONLY FOR THE PURPOSES DESIGNATED IN THIS SECTION.

27 (B) DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT.--THE
28 FOLLOWING RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE
29 DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT:

30 (1) ARC HOUSING REVOLVING LOAN PROGRAM.

1 (2) BROWNFIELDS REVOLVING LOAN FUND.

2 (C) DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES.--THE
3 FOLLOWING RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE
4 DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES:

5 (1) FEDERAL AID TO VOLUNTEER FIRE COMPANIES.

6 (2) LAND AND WATER CONSERVATION FUND ACT OF 1965 (PUBLIC
7 LAW 88-578, 16 U.S.C. § 460L-4 ET SEQ.).

8 (3) NATIONAL FOREST RESERVE ALLOTMENT.

9 (D) DEPARTMENT OF EDUCATION.--THE FOLLOWING RESTRICTED
10 RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE DEPARTMENT OF
11 EDUCATION:

12 (1) EDUCATION OF THE DISABLED - PART C.

13 (2) LSTA - LIBRARY GRANTS.

14 (3) THE PENNSYLVANIA STATE UNIVERSITY FEDERAL AID.

15 (4) EMERGENCY IMMIGRATION EDUCATION ASSISTANCE.

16 (5) EDUCATION OF THE DISABLED - PART D.

17 (6) HOMELESS ADULT ASSISTANCE PROGRAM.

18 (7) SEVERELY HANDICAPPED.

19 (8) MEDICAL ASSISTANCE REIMBURSEMENTS TO LOCAL EDUCATION
20 AGENCIES.

21 (E) DEPARTMENT OF ENVIRONMENTAL PROTECTION.--THE FOLLOWING
22 RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE
23 DEPARTMENT OF ENVIRONMENTAL PROTECTION:

24 (1) FEDERAL WATER RESOURCES PLANNING ACT.

25 (2) FLOOD CONTROL PAYMENTS.

26 (3) SOIL AND WATER CONSERVATION ACT - INVENTORY OF
27 PROGRAMS.

28 (F) DEPARTMENT OF DRUG AND ALCOHOL PROGRAMS.--THE FOLLOWING
29 RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE
30 DEPARTMENT OF DRUG AND ALCOHOL PROGRAMS:

1 (1) SHARE LOAN PROGRAM.

2 (2) (RESERVED).

3 (G) DEPARTMENT OF TRANSPORTATION.--THE FOLLOWING RESTRICTED
4 RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE DEPARTMENT OF
5 TRANSPORTATION:

6 (1) CAPITAL ASSISTANCE ELDERLY AND HANDICAPPED PROGRAMS.

7 (2) RAILROAD REHABILITATION AND IMPROVEMENT ASSISTANCE.

8 (3) RIDESHARING/VAN POOL PROGRAM - ACQUISITION.

9 (H) PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY.--THE FOLLOWING
10 RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE
11 PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY:

12 (1) RECEIPTS FROM FEDERAL GOVERNMENT - DISASTER RELIEF -
13 DISASTER RELIEF ASSISTANCE TO STATE AND POLITICAL
14 SUBDIVISIONS.

15 (2) (RESERVED).

16 (I) PENNSYLVANIA HISTORICAL AND MUSEUM COMMISSION.--THE
17 FOLLOWING RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE
18 PENNSYLVANIA HISTORICAL AND MUSEUM COMMISSION:

19 (1) FEDERAL GRANT - NATIONAL HISTORIC PRESERVATION ACT.

20 (2) (RESERVED).

21 (J) EXECUTIVE OFFICES.--THE FOLLOWING RESTRICTED RECEIPT
22 ACCOUNTS MAY BE ESTABLISHED FOR THE EXECUTIVE OFFICES:

23 (1) RETIRED EMPLOYEES MEDICARE PART D.

24 (2) JUSTICE ASSISTANCE.

25 (3) JUVENILE ACCOUNTABILITY INCENTIVE.

26 (4) EARLY RETIREE REINSURANCE PROGRAM.

