
THE GENERAL ASSEMBLY OF PENNSYLVANIA

HOUSE BILL
No. 1623 Session of
1979

INTRODUCED BY MR. McCLATCHY, JULY 10, 1979

AS AMENDED ON THIRD CONSIDERATION, IN SENATE, MARCH 11, 1980

AN ACT

1 ~~Providing additional funds to several agencies of the Executive~~ <—
2 ~~Department for bills incurred and remaining unpaid at the~~
3 ~~close of the fiscal period ending June 30, 1979.~~

4 AMENDING THE ACT OF JULY 4, 1979 (NO.9A), ENTITLED "AN ACT TO <—
5 PROVIDE FOR THE EXPENSES OF THE EXECUTIVE, LEGISLATIVE AND
6 JUDICIAL DEPARTMENTS OF THE COMMONWEALTH, THE PUBLIC DEBT AND
7 FOR THE PUBLIC SCHOOLS FOR THE FISCAL PERIOD JULY 1, 1979 TO
8 JUNE 30, 1980, AND FOR THE PAYMENT OF BILLS INCURRED AND
9 REMAINING UNPAID AT THE CLOSE OF THE FISCAL PERIOD ENDING
10 JUNE 30, 1979," INCREASING CERTAIN APPROPRIATIONS TO PROVIDE
11 FOR THE PAYMENT OF BILLS INCURRED AND REMAINING UNPAID AT THE
12 CLOSE OF THE FISCAL PERIOD ENDING JUNE 30, 1979; ADDING <—
13 CERTAIN APPROPRIATIONS; CHANGING CERTAIN OTHER APPROPRIATIONS
14 AND LANGUAGE.

15 The General Assembly of the Commonwealth of Pennsylvania
16 hereby enacts as follows:

17 ~~Section 1. The following sums, or as much thereof as may be~~ <—
18 ~~necessary, are hereby specifically appropriated from the General~~
19 ~~Fund to the several hereinafter named agencies of the Executive,~~
20 ~~Legislative and Judicial Departments of the Commonwealth for the~~
21 ~~payment of salaries, wages or other compensation and travel~~
22 ~~expense of the duly elected or appointed officers and employees~~
23 ~~of the Commonwealth, for payment of fees of contractual services~~

1 rendered, for the purchase or rental of goods, services,
2 printing, equipment, land and buildings and for the payment of
3 any other expenses, as provided by law or by this act, necessary
4 for the proper conduct of the duties, functions and activities
5 and for the purposes hereinafter set forth for the fiscal period
6 beginning July 1, 1979 and for the payment of bills incurred and
7 remaining unpaid at the close of the fiscal period ending June
8 30, 1979.

9 I. ~~EXECUTIVE DEPARTMENT~~

10 To the Department of Education

11 For the operation, maintenance and admin-
12 istration of the State colleges and State owned
13 university including the McKeever Environmental
14 Center.....\$2,759,000

15 For payments to school districts and inter-
16 mediate units on account of pupil transportation.....3,313,000

17 For payment for tuition to school districts
18 providing education to nonresident orphaned
19 children placed in private homes by the court
20 and nonresident inmates of children's institu-
21 tions.....2,275,000

22 For payment into the Social Security Contribu-
23 tion Fund the Commonwealth's share of Federal
24 Social Security taxes for public school
25 employees.....2,300,000

26 For payment of required contribution into the
27 contingent reserve and supplemental accounts of
28 the Public School Employees' Retirement Fund.....12,495,000

29 To the Department of General Services

30 For Harristown utility and municipal charges..\$533,000

1 ~~To the Department of Justice~~
 2 ~~For legal services.....~~ \$12,000
 3 ~~For the operation, maintenance and adminis-~~
 4 ~~tration of the State correctional institutions~~
 5 ~~and community treatment centers.....~~ 389,000
 6 ~~For the operation and administration of the~~
 7 ~~Bureau of Consumer Protection.....~~ 7,000
 8 ~~To the Pennsylvania Board of Probation and Parole~~
 9 ~~For the salaries, wages and all necessary~~
 10 ~~expenses for the proper administration of the~~
 11 ~~Board of Probation and Parole for reintegration~~
 12 ~~of offenders.....~~ 98,000
 13 ~~To the Department of Public Welfare~~
 14 ~~For the operation, maintenance and administra-~~
 15 ~~tion of the State institutions for the mentally~~
 16 ~~ill and the mentally retarded.....~~ \$14,785,000
 17 ~~For medical assistance payments.....~~ 29,800,000
 18 ~~For public nursing home payments.....~~ 4,646,000
 19 ~~For payment to private nursing homes for~~
 20 ~~skilled nursing care and intermediate care for~~
 21 ~~persons eligible for medical assistance services.....~~ 6,991,000

