

## AMENDMENTS TO HOUSE BILL NO. 2133

Sponsor: REPRESENTATIVE GINGRICH

Printer's No. 3549

1 Amend Bill, page 1, line 4, by striking out "for application  
2 of chapter and"

3 Amend Bill, page 2, line 1, by striking out "to temporarily  
4 or permanently convey or store" and inserting  
5 in accordance with Federal, State or local law or regulation  
6 to temporarily or permanently convey or manage

7 Amend Bill, page 2, lines 3 through 21, by striking out all  
8 of said lines

9 Amend Bill, page 2, line 22, by striking out "3" and  
10 inserting

11 2

12 Amend Bill, page 3, line 3, by striking out "Location and  
13 condition" and inserting

14 Condition, if known, and the location