27 SECTION 1734-F.4. FUND TRANSFERS.

28 (A) TRANSFER TO ENVIRONMENTAL STEWARDSHIP FUND.--FROM MONEY
29 RECEIVED UNDER THE AUTHORITY OF ARTICLE III OF THE ACT OF MARCH
30 4, 1971 (P.L.6, NO.2), KNOWN AS THE TAX REFORM CODE OF 1971, THE

1 SUM OF \$10,538,000 SHALL BE TRANSFERRED TO THE ENVIRONMENTAL
2 STEWARDSHIP FUND.

3 (B) TRANSFER TO SURFACE MINING CONSERVATION AND RECLAMATION
4 FUND.--FROM MONEY RECEIVED UNDER THE AUTHORITY OF ARTICLE III OF
5 THE TAX REFORM CODE OF 1971, THE SUM OF \$4,000,000 SHALL BE
6 TRANSFERRED TO THE SURFACE MINING CONSERVATION AND RECLAMATION
7 FUND.

8 (C) TRANSFER TO GENERAL FUND.--FROM MONEY DEPOSITED INTO THE
9 MEDICAL MARIJUANA PROGRAM FUND, \$31,900,000 SHALL BE TRANSFERRED
10 TO THE GENERAL FUND.

11 ARTICLE XVII-F.5

12 2023-2024 FUND TRANSFERS

13 SECTION 1701-F.5. APPLICABILITY.

14 EXCEPT AS SPECIFICALLY PROVIDED IN THIS ARTICLE, THIS ARTICLE
15 APPLIES TO THE GENERAL APPROPRIATION ACT OF 2023.

16 SECTION 1702-F.5. DEFINITIONS.

17 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
18 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
19 CONTEXT CLEARLY INDICATES OTHERWISE:

20 "GENERAL APPROPRIATION ACT OF 2023." THE ACT OF AUGUST 3,
21 2023 (P.L. , NO.1A), KNOWN AS THE GENERAL APPROPRIATION ACT OF
22 2023.

23 SECTION 1734-F.5. FUND TRANSFERS.

24 (A) TRANSFER WITHIN HIGHER EDUCATION ASSISTANCE FUND.--THE
25 SUM OF \$8,551,000 SHALL BE TRANSFERRED FROM THE SCITECH AND GI
26 BILL RESTRICTED REVENUE ACCOUNT IN THE HIGHER EDUCATION
27 ASSISTANCE FUND TO THE STATE GRANTS RESTRICTED REVENUE ACCOUNT
28 IN THE HIGHER EDUCATION ASSISTANCE FUND.

29 (B) (RESERVED).

30 SECTION 1735-F.5. (RESERVED).

1 ARTICLE XVII-F.6

2 PRIOR YEAR APPROPRIATIONS

3 SECTION 1701-F.6. DEFINITIONS.

4 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
5 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
6 CONTEXT CLEARLY INDICATES OTHERWISE:

7 "GENERAL APPROPRIATION ACT OF 2023." THE ACT OF AUGUST 3,
8 2023 (P.L. , NO.1A), KNOWN AS THE GENERAL APPROPRIATION ACT OF
9 2023.

10 SECTION 1702-F.6. (RESERVED).

11 SECTION 1703-F.6. CONSTRUCTION WITH PRIOR YEAR APPROPRIATION
12 ACTS.

13 AN APPROPRIATION IN PART LI OF THE GENERAL APPROPRIATION ACT
14 OF 2023 WHICH IS THE SAME OR SIMILAR TO AN APPROPRIATION IN THE
15 ACT OF JULY 8, 2022 (P.L.2191, NO.1A), KNOWN AS THE GENERAL
16 APPROPRIATION ACT OF 2022, SHALL REPLACE THAT APPROPRIATION.
17 MONEY WHICH HAS BEEN APPROPRIATED AND EXPENDED UNDER THE GENERAL
18 APPROPRIATION ACT OF 2022 SHALL BE DEDUCTED FROM THE
19 CORRESPONDING APPROPRIATION IN PART LI OF THE GENERAL
20 APPROPRIATION ACT OF 2023.