22 SECTION 1. SECTION 2, ACT OF JULY 4, 1979 (NO.9A), KNOWN AS <—
 23 THE "GENERAL APPROPRIATION ACT OF 1979," IS AMENDED BY CHANGING
 24 CERTAIN APPROPRIATIONS IN THE GOVERNOR'S OFFICE, TREASURY
 25 DEPARTMENT, THE DEPARTMENTS OF AGRICULTURE, EDUCATION,
 26 ENVIRONMENTAL RESOURCES, GENERAL SERVICES, HEALTH, JUSTICE,
 27 PENNSYLVANIA BOARD OF PROBATION AND PAROLE, DEPARTMENTS OF
 28 PUBLIC WELFARE, TRANSPORTATION AND THE JUDICIARY, ADDING <—
 29 APPROPRIATIONS TO THE DEPARTMENT OF GENERAL SERVICES AND
 30 CHANGING CERTAIN LANGUAGE IN THE ~~DEPARTMENT OF THE AUDITOR~~ <—

1 ~~GENERAL~~, THE DEPARTMENTS OF COMMERCE AND LABOR AND INDUSTRY, THE
2 LEGISLATIVE DEPARTMENT AND THE LOCAL GOVERNMENT COMMISSION TO
3 READ:

4 SECTION 2. THE FOLLOWING SUMS, OR AS MUCH THEREOF AS MAY BE
5 NECESSARY, ARE HEREBY SPECIFICALLY APPROPRIATED FROM THE GENERAL
6 FUND TO THE SEVERAL HEREINAFTER NAMED AGENCIES OF THE EXECUTIVE,
7 LEGISLATIVE AND JUDICIAL DEPARTMENTS OF THE COMMONWEALTH FOR THE
8 PAYMENT OF SALARIES, WAGES OR OTHER COMPENSATION AND TRAVEL
9 EXPENSE OF THE DULY ELECTED OR APPOINTED OFFICERS AND EMPLOYEES
10 OF THE COMMONWEALTH, FOR PAYMENT OF FEES OF CONTRACTUAL SERVICES
11 RENDERED, FOR THE PURCHASE OR RENTAL OF GOODS, SERVICES,
12 PRINTING, EQUIPMENT, LAND AND BUILDINGS AND FOR PAYMENT OF ANY
13 OTHER EXPENSES, AS PROVIDED BY LAW OR BY THIS ACT, NECESSARY FOR
14 THE PROPER CONDUCT OF THE DUTIES, FUNCTIONS AND ACTIVITIES AND
15 FOR THE PURPOSES HEREINAFTER SET FORTH FOR THE FISCAL PERIOD
16 BEGINNING JULY 1, 1979 AND FOR THE PAYMENT OF BILLS INCURRED AND
17 REMAINING UNPAID AT THE CLOSE OF THE FISCAL PERIOD ENDING JUNE
18 30, 1979.

19 I. EXECUTIVE DEPARTMENT

20 * * *

21 TO THE GOVERNOR

22 * * *

23 FOR THE ADMINISTRATION AND OPERATION OF THE
24 COMMISSION ON CRIME AND DELINQUENCY..... [485,000]
25 1,212,000

26 * * *

27 [FOR PAYMENT OF STATE MATCH TO LOCAL UNITS FOR
28 LOCAL LAW ENFORCEMENT..... 727,000]

29 * * *

30 ~~TO THE DEPARTMENT OF THE AUDITOR GENERAL~~

<—

1 ~~FOR THE SALARIES, WAGES AND ALL NECESSARY~~
2 ~~EXPENSES FOR THE PROPER ADMINISTRATION OF THE~~
3 ~~DEPARTMENT OF THE AUDITOR GENERAL FOR AUDITING~~
4 ~~ANNUALLY, PERIODICALLY OR SPECIALLY, THE AFFAIRS~~
5 ~~OF ANY DEPARTMENT, BOARD OR COMMISSION WHICH ARE~~
6 ~~SUPPORTED OUT OF THE GENERAL FUND AND FOR AUDITING~~
7 ~~[FEDERAL REVENUE SHARING FUNDS,] DISTRICT JUSTICES,~~
8 ~~OTHER FINING OFFICES, VOLUNTEER FIREMEN'S RELIEF~~
9 ~~ASSOCIATION FUNDS AND THE OFFICES OF ELECTED STATE~~
10 ~~OFFICIALS.....~~ \$11,310,000

11 * * *

12 TO THE TREASURY DEPARTMENT

13 * * *

14 FOR PAYMENT OF LEGAL FEES, PUBLICATION OF
15 ADVERTISEMENTS, COSTS OF ENGRAVING AND OTHER
16 EXPENSES INCURRED IN ISSUING OF TAX ANTICIPATION
17 NOTES..... [100,000]
18 180,000

19 * * *

20 TO THE DEPARTMENT OF AGRICULTURE

21 * * *

22 FOR PAYMENT INTO THE STATE FARM PRODUCTS SHOW
23 FUND TO PAY FOR THAT PORTION OF THE FARM SHOW AND
24 MAINTENANCE TO FARM SHOW BUILDING THAT IS NOT
25 PAID FROM FARM SHOW REVENUES..... [850,000]
26 1,135,000

27 * * *

28 TO THE DEPARTMENT OF COMMERCE

29 * * *

30 FOR THE PURPOSE OF CONTRACTING TO PROVIDE

1	ADVERTISING FOR ATTRACTING <u>TOURISTS AND</u>	
2	BUSINESS AND INDUSTRY TO THE COMMONWEALTH.....	1,000,000
3	* * *	
4	TO THE DEPARTMENT OF EDUCATION	
5	* * *	
6	FOR THE OPERATION, MAINTENANCE AND ADMINI-	
7	STRATION OF THE STATE COLLEGES AND STATE-OWNED	
8	UNIVERSITY INCLUDING THE MCKEEVER ENVIRONMENTAL	
9	CENTER.....	[195,000,000]
10		<u>197,759,000</u>
11	* * *	
12	FOR PAYMENTS TO SCHOOL DISTRICTS AND INTER-	
13	MEDIATE UNITS ON ACCOUNT OF PUPIL TRANSPORTA-	
14	TION.....	[101,400,000]
15		<u>104,713,000</u>
16	* * *	
17	FOR PAYMENTS TO SCHOOL DISTRICTS AND INTER-	<—
18	MEDIATE UNITS ON ACCOUNT OF SPECIAL EDUCATION	
19	OF EXCEPTIONAL CHILDREN IN PUBLIC SCHOOLS.....	[118,244,000]
20		<u>127,944,000</u>
21	* * *	
22	FOR PAYMENT FOR TUITION TO SCHOOL DISTRICTS	
23	PROVIDING EDUCATION TO NONRESIDENT ORPHANED	
24	CHILDREN PLACED IN PRIVATE HOMES BY THE COURT	
25	AND NONRESIDENT INMATES OF CHILDREN'S INSTITU-	
26	TIONS.....	[10,247,000]
27		<u>12,522,000</u>
28	* * *	
29	FOR PAYMENT INTO THE SOCIAL SECURITY CONTRIBU-	
30	TION FUND THE COMMONWEALTH'S SHARE OF FEDERAL SOCIAL	

1	SECURITY TAXES FOR PUBLIC SCHOOL EMPLOYEES.....	[82,200,000]
2		<u>84,500,000</u>
3	* * *	
4	<u>FOR PAYMENT OF REQUIRED CONTRIBUTION INTO THE</u>	
5	<u>CONTINGENT RESERVE AND SUPPLEMENTAL ACCOUNTS OF</u>	
6	<u>THE PUBLIC SCHOOL EMPLOYEES' RETIREMENT FUND FOR</u>	
7	<u>FEDERALLY FUNDED TEACHERS POSITIONS.....</u>	<u>12,495,000</u>
8	* * *	
9	TO THE DEPARTMENT OF ENVIRONMENTAL RESOURCES	
10	* * *	
11	FOR STATE FORESTRY OPERATIONS.....	[11,700,000]
12		<u>11,900,000</u>
13	* * *	
14	FOR STATE PARKS.....	[22,371,000]
15		<u>22,271,000</u>
16	* * *	
17	FOR GRANTS TO COUNTIES, MUNICIPALITIES AND	
18	AUTHORITIES TO ASSIST THEM IN PREPARING OFFICIAL	
19	PLANS FOR SEWAGE SYSTEMS.....	[400,000]
20		<u>300,000</u>
21	* * *	
22	TO THE DEPARTMENT OF GENERAL SERVICES	
23	* * *	
24	HARRISTOWN RENTAL CHARGES.....	[7,714,000]
25		<u>7,871,000</u>
26	* * *	
27	<u>FOR PAYMENTS TO THE CITY OF PHILADELPHIA FOR</u>	
28	<u>MUNICIPAL OVERBURDEN RESULTING FROM POLICE AND</u>	
29	<u>FIRE PROTECTION FOR STATE FACILITIES LOCATED WITHIN</u>	
30	<u>PHILADELPHIA AND FOR THE REIMBURSEMENT OF EXPENSES</u>	