21 SECTION 33. REPEALS ARE AS FOLLOWS:

22 (1) THE GENERAL ASSEMBLY FINDS THAT THE REPEAL UNDER
23 PARAGRAPH (2) IS NECESSARY TO EFFECTUATE THE ADDITION OF
24 ARTICLE XVI-V OF THE ACT.

25 (2) THE ACT OF NOVEMBER 24, 2015 (P.L.232, NO.64), KNOWN
26 AS THE PENNSYLVANIA LONG-TERM CARE COUNCIL ACT, IS REPEALED.

27 (3) THE GENERAL ASSEMBLY FINDS THAT THE REPEAL UNDER
28 PARAGRAPH (4) IS NECESSARY TO EFFECTUATE THE ADDITION OF
29 ARTICLE XVI-W OF THE ACT.

30 (4) ARTICLE XIX-I OF THE ACT OF MARCH 4, 1971 (P.L.6,

1 NO.2), KNOWN AS THE TAX REFORM CODE OF 1971, IS REPEALED.

2 (5) THE GENERAL ASSEMBLY FINDS THAT THE REPEAL UNDER
3 PARAGRAPH (6) IS NECESSARY TO EFFECTUATE THE ADDITION OF
4 SUBARTICLE E OF ARTICLE XVII-A.2 OF THE ACT.

5 (6) SECTION 301.9(E) OF THE ACT OF DECEMBER 5, 1936 (2ND
6 SP.SESS., 1937 P.L.2897, NO.1), KNOWN AS THE UNEMPLOYMENT
7 COMPENSATION LAW, IS REPEALED TO THE EXTENT OF ANY
8 INCONSISTENCY WITH SUBARTICLE E OF ARTICLE XVII-A.2 OF THE
9 ACT.

10 (7) THE GENERAL ASSEMBLY FINDS THAT THE REPEAL UNDER
11 PARAGRAPH (8) IS NECESSARY TO EFFECTUATE THE ADDITION OF
12 SECTION 102-K(A) OF THE ACT.

13 (8) THE PROVISIONS OF 35 PA.C.S. § 5398 ARE REPEALED.
14 SECTION 34. CONTINUATION IS AS FOLLOWS:

15 (1) THE ADDITION OF ARTICLE XVI-V OF THE ACT IS A
16 CONTINUATION OF THE ACT OF NOVEMBER 24, 2015 (P.L.232,
17 NO.64), KNOWN AS THE PENNSYLVANIA LONG-TERM CARE COUNCIL ACT.
18 EXCEPT AS OTHERWISE PROVIDED IN ARTICLE XVI-V OF THE ACT, ALL
19 ACTIVITIES INITIATED UNDER THE PENNSYLVANIA LONG-TERM CARE
20 COUNCIL ACT SHALL CONTINUE AND REMAIN IN FULL FORCE AND
21 EFFECT AND MAY BE COMPLETED UNDER ARTICLE XVI-V OF THE ACT.
22 ORDERS, REGULATIONS, RULES AND DECISIONS WHICH WERE MADE
23 UNDER THE PENNSYLVANIA LONG-TERM CARE COUNCIL ACT AND WHICH
24 ARE IN EFFECT ON THE EFFECTIVE DATE OF SECTION 33(2) OF THIS
25 ACT SHALL REMAIN IN FULL FORCE AND EFFECT UNTIL REVOKED,
26 VACATED OR MODIFIED UNDER ARTICLE XVI-V OF THE ACT.
27 CONTRACTS, OBLIGATIONS AND COLLECTIVE BARGAINING AGREEMENTS
28 ENTERED INTO UNDER THE PENNSYLVANIA LONG-TERM CARE COUNCIL
29 ACT ARE NOT AFFECTED NOR IMPAIRED BY THE REPEAL OF THE
30 PENNSYLVANIA LONG-TERM CARE COUNCIL ACT.

1 (2) EXCEPT AS SPECIFIED IN PARAGRAPH (3), ANY DIFFERENCE
2 IN LANGUAGE BETWEEN ARTICLE XVI-V OF THE ACT AND THE
3 PENNSYLVANIA LONG-TERM CARE COUNCIL ACT IS NOT INTENDED TO
4 CHANGE OR AFFECT THE LEGISLATIVE INTENT, JUDICIAL
5 CONSTRUCTION OR ADMINISTRATION AND IMPLEMENTATION OF THE
6 PENNSYLVANIA LONG-TERM CARE COUNCIL ACT.