1	<u>INCURRED BY THE POLICE DEPARTMENT FOR HIGHWAY PATROL</u>	
2	<u>AND TRAFFIC REGULATION ON INTERSTATE HIGHWAYS WITHIN</u>	
3	<u>THE BOUNDARIES OF PHILADELPHIA.....</u>	<u>6,000,000</u>
4	<u>FOR PAYMENTS TO ALLEGHENY COUNTY FOR MUNICIPAL</u>	
5	<u>OVERBURDEN RESULTING FROM POLICE PROTECTION TO</u>	
6	<u>STATE FACILITIES LOCATED WITHIN ALLEGHENY COUNTY</u>	
7	<u>AND IN LIEU OF TAXES FOR STATE FACILITIES LOCATED</u>	
8	<u>IN ALLEGHENY COUNTY.....</u>	<u>4,000,000</u>
9	<u>FOR PAYMENTS IN LIEU OF TAXES TO THE CITY OF</u>	
10	<u>SCRANTON FOR THE STATE OFFICE BUILDING AND THE</u>	
11	<u>BUREAU OF EMPLOYMENT SECURITY OFFICE LOCATED</u>	
12	<u>WITHIN THE CITY.....</u>	<u>428,000</u>
13	<u>FOR PAYMENTS IN LIEU OF TAXES TO THE CITY OF</u>	
14	<u>ALTOONA FOR THE STATE OFFICE BUILDING.....</u>	<u>45,000</u>
15	<u>FOR PAYMENTS IN LIEU OF TAXES TO THE FOLLOWING</u>	
16	<u>MUNICIPALITIES FOR BUREAU OF EMPLOYMENT SECURITY</u>	
17	<u>OFFICES LOCATED WITHIN SUCH MUNICIPALITIES:</u>	
18	<u>CITY OF BUTLER.....</u>	<u>5,000</u>
19	<u>CITY OF COATESVILLE.....</u>	<u>8,000</u>
20	<u>CITY OF EASTON.....</u>	<u>28,000</u>
21	<u>CITY OF ERIE.....</u>	<u>35,000</u>
22	<u>CITY OF PITTSTON.....</u>	<u>10,000</u>
23	<u>CITY OF SHARON.....</u>	<u>2,000</u>
24	<u>CITY OF UNIONTOWN.....</u>	<u>6,000</u>
25	<u>TOWNSHIP OF LOYALSOCK.....</u>	<u>5,000</u>
26	<u>FOR PAYMENTS IN LIEU OF TAXES TO THE</u>	
27	<u>MUNICIPALITIES IN WHICH ARE LOCATED THE STATE-</u>	
28	<u>OWNED UNIVERSITY AND THE STATE-OWNED COLLEGES</u>	
29	<u>AT THE RATE OF \$50,000 PER MUNICIPALITY.....</u>	<u>700,000</u>
30	<u>TO THE DEPARTMENT OF HEALTH</u>	

<—

1	* * *	
2	FOR THE OPERATION OF BUREAU OF VITAL	
3	STATISTICS.....	[3,176,000]
4		<u>3,512,000</u>
5	* * *	
6	FOR THE OPERATION, MAINTENANCE AND ADMINISTRA-	
7	TION OF THE ELIZABETHTOWN HOSPITAL FOR CHILDREN	
8	AND YOUTH.....	[3,136,000]
9		<u>3,486,000</u>
10	* * *	
11	<u>THREE MILE ISLAND HEALTH RELATED STUDIES.....</u>	<u>475,000</u>
12	* * *	
13	TO THE DEPARTMENT OF JUSTICE	
14	* * *	
15	FOR LEGAL SERVICES.....	[4,100,000]
16		<u>4,112,000</u>
17	* * *	
18	FOR THE OPERATION AND ADMINISTRATION OF THE	
19	PENNSYLVANIA CRIME COMMISSION.....	[1,462,000]
20		<u>1,712,000</u>
21	* * *	
22	FOR THE OPERATION, MAINTENANCE AND ADMINIS-	
23	TRATION OF THE STATE CORRECTIONAL INSTITUTIONS	
24	AND COMMUNITY TREATMENT CENTERS.....	[86,774,000]
25		<u>87,163,000</u>
26	* * *	
27	FOR CONSUMER PROTECTION.....	[752,000]
28		<u>759,000</u>
29	* * *	
30	FOR CONSUMER PROTECTION - SCRANTON OFFICE.....	[156,000]

1		<u>213,000</u>	
2	* * *		
3	TO THE DEPARTMENT OF LABOR AND INDUSTRY		
4	* * *		
5	FOR THE MIGRANT LABOR CAMP [INSPECTION]		
6	<u>REGULATION</u> PROGRAM.....	270,000	
7	* * *		
8	TO THE PENNSYLVANIA BOARD OF PROBATION AND PAROLE		
9	FOR THE SALARIES, WAGES AND ALL NECESSARY		
10	EXPENSES FOR THE PROPER ADMINISTRATION OF THE		
11	BOARD OF PROBATION AND PAROLE FOR REINTEGRATION		
12	OF OFFENDERS.....	[\$14,650,000]	
13		<u>14,748,000</u>	
14	* * *		
15	TO THE DEPARTMENT OF PUBLIC WELFARE		
16	* * *		
17	FOR THE OPERATION, MAINTENANCE AND ADMINISTRA-		
18	TION OF THE STATE INSTITUTIONS FOR THE MENTALLY		
19	ILL AND THE MENTALLY RETARDED.....	[381,283,000]	
20		<u>396,068,000</u>	
21	* * *		
22	FOR MEDICAL ASSISTANCE PAYMENTS.....	[455,856,000]	<—
23		470,356,000	
24	* * *		
25	FOR PUBLIC NURSING HOME PAYMENTS.....	[61,284,000]	
26		<u>69,750,000</u>	
27	FOR PAYMENT TO PRIVATE NURSING HOMES FOR		
28	SKILLED NURSING CARE AND INTERMEDIATE CARE FOR		
29	PERSONS ELIGIBLE FOR MEDICAL ASSISTANCE SERVICES..	[100,500,000]	
30		<u>118,646,000</u>	

1 INCURRED DURING THE FISCAL YEAR 1979-1980..... 1,563,000

2 * * *

3 TO THE LOCAL GOVERNMENT COMMISSION

4 FOR THE SALARIES, WAGES AND ALL EXPENSES

5 NECESSARY FOR THE WORK OF THE LOCAL GOVERNMENT

6 COMMISSION UPON PRESENTATION OF REQUISITIONS

7 FOR THE SAME FROM THE CHAIRMAN TO BE PAID ON

8 WARRANTS OF THE STATE TREASURER DIRECTLY TO

9 AND IN FAVOR OF THE PERSON NAMED IN SAID

10 REQUISITIONS..... \$192,000

11 * * *

12 III. JUDICIAL DEPARTMENT

13 * * *

14 SUPREME COURT

15 * * *

16 COURT ADMINISTRATOR, INCLUDING THE EXPENSES

17 OF THE JUDICIAL COUNCIL OF PENNSYLVANIA AND THE

18 DISTRICT JUSTICE ADMINISTRATOR CREATED BY THE ACT

19 OF JULY 15, 1976 (P.L.1014, NO.204)..... [1,400,000]

20 1,564,000

21 * * *

22 COURTS OF COMMON PLEAS

23 COURTS OF COMMON PLEAS: INCLUDING THE SALARIES

24 AND EXPENSES OF JUDGES; INCLUDING THE EXPENSES OF

25 TRAVELING JUDGES; INCLUDING THE MILEAGE IN DIVIDED

26 JUDICIAL DISTRICTS; INCLUDING THE SALARIES AND

27 MILEAGE OF ASSOCIATE JUDGES AND FOR

28 THE PAYMENT OF A PER DIEM SALARY, MILEAGE

29 AND MISCELLANEOUS EXPENSES TO RETIRED OR ACTIVE

30 VISITING JUDGES FOR THE PERFORMANCE OF THEIR

1 OFFICIAL DUTIES..... [17,101,000]

2 16,937,000

3 * * *

4 Section 2. This act shall take effect immediately.