7 (3) PARAGRAPH (2) DOES NOT APPLY TO THE ADDITION OF
8 SECTION 1602-V(B)(10)(XII) OF THE ACT.

9 (4) THE ADDITION OF ARTICLE XVI-W OF THE ACT IS A
10 CONTINUATION OF ARTICLE XIX-I OF THE ACT OF MARCH 4, 1971
11 (P.L.6, NO.2), KNOWN AS THE TAX REFORM CODE OF 1971. EXCEPT
12 AS OTHERWISE PROVIDED IN ARTICLE XVI-W OF THE ACT, ALL
13 ACTIVITIES INITIATED UNDER ARTICLE XIX-I OF THE TAX REFORM
14 CODE OF 1971 SHALL CONTINUE AND REMAIN IN FULL FORCE AND
15 EFFECT AND MAY BE COMPLETED UNDER ARTICLE XVI-W OF THE ACT.
16 ORDERS, REGULATIONS, RULES AND DECISIONS WHICH WERE MADE
17 UNDER ARTICLE XIX-I OF THE TAX REFORM CODE OF 1971 AND WHICH
18 ARE IN EFFECT ON THE EFFECTIVE DATE OF SECTION 33(4) OF THIS
19 ACT SHALL REMAIN IN FULL FORCE AND EFFECT UNTIL REVOKED,
20 VACATED OR MODIFIED UNDER ARTICLE XVI-W OF THE ACT.
21 CONTRACTS, OBLIGATIONS AND COLLECTIVE BARGAINING AGREEMENTS
22 ENTERED INTO UNDER ARTICLE XIX-I OF THE TAX REFORM CODE OF
23 1971 ARE NOT AFFECTED NOR IMPAIRED BY THE REPEAL OF ARTICLE
24 XIX-I OF THE TAX REFORM CODE OF 1971.

25 (5) EXCEPT AS SPECIFIED IN PARAGRAPH (6), ANY DIFFERENCE
26 IN LANGUAGE BETWEEN ARTICLE XVI-W OF THE ACT AND ARTICLE XIX-
27 I OF THE TAX REFORM CODE OF 1971 IS NOT INTENDED TO CHANGE OR
28 AFFECT THE LEGISLATIVE INTENT, JUDICIAL CONSTRUCTION OR
29 ADMINISTRATION AND IMPLEMENTATION OF ARTICLE XIX-I OF THE TAX
30 REFORM CODE OF 1971.

1 (6) PARAGRAPH (5) DOES NOT APPLY TO THE FOLLOWING:

2 (I) THE ADDITION OF THE DEFINITIONS OF "RESIDENT
3 INDIVIDUAL" AND "TAXABLE YEAR" IN SECTION 1602-W OF THE
4 ACT.

5 (II) THE ADDITION OF SECTIONS 1603-W(B) AND (C) AND
6 1605.1-W OF THE ACT.

7 SECTION 34.1. IF THE ADDITION OF SECTION 102-K(A) OF THE ACT
8 TAKES EFFECT AFTER JANUARY 31, 2024, THE ADDITION OF SECTION
9 102-K(A) OF THE ACT SHALL APPLY RETROACTIVELY TO JANUARY 31,
10 2024.

11 SECTION 35. THE ADDITION OF SECTION 1729-E(A) (8) OF THE ACT
12 SHALL BE RETROACTIVE TO JULY 1, 2023.

13 SECTION 36. THE ADDITION OF SECTION 202.3 OF THE ACT SHALL
14 APPLY TO TAXABLE YEARS BEGINNING AFTER DECEMBER 31, 2022.

15 SECTION 37. THIS ACT SHALL TAKE EFFECT AS FOLLOWS:

16 (1) THE ADDITION OF SECTION 1719-E(C.1) OF THE ACT SHALL
17 TAKE EFFECT IN 60 DAYS.

18 (2) THE REMAINDER OF THIS ACT SHALL TAKE EFFECT
19 IMMEDIATELY.